

# AGENDA

Paramount City Council  
October 1, 2019



Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER:	Mayor Tom Hansen
PLEDGE OF ALLEGIANCE:	Pathways Hospice Explorers
INVOCATION:	Pastor Ken Korver Emmanuel Reformed Church
ROLL CALL OF COUNCILMEMBERS:	Councilmember Laurie Guillen Councilmember Peggy Lemons Councilmember Brenda Olmos Vice Mayor Daryl Hofmeyer Mayor Tom Hansen

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## PRESENTATIONS

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1. [PROCLAMATION](#) National Breast Cancer Awareness Month
2. [PROCLAMATION](#) National Crime Prevention Month
3. [PROCLAMATION](#) National Bullying Prevention Month
4. [PROCLAMATION](#) Domestic Violence Awareness Month
5. [CERTIFICATES OF RECOGNITION](#) Good Corporate Citizens/Sanitation Districts

## CITY COUNCIL PUBLIC COMMENT UPDATES

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## PUBLIC COMMENTS

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## CONSENT CALENDAR

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All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the City Council.

6. [APPROVAL OF MINUTES](#) September 3 and September 17, 2019
7. [APPROVAL](#) Register of Demands
8. [ORDINANCE NO. 1115 \(Adoption\)](#) Approving Zoning Ordinance Text Amendment No. 12 to Allow and Regulate Alcoholic Beverage Manufacturing and Accessory Tasting Rooms in the C-3 (General Commercial), C-M (Commercial Manufacturing), M-1 (Light Manufacturing), and M-2 (Heavy Manufacturing) Zones
9. [ELECTION](#) March 3, 2020
  - a) [RESOLUTION NO. 19:035](#) Calling for the Holding of a General Municipal Election to be Held on Tuesday, March 3, 2020 for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities

b) [RESOLUTION  
NO. 19:036](#)

Adopting Regulations for Candidates for Elective Office Pertaining to Candidate Statements Submitted to Voters at an Election to be Held on Tuesday, March 3, 2020

c) [RESOLUTION  
NO. 19:037](#)

Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the City of Paramount's General Municipal Election to be Held on Tuesday, March 3, 2020 with the California March 3, 2020 Presidential Primary Election

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**NEW BUSINESS**

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10. [PUBLIC HEARING  
ORDINANCE NO.  
1116 \(Introduction\)](#)

Approving Zoning Ordinance Text Amendment No. 14 to Regulate Home Gardens in the R-1 (Single-Family Residential), R-2 (Medium Density Residential), and R-M (Multiple-Family Residential) Zones and Legal Nonconforming Residential Properties in Commercial and Manufacturing Zones

11. [APPROVAL](#)

Professional Services Agreement for Environmental Consultant for World Energy Expansion Project

12. [APPROVAL](#)

Proposed Paramount Youth Sports Hall of Fame Program

13. [ORAL REPORT](#)

Review: Sales Tax Increase Focus Group

14. [RESOLUTION NO.  
19:038](#)

Re-Appointing a Member and Alternates to the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority Governing Board

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**COMMENTS/COMMITTEE REPORTS**

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- Councilmembers
- Staff

## **ADJOURNMENT**

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To a meeting on October 15, 2019 at 5:00 p.m.

OCTOBER 1, 2019

PROCLAMATION

NATIONAL BREAST CANCER AWARENESS MONTH

- SUSAN G. KOMEN FOUNDATION

OCTOBER 1, 2019

PROCLAMATION

NATIONAL CRIME PREVENTION MONTH OCTOBER 2019

OCTOBER 1, 2019

PROCLAMATION

NATIONAL BULLYING PREVENTION MONTH

- PARAMOUNT UNIFIED SCHOOL DISTRICT

OCTOBER 1, 2019

PROCLAMATION

DOMESTIC VIOLENCE AWARENESS MONTH

- SU CASA – ENDING DOMESTIC VIOLENCE



OCTOBER 1, 2019

CERTIFICATES OF RECOGNITION

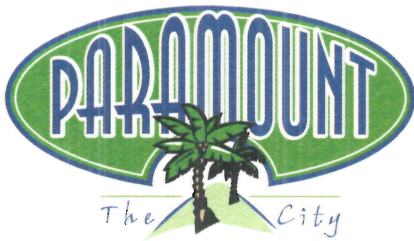
GOOD CORPORATE CITIZENS/SANITATION DISTRICTS

# City Council Public Comment Updates

## October 1, 2019

From the September 17, 2019 City Council Meeting:

Resident	Request/Issue/Concern	Action/Comment
Mr. Gerald Cerda	<ol style="list-style-type: none"> <li>1) Would like the City to file a claim against Spectrum Cable requesting reimbursement for incident involving Spectrum's broken lid cover</li> <li>2) Requesting driver's safety and responsibility classes in schools</li> <li>3) Requesting free large item pickup for multi-family homes</li> </ol>	<ol style="list-style-type: none"> <li>1) Cost for response doesn't warrant filing a claim. As a result, City will not file a claim against Spectrum</li> <li>2) Staff will explore this with PUSD</li> <li>3) Issue was addressed at City Council meeting</li> </ol>
Ms. Desiree Taylor	<ol style="list-style-type: none"> <li>1) Requesting free large item pickup for condo owners</li> <li>2) Requesting street parking for residents at Somerset/Downey Condos by removing landscaped median on Somerset Blvd. and converting Somerset Blvd. to one lane in each direction</li> <li>3) Requesting sound proof windows/doors as a result of proposed Metro light rail line</li> <li>4) Requesting air purifiers for residents</li> <li>5) Requesting break-in median on Downey Ave. to provide for left turn movement from condo complex onto southbound Downey Ave.</li> <li>6) Requesting information about 2016 air pollution issue</li> </ol>	All items addressed in attached letter



Planning Department  
(562) 220-2036

September 26, 2019

Ms. Desiree Taylor



Dear Ms. Taylor:

Thank you for taking the time to attend the September 17<sup>th</sup> Paramount City Council meeting to express a variety of concerns. We also appreciate you taking the time to meet with me, Ms. Lopez (Public Safety Director), and Ms. Figueroa (Public Works Director) prior to the September 17<sup>th</sup> meeting.

During our meeting, you raised a concern regarding odor coming from World Energy. We have been in touch with World Energy to inform them about your odor concern. We understand that World Energy has offered to meet with you about this and to give you a tour of the facility. I encourage you to meet with them and take a tour.

This letter is intended to address the concerns you brought to the attention of the Paramount City Council on September 17<sup>th</sup>:

**Large-Item-Pick-Up:** You requested weekly large-item pick-up for your condominium complex. Any property in Paramount with bin service, rather than barrel service, needs to pay for large-item pick-ups for the following reasons:

Barrel pick-up is once a week and all items are separated into 3 different receptacles for trash, recycling, and green waste by these residents.

On the other hand, bins are usually emptied by CalMet multiple times a week and the contents are commingled which means they need to be sent to a Materials Recovery Facility to sort the recyclables as required by State law.

So barrel pick-up is much more efficient and costs the hauler less while bin pick-up costs the hauler a lot more. Because of this, the City was able to gain free large-item service in our contract with CalMet for properties with barrels. Extending that to properties with bin pick-up would have been economically challenging for CalMet and for ratepayers.

Overall, the City's contract with CalMet provides some of the lowest trash collection rates in the region. In addition, CalMet has two free collection events yearly at Paramount Park for all residents to dispose of large items at no cost.

**Street Modifications for Parking:** Your idea to alter Somerset Boulevard by removing the landscaped median and converting the street to one lane in each direction in order to facilitate street parking is actually a creative approach in, theory.

TOM HANSEN  
Mayor

DARYL HOFMEYER  
Vice Mayor

LAURIE GUILLEN  
Councilmember

PEGGY LEMONS  
Councilmember

BRENDA OLMOS  
Councilmember

However, an analysis done by our traffic engineer warns us to not remove the center divider or to change the number of lanes. For instance, Somerset Boulevard handles 17,184 vehicles per day east of Downey Avenue. Somerset Boulevard is also designated as a truck route and regional corridor. Based on the amount and the type of traffic, removing a lane and installing curbside parking would create a congestion nightmare and severe safety issues, as well as impacts on emergency vehicle response times.

Plus, Somerset Boulevard is designated as an evacuation route in the event of a natural or man-made-disaster. Reducing the number of lanes would adversely impact this function, too.

The landscape center medians, in addition to serving an aesthetic purpose, also serve an important safety role, keeping vehicles traveling in opposite directions from making unsafe turns and removing the possibility of head-on collisions. Taking those away would create major liability issues for the City.

**Median Modifications for Left Turn Movement:** You also requested that we break-up the median on Downey Avenue to allow residents at the Somerset Paramount Condo Complex to turn left while exiting the driveway on to southbound Downey Avenue. The City's traffic engineer also weighed in on this and determined that it can't be done for safety reasons.

By providing an opening in the raised median, it would increase the number of conflict points at this new intersection and minimize the previously stated safety features provided by the median. It should be mentioned that there is currently an opportunity for motorists exiting your driveway to turn right onto Downey Avenue and proceed 200-feet north to make a legal U-turn to achieve the same asked-for effect.

**Soundproofing of Windows/Doors:** You requested soundproofing of windows and doors in anticipation of the proposed Metro light rail line. We will inform Metro to include soundproofing of windows and doors at the Somerset Paramount Condominium Complex as part of their Environmental Review process.

**Air Purifiers for Residents:** You requested air purifiers for residents. The City has an existing program for residents to receive rebates on the purchase of certain air filters for their homes. Please contact Anthony Martinez at (562) 220-2002 for more info.

**Lack of information about Air Quality Issue:** You mentioned that the City had not informed residents about the air quality issue. On the contrary, in 2016, the City developed a website that is fully dedicated to informing the public about the air quality issue that occurred. We also held several community meetings and produced quite a bit of printed information that was distributed to residents. I encourage you to visit the website at [paramountenvironment.org](http://paramountenvironment.org) to learn all about what happened. Let us know, too, if you would like copies of the newsletters and publications.

Again, we thank you for your interest in your community. Please feel free to contact me to further discuss these issues. I can be reached at (562) 220-2048 or at [jcarver@paramountcity.com](mailto:jcarver@paramountcity.com).

