

# AGENDA

Parks & Recreation Commission  
March 20, 2024



Regular Meeting  
City Hall Council Chamber  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER:

Chair Charlene Landry

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS:

Commissioner Jennifer Alcaraz  
Commissioner Shirley Grayson  
Commissioner Austin Moreno  
Vice Chair Steve Yanez  
Chair Charlene Landry

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## **PUBLIC COMMENTS**

- Announcements, Comments, and Questions from the Audience

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## **CONSENT CALENDAR**

1. APPROVAL OF MINUTES     February 21, 2024
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## **NEW BUSINESS**

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|-----------|--|
| 2. REPORT | A funding request from The Little House in the amount of \$7,000                               |
| 3. REPORT | A funding request from California Aquatic Therapy and Wellness Center in the amount of \$8,000 |
| 4. REPORT | Oral Report on Dia De Los Ninos  |
| 5. REPORT | Oral Report Update on Boulevard of Heros   |

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## **COMMENTS**

- Commissioners
- Staff

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## **ADJOURNMENT**

To a regular meeting on April 21, 2024, at 6:00 p.m.