CITY OF PARAMOUNT



John Carver  
Planning Director

OCTOBER 1, 2019

APPROVAL OF MINUTES

PARAMOUNT CITY COUNCIL

MOTION IN ORDER:

APPROVE THE PARAMOUNT CITY COUNCIL MINUTES OF SEPTEMBER 3  
AND SEPTEMBER 17, 2019.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

[ ] APPROVED

[ ] DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

**PARAMOUNT CITY COUNCIL  
MINUTES OF A REGULAR MEETING  
SEPTEMBER 3, 2019**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

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**CALL TO ORDER:** The regular meeting of the Paramount City Council was called to order by Mayor Tom Hansen at 6:00 p.m. at City Hall, Council Chambers, 16400 Colorado Avenue, Paramount, California.

**PLEDGE OF ALLEGIANCE:** Jesus Ramirez and Carlos Moreno (representing the Boys are Back Futsal Team) led the Pledge of Allegiance.

**INVOCATION:** The invocation was delivered by Pastor Larry Jameson, Lifegate Foursquare Church.

**ROLL CALL OF COUNCILMEMBERS:** Present: Councilmember Laurie Guillen  
Councilmember Peggy Lemons  
Councilmember Brenda Olmos  
Vice Mayor Daryl Hofmeyer  
Mayor Tom Hansen

**STAFF PRESENT:** John Moreno, City Manager  
John E. Cavanaugh, City Attorney  
Kevin Chun, Assistant City Manager  
John Carver, Planning Director  
Adriana Figueroa, Public Works Director  
David Johnson, Com. Serv. & Recreation Director  
Karina Liu, Finance Director  
Adriana Lopez, Public Safety Director  
Clyde Alexander, Assistant Finance Director  
Rebecca Bojorquez, Management Analyst  
Chris Callard, Public Information Officer  
Lana Chikami, City Clerk  
Steve Coumparoules, Management Analyst  
Jaime De Guzman, Senior Accountant  
Danny Elizarraras, Management Analyst  
Magda Garcia, Senior Com. Serv. & Rec. Supervisor  
Yecenia Guillen, Asst. Com. Serv. & Rec. Director  
Margarita Gutierrez, Finance Supervisor  
Sarah Ho, Assistant Public Works Director  
John King, Assistant Planning Director  
Anthony Martinez, Management Analyst II

Daniel Martinez, Information Technology Analyst I  
Jonathan Masannat, HR Manager  
Margarita Matson, Assistant Public Safety Director

Mayor Hansen thanked Jesus and Carlos for leading the Pledge of Allegiance.

### **PRESENTATIONS**

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1. PROCLAMATION  
National Preparedness  
Month: American Red  
Cross  
CF 39.12

Mayor Hansen, on behalf of the City Council, proclaimed September as National Preparedness Month and presented a proclamation to Mr. Paul Conrad (American Red Cross Board Member).

### **CITY COUNCIL PUBLIC COMMENT UPDATES**

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There were none.

### **PUBLIC COMMENTS**

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CF 10.3

Lakewood Sheriff Captain David Sprengel reported on street racers and intersection takeovers and discussed proactive measures and operations to target these public safety issues.

The following individuals addressed the City Council and provided public comments: Mr. Gerald Cerda, Ms. Andrea Crow, Ms. Trisha Bellrose, and Mr. Richard Griffin.

### **CONSENT CALENDAR**

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2. APPROVAL OF  
MINUTES  
August 6 and August 20,  
2019

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to approve the Paramount City Council minutes of August 6, 2019. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons and Olmos,  
Vice Mayor Hofmeyer, and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: Councilmember Guillen

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to approve the Paramount City Council minutes of August 20, 2019. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

3. Register of Demands  
CF 47.2

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to approve the Paramount City Council Register of Demands. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen

NOES: None

ABSENT: None

ABSTAIN: None

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**NEW BUSINESS**

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4. ORAL REPORT  
New Voting Experience,  
Voting Solutions for All  
People (VSAP)  
CF 44, 45.4

Mr. Aaron Nevarez (representing the Los Angeles County Registrar-Recorder/County Clerk's Office) gave the report and presented a PowerPoint presentation. He also responded to Councilmembers' questions about the new voting system.

5. ORAL REPORT  
Los Angeles County  
Metropolitan  
Transportation Authority  
(Metro) Update on the  
Proposed West Santa  
Ana Branch Light Rail  
Line  
CF 99.16

Ms. Julia Brown, Ms. Meghna Khanna, and Mr. Colin Peppard (representing the Los Angeles County Metropolitan Transportation Authority) reported on the proposed West Santa Ana Branch Light Rail Line and presented a PowerPoint presentation.

There was discussion regarding the dissemination of specific information to be shared with Paramount residents, the proposed Paramount High School underpass, and corporate capture.



6. ORAL REPORT  
Eco-Rapid Authority  
CF 99.16
- City of Artesia Councilmember Ali Sajjad Taj expressed appreciation to the City Council for being a member of the Eco-Rapid Authority and introduced Mr. Michael Kodama.
- Mr. Michael Kodama, Executive Director of the Eco-Rapid Transit Authority, gave the report and presented a PowerPoint presentation.
7. RESOLUTION NO.  
19:032  
Approving the  
Acquisition of Property  
Located at 16305  
Hunsaker Avenue  
CF 82:Hun
- Planning Director Carver gave the report and presented a PowerPoint presentation.
- It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to read by title only and adopt Resolution No. 19:032, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING THE ACQUISITION OF PROPERTY LOCATED AT 16305 HUNSAKER AVENUE, AS SHOWN ON THE ATTACHED EXHIBIT A AND DESCRIBED IN THE ATTACHED EXHIBIT B." The motion was passed by the following roll call vote:
- AYES: Councilmembers Guillen, Lemons, Olmos; Vice Mayor Hofmeyer; and Mayor Hansen
- NOES: None
- ABSENT: None
- ABSTAIN: None
8. PUBLIC HEARING  
ORDINANCE NO. 1115  
(Introduction)  
Approving Zoning  
Ordinance Text  
Amendment No. 12, to  
Allow and Regulate  
Alcoholic Beverage  
Manufacturing and  
Accessory Tasting  
Rooms in the C-3  
(General Commercial),  
C-M (Commercial  
Manufacturing), M-1  
(Light Manufacturing),
- Planning Director Carver gave the report and presented a PowerPoint presentation.
- There was a brief discussion regarding owner/developer interest and the regulatory process for microbreweries.
- Mayor Hansen opened the public hearing. There being no one in the audience wishing to, it was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to close the public hearing.
- AYES: Councilmembers Guillen, Lemons, Olmos; Vice Mayor Hofmeyer; and Mayor Hansen

and M-2 (Heavy  
Manufacturing) Zones  
CF 109: ZOTA 12

NOES: None  
ABSENT: None  
ABSTAIN: None

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to read by title only, waive further reading, introduce Ordinance No. 1115, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 12, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); REPEALING AND REPLACING ARTICLE VI, SECTION 44-64 (G)(3), AMENDING SECTION 44-64 (G)(4); AMENDING ARTICLE VII, SECTIONS 44-69.1 (7) AND (11), ADDING SECTION 44-69.1 (11.1); AMENDING ARTICLE VIII, SECTION 44-75.1 (11), ADDING SECTION 44-75.1 (11.1); AMENDING ARTICLE IX, SECTION 44-82 (55), AND ADDING SECTION 44-82 (55.1) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE ALCOHOLIC BEVERAGE MANUFACTURING AND ACCESSORY TASTING ROOMS IN THE C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES," and place it on the next regular agenda for adoption. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen

NOES: None  
ABSENT: None  
ABSTAIN: None

9. RESOLUTION NO.  
19:034  
Support to Maintain  
Local Control of Energy  
Solutions  
CF 46.1

Public Works Director Figueroa gave the report.

Ms. Julia Emerson (representing the Southern California Gas Company) addressed the City Council and acknowledged the City of Paramount as a "Clean Air Hero" and expressed appreciation to the City of Paramount.

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to read by title only and adopt Resolution No. 19:034, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT IN SUPPORT OF MAINTAINING LOCAL CONTROL OF ENERGY SOLUTIONS." The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

10. RESOLUTION NO.  
19:033  
Declaring October 2,  
2019 Clean Air Day in  
the City of Paramount  
CF 31.20

Planning Director Carver gave the report and presented a PowerPoint presentation.

There was discussion regarding reaching out to the local metal companies and the submittal of Administrative Action Applications by the metal companies.

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to read by title only and adopt Resolution No. 19:033, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT DECLARING OCTOBER 2, 2019 CLEAN AIR DAY IN THE CITY OF PARAMOUNT." The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

11. PUBLIC HEARING  
Fiscal Year 2018-2019  
Consolidated Annual  
Performance and  
Evaluation Report  
(CAPER)  
CF 54.9 CDBG

Finance Director Liu gave the report and presented a PowerPoint presentation.

Mayor Hansen opened the public hearing. There being no one in the audience wishing to testify, it was moved by Vice Mayor Hofmeyer and seconded by Councilmember Lemons to close the public hearing.

The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

It was moved by Councilmember Lemons and seconded by Councilmember Olmos to receive and file the FY 2018-2019 CAPER. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

12. Authorization for  
Purchase of Vertical  
Monument Signs  
(City Project No. 9032)

Public Works Director Figueroa gave the report and presented a PowerPoint presentation.

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Lemons to authorize the purchase of two vertical monument sign from Bravo Sign and Design, Anaheim, California, in the amount of \$52,734. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

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**COMMENTS/COMMITTEE REPORTS**

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**Councilmembers**

Councilmember Guillen commented on her attendance at a Neighborhood Watch meeting and the California Contract Cities' meeting. She also stated that she attended the screening of "The Devil

We Know” event (hosted by Assemblymember Cristina Garcia), and encouraged watching it on Netflix and to pay attention to corporate capture.

Councilmember Olmos commented on attending the California Contract Cities’ meeting and also thanked City Manager Moreno for providing information on Village Park.

Councilmember Lemons announced that the Southeast Area Animal Control Authority will be hosting a Pet Care Fair on September 22, 2019.

Mayor Hansen commented on attending the Southeast Water Coalition meeting and touring the new Water Replenishment District facility.

#### **Staff**

City Manager Moreno introduced and welcomed Management Analyst Rebecca Bojorquez. He commented on the well-attended CERT Program event and stated that the program will be offered again in Spring 2020. He also mentioned having a productive meeting with the Compton Court Head Deputy District Attorney and the City winning the “Beacon Award” for sustainability efforts.

#### **ADJOURNMENT**

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There being no further business to come before the City Council, Mayor Hansen adjourned the meeting at 7:55 p.m. to a meeting on September 17, 2019 at 5:00 p.m.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

**PARAMOUNT CITY COUNCIL  
MINUTES OF AN ADJOURNED MEETING  
SEPTEMBER 17, 2019**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

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**CALL TO ORDER:** The adjourned meeting of the Paramount City Council was called to order by Mayor Tom Hansen at 5:04 p.m. at City Hall, Council Chambers, 16400 Colorado Avenue, Paramount, California.

**ROLL CALL OF COUNCILMEMBERS**      Present:      Councilmember Laurie Guillen  
Councilmember Peggy Lemons  
Councilmember Brenda Olmos  
Vice Mayor Daryl Hofmeyer  
Mayor Tom Hansen

**STAFF PRESENT:** John Moreno, City Manager  
John E. Cavanaugh, City Attorney  
Kevin Chun, Assistant City Manager  
John Carver, Planning Director  
Adriana Figueroa, Public Works Director  
David Johnson, Com. Serv. & Recreation Director  
Karina Liu, Finance Director  
Adriana Lopez, Public Safety Director  
Clyde Alexander, Assistant Finance Director  
Rebecca Bojorquez, Management Analyst  
Chris Callard, Public Information Officer  
Lana Chikami, City Clerk  
Steve Coumparoules, Management Analyst  
Jaime De Guzman, Senior Accountant  
Danny Elizarraras, Management Analyst  
Antulio Garcia, Building & Safety Manager  
Magda Garcia, Senior Com. Serv. & Rec. Supervisor  
Sarah Ho, Assistant Public Works Director  
Anthony Martinez, Management Analyst II  
Daniel Martinez, Information Technology Analyst I  
Jonathan Masannat, HR Manager  
Margarita Matson, Assistant Public Safety Director

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**PRESENTATIONS**

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1.      **INTRODUCTION**      Mayor Hansen invited Youth Commission Chair  
Youth Commissioners      Damaris Rojas to join the City Council and she  
CF 62.35      introduced the Youth Commissioners.

Next, a “Send Foodz” YouTube video was shown featuring a visit at the City’s Friday Night Market event.

#### **CITY COUNCIL PUBLIC COMMENT UPDATES**

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CF 10.4

City Manager Moreno responded to comments made by Mr. Gerald Cerda and Ms. Tricia Bellflower at the September 17, 2019 City Council meeting.

A discussion followed regarding cyber bullying criteria and using the services of outside legal counsel.

#### **PUBLIC COMMENTS**

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CF 10.3

The following individuals addressed the City Council and provided public comments: Mr. Gerald Cerda, Ms. Desiree Taylor, Ms. Andrea Crow, and Ms. Grace Lee.

#### **CONSENT CALENDAR**

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2. Parade Permit  
Application for Our Lady  
of the Rosary Church  
October 5, 2019  
CF 75.1

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to approve the request for a parade permit for Our Lady of the Rosary Church with the understanding that the Hispanic Ministries of Our Lady of the Rosary Church reimburse the City for the entire cost to provide traffic control. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

#### **OLD BUSINESS**

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3. Six-Month Review of City  
Council Permit for Live  
Entertainment of La  
Diosa De Los Moles  
Restaurant, 8335  
Rosecrans Avenue  
CF 75.4

Public Safety Director Lopez gave the report and presented a PowerPoint presentation.

It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Olmos to receive and file the report with the stipulation that staff conduct an annual review of La Diosa De Los Moles Restaurant Live

Entertainment Permit. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

4. Annual Review of City  
Council Permit for Live  
Entertainment of Casa  
Adelita #4 Restaurant,  
8063 Alondra Boulevard  
CF 75.4

Public Safety Director Lopez gave the report and presented a PowerPoint presentation.

It was moved by Councilmember Olmos and seconded by Councilmember Lemons to receive and file the report with the stipulation that staff conduct an annual review of Casa Adelita #4 Restaurant Live Entertainment Permit. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None

#### **NEW BUSINESS**

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5. Community Organization  
Funding Request  
Latinas Art Foundation  
CF 62

Community Services & Recreation Director Johnson gave the report and presented a PowerPoint presentation.

It was moved by Councilmember Lemons and seconded by Vice Mayor Hofmeyer to approve \$5,000 in funding from the Fiscal Year 2020 Community Promotion Budget to Latinas Art Foundation for operation of the Student Art Show. The motion was passed by the following roll call vote:

AYES: Councilmembers Guillen, Lemons,  
Olmos; Vice Mayor Hofmeyer; and  
Mayor Hansen  
NOES: None  
ABSENT: None  
ABSTAIN: None



6.     RECEIVE AND FILE  
       Update – 6<sup>th</sup> Cycle  
       Regional Housing Needs  
       Assessment  
       CF 62.4
- Planning Director Carver gave the report and presented a PowerPoint presentation.
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Guillen to receive and file the Regional Housing Needs Assessment update. The motion was passed by the following roll call vote:
- AYES:       Councilmembers Guillen, Lemons,  
                 Olmos; Vice Mayor Hofmeyer; and  
                 Mayor Hansen
- NOES:       None
- ABSENT:     None
- ABSTAIN:    None
7.     Authorization for  
       Emergency Repairs of  
       Picnic Shelters at  
       Paramount Park  
       (City Project No. 9050)
- Public Works Director Figueroa gave the report and presented a PowerPoint presentation.
- It was moved by Vice Mayor Hofmeyer and seconded by Councilmember Lemons to approve a finding that emergency conditions necessitated these repairs and authorized the payment for these emergency repairs at Paramount Park to Wehner Framing, Inc., Orange, California, in the amount of \$192,842. The motion was passed by the following roll call vote:
- AYES:       Councilmembers Guillen, Lemons,  
                 Olmos; Vice Mayor Hofmeyer; and  
                 Mayor Hansen
- NOES:       None
- ABSENT:     None
- ABSTAIN:    None
8.     ORAL REPORT  
       Allocation in State Fiscal  
       Year 2020 Budget  
       CF 74.2, 74.8, 74.11
- Community Services & Recreation Director Johnson gave the report and presented a PowerPoint presentation.
- There was a brief discussion regarding the ability to make changes for the proposed funding uses and allocating funding for the installation of security cameras and monitoring.
- AYES:       Councilmembers Guillen, Lemons,  
                 Olmos; Vice Mayor Hofmeyer; and  
                 Mayor Hansen

NOES: None  
ABSENT: None  
ABSTAIN: None

## **COMMENTS/COMMITTEE REPORTS**

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### **Councilmembers**

Councilmember Guillen commented on attending the Los Angeles County Metropolitan Transportation Authority (Metro) meeting and Friday Night Market event, and touring the Los Angeles Police Museum. She mentioned enjoyable dining experiences at Café Corleone, Pho Tea House, and Pika Tortas. She also commended Public Works Director Figueroa and Public Safety Director Lopez for a job well done and inquired about the traffic situation at Tam's Burgers.

Councilmember Olmos expressed her appreciation to Public Works Director Figueroa and Public Safety Director Lopez. She also commented on attending the Prayer Breakfast and inquired about the status of the Homeless Mental Health Program.

Vice Mayor Hofmeyer mentioned an incident involving a suspicious person in a neighbor's backyard and encouraged everyone to report suspicious activity to law enforcement.

Councilmember Lemons commented on items discussed at the recent School Board Ad Hoc meeting (PEP fundraiser, Metro line, Lincoln School drop-off lane, and STAR program). She apologized to Mayor Hansen for over speaking and discussed the video release and the process resulting in cease and desist letters being sent.

Mayor Hansen provided an update on the West Nile Virus. He also commented on his attendance at the Prayer Breakfast and talked about the Paramount High School football team.

**Staff**

City Manager Moreno introduced and welcomed Deputy Gabriela Murillo and Community Service Officer Ernesto Escamilla.

Following the introductions, Councilmember Guillen clarified that she was concerned about the City spending money for outside legal counsel to deal with the video situation.

**ADJOURNMENT**

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There being no further business to come before the City Council, Mayor Hansen adjourned the meeting at 6:13 p.m. to a meeting on October 1, 2019 at 6:00 p.m.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

OCTOBER 1, 2019

REGISTER OF DEMANDS

PARAMOUNT CITY COUNCIL

MOTION IN ORDER:

APPROVE THE PARAMOUNT CITY COUNCIL REGISTER OF DEMANDS.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

[ ] APPROVED

[ ] DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

**CITY OF PARAMOUNT**  
**FINAL CHECK REGISTER**  
**September 30, 2019**  
**Printed Checks**

Check Number	Vendor Name	Amount	Description
313076	A & G FENCE AND SUPPLY SALES	2,470.80	PW - FENCE REPAIR (PROGRESS PARK)
		1,268.79	PW - FENCE REPAIR (PROGRESS PARK)
		1,020.80	PW - FENCE REPAIR (PROGRESS PARK)
	Vendor Total	<b>4,760.39</b>	
313077	A Y NURSERY, INC.	1,220.18	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Total	<b>1,220.18</b>	
313078	ADVANCED AQUATIC TECHNOLOGY	975.00	PW - CIVIC CENTER FOUNTAIN MNTC (8/19)
	Vendor Total	<b>975.00</b>	
313079	AIRGAS	830.27	PW - GENERAL SMALL TOOLS
		18.50	PW - WATER OPER MNTC SUPPLIES
	Vendor Total	<b>848.77</b>	
313080	ALIN PARTY SUPPLY CO.	115.02	CSR - HAUNTED HOUSE
		107.57	CSR - ENP EVENT SUPPLIES
	Vendor Total	<b>222.59</b>	
313081	ALL AMERICAN ASPHALT	79,842.95	CIP - NEIGHBORHOOD STREET RESURF (8/19)
	Vendor Total	<b>79,842.95</b>	
313082	AMERICAN PUBLIC WORKS ASSOC	252.50	PW - APWA MEMBERSHIP (AF)
	Vendor Total	<b>252.50</b>	
313083	AMS PAVING	742.15	WTR DEP REF - 16616 CONST. GARFIELD
	Vendor Total	<b>742.15</b>	
313084	ARAMARK UNIFORM SERVICES, INC.	115.76	CSR - LAUNDRY SVCS (8/7)
		115.76	CSR - LAUNDRY SVCS (8/21)
	Vendor Total	<b>231.52</b>	
313085	ARTESIA FERTILIZER	60.00	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Total	<b>60.00</b>	
313086	BROWN BOLT & NUT CORP.	14.26	PW - FACILITY MNTC SUPPLIES
		12.31	PW - FACILITY MNTC SUPPLIES
	Vendor Total	<b>26.57</b>	
313087	BUDILO CONSTRUCTION, INC	6,625.27	PW - WATER OPER MNTC SVCS
	Vendor Total	<b>6,625.27</b>	
313088	C J CONCRETE CONSTRUCTION,	47,513.50	PW - SIDEWALK CONCRETE MNTC
		40,415.00	PW - SIDEWALK CONCRETE MNTC
	Vendor Total	<b>87,928.50</b>	
313089	CITIZENS BANK	4,202.25	CIP - NEIGHBORHOOD STREET RESURF (8/19)
	Vendor Total	<b>4,202.25</b>	
313090	CLEANSTREET	16,716.25	PW - STREET SWEEPING (8/19)
		16,716.25	PW - STREET SWEEPING (7/19)
	Vendor Total	<b>33,432.50</b>	
313091	COCA COLA ENTERPRISES	1,201.85	GEN - VENDING MACHINE (REIMB)
	Vendor Total	<b>1,201.85</b>	
313092	CONTINENTAL INTERPRETING	350.00	CC - COMMUNITY INTERPRETER (8/6)
		350.00	CC - COMMUNITY INTERPRETER (8/20)
	Vendor Total	<b>700.00</b>	
313093	COPY PLACE	6.56	PL - PRINTING/REPRO SVCS
		6.56	PL - PRINTING/REPRO SVCS
	Vendor Total	<b>13.12</b>	
313094	CORE & MAIN LP	2,718.81	PW - WATER OPER MNTC SUPPLIES
	Vendor Total	<b>2,718.81</b>	

**CITY OF PARAMOUNT  
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Check Number	Vendor Name	Amount	Description
313095	DELUXE TRAILER SUPPLY	68.33	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	<b>68.33</b>	
313096	DICK MADSEN ROOFING	8,505.00	PW - SNACK SHACK ROOF REPAIR
		2,000.00	PW - FACILITY MNTC SVCS
	Vendor Tota	<b>10,505.00</b>	
313097	DISCOUNT SCHOOL SUPPLY	512.53	CSR - STAR SUPPLIES
		464.37	CSR - STAR SUPPLIES
	Vendor Tota	<b>976.90</b>	
313098	DOOR WERKS	1,244.25	PW - FACILITY MNTC SVCS
	Vendor Tota	<b>1,244.25</b>	
313099	ECHO FIRE PROTECTION CO	154.35	PW - FACILITY MNTC SVCS
	Vendor Tota	<b>154.35</b>	
313100	EXCEL PAVING	41,707.93	CIP - ARTERIAL STREET RESURFACE (8/19)
	Vendor Tota	<b>41,707.93</b>	
313101	FERGUSON ENTERPRISES, INC	596.08	PW - FACILITY MNTC SUPPLIES
		185.37	PW - WATER OPER MNTC SUPPLIES
		184.67	PW - FACILITY MNTC SUPPLIES
		67.33	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>1,033.45</b>	
313102	FIRST VEHICLE SERVICES	27,044.58	PW - VEHICLE MNTC SVCS (9/19)
		603.00	PW - VEHICLE NON-CONTRACT MNTC (8/19)
	Vendor Tota	<b>27,647.58</b>	
313103	FRAMEXPRESS	819.20	CC - COUNCIL PHOTOS
	Vendor Tota	<b>819.20</b>	
313104	FULLER ENGINEERING INC	1,136.11	PW - FACILITY MNTC SUPPLIES
		1,125.00	PW - FACILITY MNTC SUPPLIES
		1,090.84	PW - FACILITY MNTC SUPPLIES
		815.50	PW - FACILITY MNTC SUPPLIES
		448.40	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>4,615.85</b>	
313105	FUN EXPRESS	215.00	CSR - STAR SUPPLIES
	Vendor Tota	<b>215.00</b>	
313106	GAMBOA, OLGA	7.11	WTR DEP REF - 7236 MARCELLE
	Vendor Tota	<b>7.11</b>	
313107	GEMPLER'S	323.46	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>323.46</b>	
313108	GRAINGER	1,076.59	PW - FACILITY MNTC SUPPLIES
		108.93	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	<b>1,185.52</b>	
313109	GREENFIELDS OUTDOOR FITNESS,	793.88	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>793.88</b>	
313110	HAGEN PLUMBING, INC	513.50	PW - FACILITY MNTC SVCS
		310.50	PW - FACILITY MNTC SVCS
	Vendor Tota	<b>824.00</b>	
313111	HAL'S GLASS CO., INC.	98.54	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>98.54</b>	

**CITY OF PARAMOUNT**  
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313112	HD SUPPLY WHITE CAP CONST	152.75	PW - STREET MNTC SUPPLIES
		54.73	PW - STREET MNTC SUPPLIES
	Vendor Tota	<b>207.48</b>	
313113	HF&H CONSULTANTS, LLC	15.00	PW - SB1383 LUNCHEON
	Vendor Tota	<b>15.00</b>	
313114	HI-WAY SAFETY INC	716.95	PW - STREET MNTC SUPPLIES
	Vendor Tota	<b>716.95</b>	
313115	HUMAN SERVICES ASSOCIATION	5,379.50	CSR - ENP MEALS (7/19)
	Vendor Tota	<b>5,379.50</b>	
313116	INDUSTRIAL MAINTENANCE SERVICE	3,506.63	PW - WATER OPER MNTC SVCS
		734.47	PW - WATER OPER MNTC SVCS
	Vendor Tota	<b>4,241.10</b>	
313117	J & B MATERIALS	135.67	PW - FACILITY MNTC SUPPLIES
		118.68	PW - FACILITY MNTC SUPPLIES
		83.99	PW - FACILITY MNTC SUPPLIES
		63.01	PW - FACILITY MNTC SUPPLIES
		42.71	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>444.06</b>	
313118	JANKOVICH COMPANY	143.71	PL - FLEET FUEL (8/8 - 8/14)
		67.94	PL - FLEET FUEL (8/22 - 8/31)
		67.28	PL - FLEET FUEL (9/1 - 9/7)
	Vendor Tota	<b>278.93</b>	
313119	JMG SECURITY SYSTEMS, INC	5,735.67	GEN - SECURITY SYSTEM MNTC(10/19-12/19)
		3,219.48	PW - SECURITY SYSTEM MNTC (10/19-12/19)
		1,390.77	PS - SECURITY SYSTEM MNTC (10/19-12/19)
	Vendor Tota	<b>10,345.92</b>	
313120	JOE GONSALVES & SON INC	3,000.00	CC - LEGISLATIVE LOBBYIST (9/19)
	Vendor Tota	<b>3,000.00</b>	
313121	KLM, INC.	4,000.00	PW - ICE MACHINE REPL (CITY YARD)
		1,279.65	PW - A/C SYSTEM SVCS (GYM)
		1,023.00	PW - A/C SYSTEM SVCS (WELL #14)
		804.08	PW - A/C SYSTEM SVCS (STATION)
		581.39	PW - A/C SYSTEM SVCS (STATION)
		438.38	PW - A/C SUSTEM SVCS (GYM)
		310.00	PW - A/C SYSTEM SVCS (COM CTR)
		180.00	PW - A/C SYSTEM SVCS (COM CTR)
		168.00	PW - A/C SYSTEM SVCS (WELL#14)
		168.00	PW - A/C SYSTEM SVCS (WELL #14)
		140.00	PW - A/C SYSTEM SVCS (STATION)
	Vendor Tota	<b>9,092.50</b>	
313122	L A COUNTY SHERIFF	451,509.90	PS - GENERAL LAW ENFORCEMENT (7/19)
		128,269.75	PS - SPECIAL ASSIGNMENT OFFICER (7/19)
		20,631.67	PS - SERGEANT SERVICES (7/19)
		421.26	PS - VEHICLE MDC UNIT (7/19)
		233.61	PS - LICENSE INVESTIGATION SVCS (7/19)
	Vendor Tota	<b>601,066.19</b>	
313123	LAURENT III	744.11	WTR DEP REF - 14403 CONSTRUCTION CASTAN
	Vendor Tota	<b>744.11</b>	

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Check Number	Vendor Name	Amount	Description
313124	LINCOLN AQUATICS	1,426.13	PW - FACILITY MNTC SUPPLIES
		599.85	PW - FACILITY MNTC SUPPLIES
		501.80	PW - FACILITY MNTC SUPPLIES
		408.32	PW - FACILITY MNTC SUPPLIES
		262.27	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>3,198.37</b>	
313125	M. HARA LAWNMOWER CENTER	355.88	PW - GENERAL SMALL TOOLS
		272.66	PW - GENERAL SMALL TOOLS
		104.03	PW - LANDSCAPE MNTC SUPPLIES
		65.73	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>798.30</b>	
313126	MACHADO, ESTELA P	45.48	WTR DEP REF - 6708 SOMERSET
	Vendor Tota	<b>45.48</b>	
313127	NATIONAL READY MIXED CONCRETE	699.87	PW - STREET MNTC SUPPLIES
		634.59	PW - STREET MNTC SUPPLIES
	Vendor Tota	<b>1,334.46</b>	
313128	NAZIH MOBIL STATION	47.00	WTR DEP REF - 15757 PARAMOUNT
	Vendor Tota	<b>47.00</b>	
313129	NERI	9.80	WTR DEP REF - 15313 CASTANA
	Vendor Tota	<b>9.80</b>	
313130	NORTHERN SAFETY CO, INC	215.74	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>215.74</b>	
313131	OFFICE DEPOT, INC.	589.21	GEN - PRINTER TONER
		290.30	GEN - PRINTER TONER
		145.11	CSR - STAR SUPPLIES
		119.05	CSR - STAR SUPPLIES
		106.27	PS - OFFICE SUPPLIES
		76.03	PS - OFFICE SUPPLIES
		59.57	CSR - STAR SUPPLIES
		58.26	PS - OFFICE SUPPLIES
		30.98	PS - CERT TRAINING BADGES
		19.69	CSR - STAR SUPPLIES
	Vendor Tota	<b>1,494.47</b>	
313132	OFFICE SOLUTIONS	82.74	PL - OFFICE SUPPLIES
		51.86	CM - OFFICE SUPPLIES
		24.49	AS - OFFICE SUPPLIES
		51.36	HR - OFFICE SUPPLIES
		28.44	PW - OFFICE SUPPLIES
	Vendor Tota	<b>238.89</b>	
313133	PACIFIC OFFICE PRODUCTS	131.07	PL - OFFICE SUPPLIES
		65.48	PL - OFFICE SUPPLIES
		56.75	PL - OFFICE SUPPLIES
		30.93	PL - OFFICE SUPPLIES
		30.55	PL - OFFICE SUPPLIES
	Vendor Tota	<b>314.78</b>	
313134	PACIFIC RIM AUTOMATION, INC.	3,000.00	PW - SCADA WORKSTATION
		1,533.00	PW - SCADA SOFTWARE (KEPWARE)
		1,050.00	PW - SCADA COMPUTER MNTC (8/19)
		547.50	PW - SCADA SOFTWARE SUPPORT
	Vendor Tota	<b>6,130.50</b>	



**CITY OF PARAMOUNT  
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Check Number	Vendor Name	Amount	Description
313135	PARAMOUNT JOURNAL	249.77	CM - PUBLISHED NOTICE (8/22)
		97.68	PL - PUBLISHED NOTICE (8/1)
		95.26	PL - PUBLISHED NOTICE (8/1)
	Vendor Tota	<b>442.71</b>	
313136	PEDRAZA	30.82	WTR DEP REF - 15732 PERILLA #4
	Vendor Tota	<b>30.82</b>	
313137	PENNER PARTITIONS, INC	377.13	PW - FACILITY MNTC SUPPLIES
		330.79	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>707.92</b>	
313138	PIERCE	24.02	WTR DEP REF - 15143 GEORGIA #1/2
	Vendor Tota	<b>24.02</b>	
313139	Q DOXS	546.41	CSR - COPIER USAGE (8/19)
		136.46	CSR - COPIER OVERAGE (7/19)
		316.46	GEN - COLOR COPIER USAGE (8/19)
		341.05	GEN - COLOR COPIER OVERAGE (7/19)
		101.84	GEN - COPIER USAGE (8/19)
		10.22	GEN - COPIER OVERAGE (7/19)
		65.70	PL - COPIER USAGE (8/19)
	Vendor Tota	<b>1,518.14</b>	
313140	R.T.E. WELDING & TANK PARTS	707.88	PW - WATER OPER MNTC SVCS
	Vendor Tota	<b>707.88</b>	
313141	RAYVERN LIGHTING SUPPLY CO INC	1,168.05	PW - FACILITY MNTC SUPPLIES
		15.28	PW - FACILITY MNTC SUPPLIES
	Vendor Tota	<b>1,183.33</b>	
313142	RETAIL MARKETING SERVICES	2,360.00	PW - CART SERVICES (7/19)
	Vendor Tota	<b>2,360.00</b>	
313143	RIO VERDE NURSERY	1,369.84	PW - LANDSCAPE MNTC SUPPLIES
		1,368.75	PW - LANDSCAPE MNTC SUPPLIES
		1,368.75	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>4,107.34</b>	
313144	ROBERT SKEELS & CO.	366.11	PW - FACILITY MNTC SUPPLIES
		247.22	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	<b>613.33</b>	
313145	RODRIGUEZ	27.99	WTR DEP REF - 7444 MENDY
	Vendor Tota	<b>27.99</b>	
313146	ROYAL PAPER CORPORATION	1,732.51	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	<b>1,732.51</b>	

**CITY OF PARAMOUNT  
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Check Number	Vendor Name	Amount	Description
313147	RPW SERVICES, INC.	190.00	PW - PEST CONTROL SVCS (COM CTR)
		190.00	PW - PEST CONTROL SVCS (COM CTR)
		120.00	PW - PEST CONTROL SVCS (SIDEWALKS)
		95.00	PW - PEST CONTROL SVCS (STATION)
		95.00	PW - PEST CONTROL SVCS (POND)
		95.00	PW - PEST CONTROL SVCS (COM CTR)
		90.00	PW - PEST CONTROL SVCS (CIVIC CENTER)
		88.00	PW - PEST CONTROL SVCS (GYM)
		88.00	PW - PEST CONTROL SVCS (PARAMOUNT PARK)
		88.00	PW - PEST CONTROL SVCS (PROGRESS PARK)
		88.00	PW - PEST CONTROL SVCS (DILLS PARK)
		88.00	PW - PEST CONTROL SVCS (SALUD PARK)
		88.00	PW - PEST CONTROL SVCS (SPANE PARK)
		80.00	PW - PEST CONTROL SVCS (ALL AMERICAN PA
		80.00	PW - PEST CONTROL SVCS (CITY YARD)
		70.00	PW - PEST CONTROL SVCS (CITY HALL)
		65.00	PW - PEST CONTROL SVCS (FIREHOUSE)
		45.00	PW - PEST CONTROL SVCS (SNACK SHACK)
	Vendor Tota	<b>1,743.00</b>	
313148	S & J SUPPLY CO.	1,892.16	PW - WATER OPER MNTC SUPPLIES
		570.77	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	<b>2,462.93</b>	
313149	S & S WORLDWIDE	1,817.21	CSR - STAR SUPPLIES
		865.14	CSR - STAR SUPPLIES
		458.59	CSR - STAR SUPPLIES
		396.65	CSR - STAR SUPPLIES
		218.85	CSR - STAR SUPPLIES
		206.30	CSR - STAR SUPPLIES
		91.72	CSR - STAR SUPPLIES
		61.67	CSR - STAR SUPPLIES
	Vendor Tota	<b>4,116.13</b>	
313150	SALCO GROWERS, INC.	54.20	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>54.20</b>	
313151	SALVADOR	8.74	WTR DEP REF - 15314 ORANGE
	Vendor Tota	<b>8.74</b>	
313152	SANDOVAL DE SICAL	.04	WTR DEP REF - 7237 ROOD
	Vendor Tota	<b>.04</b>	
313153	SMART & FINAL IRIS CO	519.72	GEN - KITCHEN SUPPLIES
		40.14	GEN - KITCHEN SUPPLIES
	Vendor Tota	<b>559.86</b>	
313154	STATEWIDE SAFETY & SIGNS	1,355.06	PW - TRAFFIC SAFETY SUPPLIES
		1,355.06	PW - TRAFFIC SAFETY SUPPLIES
	Vendor Tota	<b>2,710.12</b>	
313155	STEAMX - SIGNAL HILL	1,594.76	PW - GRAFFITI REMOVAL SUPPLIES
		1,263.85	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Tota	<b>2,858.61</b>	
313156	STEPHEN DORECK	7,980.00	CIP - WATER SVC INSTALL (15320 ORANGE)
		3,306.93	PW - WATER LEAK REPAIR (15135 HAYTER)
	Vendor Tota	<b>11,286.93</b>	
313157	SUN	15.88	WTR DEP REF - 7542 ADAMS
	Vendor Tota	<b>15.88</b>	

**CITY OF PARAMOUNT  
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313158	SUPERCO SPECIALTY PRODUCTS	1,745.80	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Total	<b>1,745.80</b>	
313159	SUPERIOR OFFICE PRODUCTS	49.41	PS - OFFICE SUPPLIES
	Vendor Total	<b>49.41</b>	
313160	TACTICAL DIGITAL CORP	13.61	GEN - EMAIL TO FAX SVCS (7/19)
	Vendor Total	<b>13.61</b>	
313161	TAYLOR'S LOCK & KEY SVCS	201.60	PW - FACILITY MNTC SVCS
	Vendor Total	<b>201.60</b>	
313162	TONY'S GLOVES & SAFETY SUPPLY	1,770.62	PW - HOUSEHOLD SUPPLIES
	Vendor Total	<b>1,770.62</b>	
313163	UNDERGROUND SERVICE ALERT	171.70	PW - WATER OPER MNTC SVCS (7/19)
		37.20	PW - WATER OPER MNTC SVCS
	Vendor Total	<b>208.90</b>	
313164	UNIVERSITY TROPHIES	92.61	CP - PLAQUE (AA)
		92.61	CP - PLAQUE (ID)
		20.73	GEN - NAMEPLATE (AA)
	Vendor Total	<b>205.95</b>	
313165	VALDEZ	1.80	WTR DEP REF - 15539 VERMONT
	Vendor Total	<b>1.80</b>	
313166	VERNON SANITARY SUPPLY CO	1,507.82	PW - GRAFFITI REMOVAL SUPPLIES
		1,256.51	PW - GRAFFITI REMOVAL SUPPLIES
	Vendor Total	<b>2,764.33</b>	
313167	VILLALOBOS JR	115.71	WTR DEP REF - 15134 ORIZABA
	Vendor Total	<b>115.71</b>	
313168	WEST COAST ARBORISTS, INC	41,167.80	PW - TREE MNTC SVCS (7/16 - 7/31)
		2,646.00	PW - MEDIAN MNTC SVCS (7/16 - 7/31)
		10,836.00	PW - TREE MNTC SVCS (8/1 - 8/15)
	Vendor Total	<b>54,649.80</b>	
313169	WILLDAN ASSOCIATES, INC	28,500.00	CIP - NEIGHBORHOOD ST RESURFACE (7/19)
		25,000.00	CIP - ARTERIAL STREET RESURFACE (7/19)
		15,664.50	PW - GENERAL ENG SVCS (7/19)
	Vendor Total	<b>69,164.50</b>	
313170	XEROX CORP.	1,000.55	PS - PRINTER (7/19)
		147.45	PS - COPIER INTEGRATOR (7/19)
	Vendor Total	<b>1,148.00</b>	
313171	ZVALETA	22.19	WTR DEP REF - 15137 GUNDRY # I
	Vendor Total	<b>22.19</b>	
313172	ZUMAR INDUSTRIES, INC.	2,497.30	PW - TRAFFIC SAFETY SUPPLIES
		2,121.60	PW - TRAFFIC SAFETY SUPPLIES
		2,121.60	PW - TRAFFIC SAFETY SUPPLIES
		1,040.23	PW - TRAFFIC SAFETY SUPPLIES
		275.91	PW - TRAFFIC SAFETY SUPPLIES
		111.55	PW - TRAFFIC SAFETY SUPPLIES
		55.93	PW - STREET MNTC SUPPLIES
	Vendor Total	<b>8,224.12</b>	

**A total of 97 checks were issued for \$1,147,143.57**

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Check Number	Vendor Name	Amount	Description
313001	ADMINISTRATIVE SERVICES CO-OP	40.10	CSR - TRANSPORTATION ASSISTANCE(6/19)
	Vendor Tota	<b>40.10</b>	
312879	ADT SECURITY SERVICES, INC.	29.53	PS - SECURITY CAMERA MNTC (8/19)
		29.50	PS - SECURITY CAMERA MNTC (8/19)
	Vendor Tota	<b>59.03</b>	
312906	ADVANCE ELEVATOR, INC	300.00	PW - ELEVATOR MNTC (9/19)
	Vendor Tota	<b>300.00</b>	
312968	ALL CITY MANAGEMENT SERVICES	4,244.96	PS - CROSSING GUARD SVCS (8/11 - 8/24)
	Vendor Tota	<b>4,244.96</b>	
313012	APPLE INC	159.88	CSR - STAR SUPPLIES
	Vendor Tota	<b>159.88</b>	
312880	AT & T	105.00	GEN - CLRWTR INTERNET (8/19)
313027		99.25	GEN - COM CTR INTERNET (9/19)
	Vendor Tota	<b>204.25</b>	
312897	AT&T MOBILITY	181.94	AS - CELLULAR SERVICE (8/19)
		56.33	FIN - CELLULAR SERVICE (8/19)
312907		66.03	PW - CELLULAR SERVICE (8/19)
312969		797.95	CSR - STAR CELLULAR SERVICE (8/19)
		34.82	CSR - CELLULAR SERVICE (8/19)
	Vendor Tota	<b>1,137.07</b>	
312881	ATKINSON, ANDELSON, LOYA	2,820.00	HR - LEGAL SVCS (7/19)
	Vendor Tota	<b>2,820.00</b>	
312970	AVETYAN, ARAM	175.00	PARKING CITATION REFUND (AVETYAN)
	Vendor Tota	<b>175.00</b>	
312942	AYALA, DESIREE	50.00	FACILITY DEPOSIT REFUND (AYALA-5590)
	Vendor Tota	<b>50.00</b>	
312908	BEIGHTON, DAVE	1,300.00	PS - DETECTIVE SPECIALIST (8/17 - 8/30)
313056		1,900.00	PS - DETECTIVE SPECIALIST (8/31 - 9/13)
	Vendor Tota	<b>3,200.00</b>	
312861	BIBY, KELLY	645.00	CSR - STAR MATH TRAINING (8/15)
	Vendor Tota	<b>645.00</b>	
312909	BLAIS & ASSOCIATES, INC	15,326.80	CSR - PROP 68 GRANT CONSULTANT (7/19)
	Vendor Tota	<b>15,326.80</b>	
313013	BRIGHTVIEW LANDSCAPE	21,532.44	PW - LANDSCAPE MNTC SVCS (9/19)
		150.00	PW - LANDSCAPE MNTC (SOMERSET) - 9/19
		300.00	PW - LANDSCAPE MNTC (STATION) - 9/19
		7,637.00	PW - MEDIAN MNTC SVCS (9/19)
		2,000.00	PW - LANDSCAPE MNTC (DOWNTOWN) - 9/19
		1,667.50	PW - DILLS PARK MNTC SVCS (9/19)
		3,248.45	PW - PARAMOUNT PARK MNTC SVCS (9/19)
	Vendor Tota	<b>36,535.39</b>	
13445	CALIFORNIA PUBLIC EMPLOYEES'	3,059.32	PERS RETIREMENT - CC 8/19
13446		314.18	PERS RETIREMENT - CC 8/19
13447		41,194.11	PERS RETIREMENT - PPE 8/16
13448		6,237.03	PERS RETIREMENT - PPE 8/16
13479		1,050.00	FIN - GASB 68 VALUATION REPORT
13480		40,490.76	PERS RETIREMENT - PPE 8/30
13481		6,988.96	PERS RETIREMENT - PPE 8/30
	Vendor Tota	<b>99,334.36</b>	

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Check Number	Vendor Name	Amount	Description
312943	CALPERS LONG-TERM CARE PROGRAM	31.27	CALPERS LTC - PPE 8/16 (AF)
312944		31.27	CALPERS LTC - PPE 8/30 (AF)
	Vendor Tota	<b>62.54</b>	
312910	CAR CARE BY ALEX	165.00	CSR - RECREATION SUPPLIES
	Vendor Tota	<b>165.00</b>	
313014	CARLOS, JUAN	87.50	CSR - GUITAR CLASS (8/19)
	Vendor Tota	<b>87.50</b>	
312911	CARTER, YVETTE	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
313028	CASIAN, JOSE	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
312862	CDW GOVERNMENT, INC.	1,608.00	GEN - UPS REPLACEMENT (STATION)
313029		232.61	GEN - PRINTER
	Vendor Tota	<b>1,840.61</b>	
313030	CELEDON, MIGUEL	320.00	PW - GYM EQUIPMENT MNTC SVCS
	Vendor Tota	<b>320.00</b>	
312912	CENTRAL BASIN MUNI WATER DIST	34,579.68	PW - PURCHASED WATER (7/19)
	Vendor Tota	<b>34,579.68</b>	
312990	CERTIFIED INSPECTIONS & CODE	4,600.00	PL - PLAN CHECK SVCS (8/19)
	Vendor Tota	<b>4,600.00</b>	
312945	CHAVEZ, ADRIAN	50.00	FACILITY DEPOSIT REFUND (CHAVEZ-5768)
	Vendor Tota	<b>50.00</b>	
312898	CINDY'S JUMPERS, LLC	607.50	CSR - FRIDAY NIGHT MARKET SUPPLIES
313031		354.00	CSR - SUMMER CONCERT (HAY TREE)
	Vendor Tota	<b>961.50</b>	
313002	CINTAS #053	31.22	PW - UNIFORMS (FACILITIES)
		38.53	PW - UNIFORMS (LANDSCAPE)
		28.34	PW - UNIFORMS (ROADS)
		35.68	PW - UNIFORMS (WTR PROD)
		98.63	PW - UNIFORMS (WTR DIST)
		19.22	PW - UNIFORMS (WTR CUT SVC)
		31.22	PW - UNIFORMS (FACILITIES)
		38.53	PW - UNIFORMS (LANDSCAPE)
		28.34	PW - UNIFORMS (ROADS)
		35.68	PW - UNIFORMS (WTR PROD)
		59.95	PW - UNIFORMS (WTR DIST)
		19.22	PW - UNIFORMS (WTR CUST SVC)
		32.17	PW - UNIFORMS (FACILITIES)
		38.53	PW - UNIFORMS (LANDSCAPE)
		28.34	PW - UNIFORMS (ROADS)
		35.68	PW - UNIFORMS (WTR PROD)
		41.01	PW - UNIFORMS (WTR DIST)
		19.22	PW - UNIFORMS (WTR CUST SVC)
		31.22	PW - UNIFORMS (FACILITIES)
		38.53	PW - UNIFORMS (LANDSCAPE)
		28.34	PW - UNIFORMS (ROADS)
		35.68	PW - UNIFORMS (WTR PROD)
		41.01	PW - UNIFORMS (WTR DIST)
		19.22	PW - UNIFORMS (WTR CUST SVC)
	Vendor Tota	<b>853.51</b>	

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Check Number	Vendor Name	Amount	Description
313032	CIT TECHNOLOGY FIN SERV, INC	174.70	PW - COPIER (10/19)
	Vendor Tota	<b>174.70</b>	
313003	CITY OF DOWNEY	307.84	PW - TRAFFIC SIGNAL MNTC (4/19 - 6/19)
	Vendor Tota	<b>307.84</b>	
312899	CITY OF LA MIRADA	500.00	CM - CITY MANAGERS BREAKFAST MEETING
	Vendor Tota	<b>500.00</b>	
13438	CITY OF PARAMOUNT PAYROLL	1,443.34	NET PAYROLL - SPEC 8/23
13442		5,936.78	NET PAYROLL - SPEC 8/23
13449		198.68	NET PAYROLL - SPEC 8/28
13452		279,171.53	NET PAYROLL - PPE 8/30
13463		47.71	NET PAYROLL - SPEC 9/3
13466		1,146.10	NET PAYROLL - SPEC 9/6
13469		663.27	NET PAYROLL - SPEC 9/6
13472		509.62	NET PAYROLL - SPEC 9/9
13476		88.72	NET PAYROLL - SPEC 9/4
13483		88.72	NET PAYROLL - SPEC 9/10
13488		283,228.13	NET PAYROLL - PPE 9/13
	Vendor Tota	<b>572,522.60</b>	
313057	COLORS PRINTING, INC	284.67	CSR - SENIOR NEWSLETTER (9/19)
	Vendor Tota	<b>284.67</b>	
312882	CONFIDENCE CONSULTING	3,731.75	HR - LEADERSHIP TRAINING (JK) - 8/21
	Vendor Tota	<b>3,731.75</b>	
312863	COPY R OFFICE SOLUTIONS	55.19	CSR - COM CTR COPIER (8/19)
	Vendor Tota	<b>55.19</b>	
312864	CRUZ, JAZMIN	200.00	FACILITY DEPOSIT REFUND (CRUZ, 5419)
	Vendor Tota	<b>200.00</b>	
312971	DA COSTA, JOE	338.00	PARKING CITATION REFUND (DA COSTA)
	Vendor Tota	<b>338.00</b>	
312913	DATA TICKET, INC	200.00	PS - NOISE DISTURBANCE SVCS (7/19)
312972		895.00	PS - ADMIN CITATION SVCS (7/19)
313058		4,760.88	PS - PARKING CITATION SVCS (8/19)
	Vendor Tota	<b>5,855.88</b>	
312938	DE LAGE LANDEN	73.06	CSR - COM CTR COPIER (PROP TAX)
	Vendor Tota	<b>73.06</b>	
312973	DELGADO, MIGUEL ANGEL	225.00	CSR - SENIOR ENTERTAINMENT (9/26)
	Vendor Tota	<b>225.00</b>	
312946	DELGADO, VICTORIA	50.00	FACILITY DEPOSIT REFUND (DELGADO-5471)
	Vendor Tota	<b>50.00</b>	
312883	DELL MARKETING L.P.	10,329.08	GEN - WORKSTATIONS (10)
	Vendor Tota	<b>10,329.08</b>	
313059	DEPT OF JUSTICE	352.00	HR - FINGERPRINTING SVCS (8/19)
		288.00	CSR - FINGERPRINTING SVCS (8/19)
	Vendor Tota	<b>640.00</b>	
312914	DIAMOND ENVIRONMENTAL SERVICES	345.00	PW - PROGRESS PARK RESTROOM
		111.20	PW - PROGRESS PARK RESTROOM
312974		313.04	PW - SALUD PARK RESTROOM (8/19)
	Vendor Tota	<b>769.24</b>	
312975	DIRECTV	73.99	PS - EOC SATELLITE SVCS (9/19)
	Vendor Tota	<b>73.99</b>	

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Check Number	Vendor Name	Amount	Description
13440	EMPLOYMENT DEVELOPMENT DEPT	54.48	STATE PAYROLL TAX - SPEC 8/23
13444		787.03	STATE PAYROLL TAX - SPEC 8/23
13454		10,534.08	STATE PAYROLL TAX - PPE 8/30
13468		11.32	STATE PAYROLL TAX - SPEC 9/6
13471		.63	STATE PAYROLL TAX - SPEC 9/6
13474		5.13	STATE PAYROLL TAX - SPEC 9/9
13482		60.00	UNEMPLOYMENT INSURANCE (4/19 - 6/19)
	Vendor Tota	<b>11,452.67</b>	
312915	EPD SOLUTIONS, INC.	445.50	PL - ENV ANALYSIS (GARFIELD ZONE CHANGE
	Vendor Tota	<b>445.50</b>	
312947	ESPINDOLA HERRERA, GUADALUPE	95.00	FACILITY FEE REFUND (ESPINDOLA-5435)
	Vendor Tota	<b>95.00</b>	
312916	ESTRADA, BALTAZAR	200.00	CSR - SENIOR ENTERTAINMENT (9/12)
	Vendor Tota	<b>200.00</b>	
312865	FACILITY WERX, INC	444.22	PW - HOUSEHOLD SUPPLIES
313015		916.62	PW - HOUSEHOLD SUPPLIES
313060		580.70	PW - HOUSEHOLD SUPPLIES
		484.08	PW - HOUSEHOLD SUPPLIES
	Vendor Tota	<b>2,425.62</b>	
313033	FAIR HOUSING FOUNDATION	1,671.96	FIN - FAIR HOUSING SVCS (7/19)
	Vendor Tota	<b>1,671.96</b>	
312900	FARMERS STATE BANK OF HARTLAND	10,000.00	CP - YOUTH GROUP FUNDING (SOCCER)
	Vendor Tota	<b>10,000.00</b>	
312901	FEDEX	31.13	GEN - POSTAGE EXPENSE
312991		23.60	GEN - POSTAGE EXPENSE
313061		29.62	GEN - POSTAGE EXPENSE
	Vendor Tota	<b>84.35</b>	
313004	FILARSKY & WATT LLP	775.00	HR - LEGAL SVCS (8/19)
	Vendor Tota	<b>775.00</b>	
312976	FRANCO, DANIEL	38.00	PARKING CITATION REFUND (FRANCO)
	Vendor Tota	<b>38.00</b>	
312917	FUSION	200.99	GEN - STATION INTERNET (9/19)
		184.18	GEN - PROGRESS PLAZA INTERNET (9/19)
		157.87	GEN - PARAMOUNT PARK INTERNET (9/19)
	Vendor Tota	<b>543.04</b>	
313045	GALVIN, CHRISTY	71.00	PARKING CITATION REFUND (GALVIN)
		71.00	PARKING CITATION REFUND (GALVIN)
	Vendor Tota	<b>142.00</b>	
312977	GARCIA, MARTHA	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
312866	GARCIA, ROSA	71.00	PARKING CITATION REFUND (GARCIA)
	Vendor Tota	<b>71.00</b>	
313005	GARCIA, YESENIA	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
312992	GAS COMPANY	1,422.85	GEN - FACILITIES NATURAL GAS (8/19)
		4.34	GEN - CLRWTR NATURAL GAS (8/19)
		10,279.14	PW - WELLS #13 & #14 NATURAL GAS (8/19)
	Vendor Tota	<b>11,706.33</b>	

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Check Number	Vendor Name	Amount	Description
312867	GBS LINENS	100.00	CSR - LAUNDRY SVCS (8/9)
312918		189.06	CSR - LAUNDRY SVCS (8/23)
		154.03	CSR - LAUNDRY SVCS (8/16)
		100.00	CSR - LAUNDRY SVCS (8/21)
	Vendor Tota	<b>543.09</b>	
313034	GOLDEN STATE WATER COMPANY	289.76	PW - MEDIAN IRRIGATION (8/19)
		4,037.82	GEN - ALL AMERICAN PARK WATER (8/19)
	Vendor Tota	<b>4,327.58</b>	
312978	GOMEZ, STEVE	197.09	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>197.09</b>	
312919	GOODIE'S UNIFORMS	434.17	PS - UNIFORMS (EE)
		109.45	PS - UNIFORMS (MP)
	Vendor Tota	<b>543.62</b>	
312939	GREENFIELDS OUTDOOR FITNESS,	721.93	PW - LANDSCAPE MNTC SVCS
313016		1,686.30	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>2,408.23</b>	
312948	H & H NURSERY INC.	285.52	PW - LANDSCAPE MNTC SUPPLIES
		.00	PW - LANDSCAPE MNTC SUPPLIES
		141.53	PW - LANDSCAPE MNTC SUPPLIES
		140.46	PW - LANDSCAPE MNTC SUPPLIES
		106.28	PW - LANDSCAPE MNTC SUPPLIES
	Vendor Tota	<b>673.79</b>	
13487	HASLER MAILING SYSTEMS	2,500.00	GEN - POSTAGE METER (9/10)
	Vendor Tota	<b>2,500.00</b>	
312868	HEALTHFIRST-NORTH MEDICAL GRP	364.00	HR - HEALTH SCREENING (7/19)
	Vendor Tota	<b>364.00</b>	



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Check Number	Vendor Name	Amount	Description
313006	HOME DEPOT/GECE	22.57	PW - FACILITY MNTC SUPPLIES
		164.65	PW - LANDSCAPE MNTC SUPPLIES
		125.96	PW - FACILITY MNTC SUPPLIES
		103.52	PW - GRAFFITI REMOVAL SUPPLIES
		43.93	PW - LANDSCAPE MTNC SUPPLIES
		9.47	PW - FACILITY MTNC SUPPLIES
		34.38	PW - GRAFFITI REMOVAL SUPPLIES
		27.96	PW - GRAFFITI REMOVAL SUPPLIES
		49.21	PW - FACILITY MNTC SUPPLIES
		28.37	PW - FACILITY MNTC SUPPLIES
		65.64	PW - FACILITY MNTC SUPPLIES
		113.00	PW - LANDSCAPE MNTC SUPPLIES
		174.11	PW - FACILITY MNTC SUPPLIES
		762.12	PW - GRAFFITI REMOVAL SUPPLIES
		55.00	PW - GRAFFITI REMOVAL SUPPLIES
		127.68	PW - GRAFFITI REMOVAL SUPPLIES
		48.13	PW - FACILITY MNTC SUPPLIES
		106.62	PW - GRAFFITI REMOVAL SUPPLIES
		36.31	PW - FACILITY MNTC SUPPLIES
		54.73	PW - STREET MNTC SUPPLIES
		21.80	PW - FACILITY MNTC SUPPLIES
		123.52	PW - GRAFFITI REMOVAL SUPPLIES
		35.84	PW - GRAFFITI REMOVAL SUPPLIES
		170.02	PW - GRAFFITI REMOVAL SUPPLIES
		10.70	PW - FACILITY MNTC SUPPLIES
		133.93	PW - GRAFFITI REMOVAL SUPPLIES
		4.80	PW - FACILITY MNTC SUPPLIES
		153.22	PW - GRAFFITI REMOVAL SUPPLIES
		19.39	PW - FACILITY MNTC SUPPLIES
		-160.61	PW - FACILITY MNTC SUPPLIES (CREDIT)
	Vendor Tota	<b>2,665.97</b>	
312949	IBARRA, CARLA	50.00	FACILITY DEPOSIT REFUND (IBARRA-5707)
	Vendor Tota	<b>50.00</b>	
312920	INK HEAD DESIGN & PRINTS	1,108.14	CSR - UNIFORMS
		911.00	CSR - UNIFORMS
313046		2,097.90	CSR - UNIFORMS
	Vendor Tota	<b>4,117.04</b>	
312979	INTERIANO, LUEYI	48.00	PARKING CITATION REFUND (INTERIANO)
	Vendor Tota	<b>48.00</b>	
13439	INTERNAL REVENUE SERVICE	186.76	FED PAYROLL TAX - SPEC 8/23
		53.82	MEDICARE PAYMENT - SPEC 8/23
13443		2,144.24	FED PAYROLL TAX - SPEC 8/23
		260.96	MEDICARE PAYMENT - SPEC 8/23
13450		6.20	FED PAYROLL TAX - SPEC 8/28
		6.52	MEDICARE PAYMENT - SPEC 8/28
13453		31,377.79	FED PAYROLL TAX - PPE 8/30
		10,100.02	MEDICARE PAYMENT - PPE 8/30
13464		1.52	MEDICARE PAYMENT - SPEC 9/3
13467		62.41	FED PAYROLL TAX - SPEC 9/6
		38.08	MEDICARE PAYMENT - SPEC 9/6
13470		6.49	FED PAYROLL TAX - SPEC 9/6
		19.72	MEDICARE PAYMENT - SPEC 9/6
13473		42.99	FED PAYROLL TAX - SPEC 9/9
		17.76	MEDICARE PAYMENT - SPEC 9/9
13477		2.82	MEDICARE PAYMENT - SPEC 9/4
13484		2.82	MEDICARE PAYMENT - SPEC 9/10
	Vendor Tota	<b>44,330.92</b>	

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312869	JANKOVICH COMPANY	266.27	CSR - FLEET FUEL (7/22 - 7/31)
312884		987.40	PS - FLEET FUEL (8/1 - 8/7)
312921		1,486.72	PS - FLEET FUEL (8/8 - 8/14)
		1,228.75	PS - FLEET FUEL (8/15 - 8/21)
		291.21	PS - FLEET FUEL (8/8 - 8/14)
		192.42	CSR - FLEET FUEL (8/8 - 8/14)
		179.01	PS - FLEET FUEL (8/15 - 8/21)
		104.91	CSR - FLEET FUEL (8/15 - 8/21)
		32.51	PS - FLEET FUEL (8/8 - 8/14)
312980		859.69	PW - FLEET FUEL (8/22 - 8/31)
		851.70	PW - FLEET FUEL (8/15 - 8/21)
		813.17	PW - FLEET FUEL (8/1 - 8/7)
		688.51	PW - FLEET FUEL (8/15 - 8/21)
		685.64	PW - FLEET FUEL (8/22 - 8/31)
		630.44	PW - FLEET FUEL (8/1 - 8/7)
		536.42	PW - FLEET FUEL (8/8 - 8/14)
		492.04	PW - FLEET FUEL (8/22 - 8/31)
		412.39	PW - FLEET FUEL (8/8 - 8/14)
		321.11	PW - FLEET FUEL (8/15 - 8/21)
		303.76	PW - FLEET FUEL (8/1 - 8/7)
		288.81	PW - FLEET FUEL (8/22 - 8/31)
		285.01	PW - FLEET FUEL (8/1 - 8/7)
		198.91	PW - FLEET FUEL (8/15 - 8/21)
		192.60	PW - FLEET FUEL (8/8 - 8/14)
		109.33	PW - FLEET FUEL (8/8 - 8/14)
		101.28	PW - FLEET FUEL (8/8 - 8/14)
		86.41	PW - FLEET FUEL (8/22 - 8/31)
		54.75	PW - FLEET FUEL (8/1 - 8/7)
313007		2,173.93	PS - FLEET FUEL (8/22 - 8/31)
		271.39	PS - FLEET FUEL (8/22 - 8/31)
		157.70	CSR - FLEET FUEL (8/22 - 8/31)
		74.77	PS - FLEET FUEL (8/22 - 8/31)
313062		1,307.73	PS - FLEET FUEL (9/1 - 9/7)
		258.74	PS - FLEET FUEL (9/1 - 9/7)
		38.01	PS - FLEET FUEL (9/1 - 9/7)
		22.49	CSR - FLEET FUEL (9/1 - 9/7)
	Vendor Tota	<b>16,985.93</b>	
312950	JIMENEZ, VICTOR	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
313017	KLM, INC.	785.70	PW - A/C SYSTEM SVCS (CITY HALL)
		677.59	PW - A/C SYSTEM SVCS (CITY YARD)
		574.11	PW - A/C SYSTEM SVCS (PROGRESS PLAZA)
		507.06	PW - A/C SYSTEM SVCS (PRESCHOOL)
		414.44	PW - A/C SYSTEM SVCS (CLRWTR)
	Vendor Tota	<b>2,958.90</b>	
312940	L A COUNTY DEPT OF PUBLIC WORK	8,088.66	PW - INDUSTRIAL WASTE SVCS (6/19)
	Vendor Tota	<b>8,088.66</b>	
312993	L A COUNTY FIRE DEPARTMENT	80.00	CC - CCCA DINNER MEETING (BO, LG)
313008		80.00	PS - CCCA DINNER MEETING
		160.00	PSC - CCCA DINNER MEETING
	Vendor Tota	<b>320.00</b>	
312994	L A COUNTY SHERIFF	171.91	PS - PRISONER MNTC (7/19)
	Vendor Tota	<b>171.91</b>	
312885	L A SIGNS & BANNERS	321.93	CSR - MILITARY BANNERS
	Vendor Tota	<b>321.93</b>	

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Check Number	Vendor Name	Amount	Description
312951	LARSEN, JULITA R.	50.00	FACILITY DEPOSIT REFUND (LARSEN-5727)
	Vendor Tota	<b>50.00</b>	
312922	LDI COLOR TOOLBOX	38.44	PW - COPIER USAGE (7/19)
312981		96.46	PW - COPIER OVERAGE (7/19)
	Vendor Tota	<b>134.90</b>	
313035	LEMONS, BRANDY	186.14	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>186.14</b>	
312886	LEONARD, LESLIE	980.00	CSR - STAR CHAMPS TRAINING (8/12)
	Vendor Tota	<b>980.00</b>	
312923	LIEBERT CASSIDY WHITMORE	296.00	PERS - LEGAL SVCS (5/19)
312995		3,540.00	HR - ERC MEMBERSHIP (7/19 - 6/20)
	Vendor Tota	<b>3,836.00</b>	
312870	LINCOLN NATIONAL LIFE INS CO	650.71	VOLUNTARY LIFE INSURANCE (8/19)
312887		650.71	VOLUNTARY LIFE INSURANCE (7/19)
312996		1,198.61	LIFE INSURANCE (9/19)
		2,786.23	DISABILITY INSURANCE (9/19)
312997		650.71	VOLUNTARY LIFE INSURANCE (9/19)
	Vendor Tota	<b>5,936.97</b>	

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Check Number	Vendor Name	Amount	Description
313019	LINDSAY LUMBER CO., INC	994.50	PW - FACILITY MNTC SUPPLIES
		610.76	PW - GRAFFITI REMOVAL SUPPLIES
		479.18	PW - GRAFFITI REMOVAL SUPPLIES
		419.45	PW - FACILITY MNTC SUPPLIES
		392.92	PW - GRAFFITI REMOVAL SUPPLIES
		306.84	PW - GRAFFITI REMOVAL SUPPLIES
		166.32	PW - GRAFFITI REMOVAL SUPPLIES
		148.45	PW - GRAFFITI REMOVAL SUPPLIES
		148.42	PW - GRAFFITI REMOVAL SUPPLIES
		137.96	PW - FACILITY MNTC SUPPLIES
		135.41	PW - FACILITY MNTC SUPPLIES
		120.36	PW - GRAFFITI REMOVAL SUPPLIES
		116.52	PW - GRAFFITI REMOVAL SUPPLIES
		97.54	PW - WATER OPER MNTC SUPPLIES
		94.84	PW - FACILITY MNTC SUPPLIES
		84.56	PW - GRAFFITI REMOVAL SUPPLIES
		84.03	PW - STREET MNTC SUPPLIES
		83.30	PW - FACILITY MNTC SUPPLIES
		65.80	PW - FACILITY MNTC SUPPLIES
		65.65	PW - GRAFFITI REMOVAL SUPPLIES
		62.12	PW - WATER OPER MNTC SUPPLIES
		57.57	PW - FACILITY MNTC SUPPLIES
		56.90	PW - GRAFFITI REMOVAL SUPPLIES
		56.34	PW - GRAFFITI REMOVAL SUPPLIES
		55.81	PW - LANDSCAPE MNTC SUPPLIES
		48.73	PW - GRAFFITI REMOVAL SUPPLIES
		45.91	PW - FACILITY MNTC SUPPLIES
		45.71	PW - LANDSCAPE MNTC SUPPLIES
		45.68	PW - GRAFFITI REMOVAL SUPPLIES
		35.84	PW - GRAFFITI REMOVAL SUPPLIES
		35.15	PW - FACILITY MNTC SUPPLIES
		34.01	PW - FACILITY MNTC SUPPLIES
		29.28	PW - FACILITY MNTC SUPPLIES
		28.63	PW - FACILITY MNTC SUPPLIES
		28.46	PW - FACILITY MNTC SUPPLIES
		28.19	PW - GRAFFITI REMOVAL SUPPLIES
		28.19	PW - GRAFFITI REMOVAL SUPPLIES
		25.17	PW - FACILITY MNTC SUPPLIES
		24.51	PW - GRAFFITI REMOVAL SUPPLIES
		23.17	PW - STREET MNTC SUPPLIES
		21.87	PW - WATER OPER MNTC SUPPLIES
		21.81	PW - FACILITY MNTC SUPPLIES
		21.63	PW - STREET MNTC SUPPLIES
		21.56	PW - WATER OPER MNTC SUPPLIES
		19.25	PW - LANDSCAPE MNTC SUPPLIES
		18.54	PW - FACILITY MNTC SUPPLIES
		17.41	PW - STREET MNTC SUPPLIES
		16.05	PW - WATER OPER MNTC SUPPLIES
		15.32	PW - FACILITY MNTC SUPPLIES
		13.23	PW - FACILITY MNTC SUPPLIES
		13.13	PW - FACILITY MNTC SUPPLIES
		13.12	PW - WATER OPER MNTC SUPPLIES
		12.45	PW - FACILITY MNTC SUPPLIES
		11.64	PW - FACILITY MNTC SUPPLIES
		11.17	PW - FACILITY MNTC SUPPLIES
		10.94	PW - WATER OPER MNTC SUPPLIES
		6.56	PW - FACILITY MNTC SUPPLIES
		5.56	PW - STREET MNTC SUPPLIES
		4.36	PW - FACILITY MNTC SUPPLIES
		3.06	PW - FACILITY MNTC SUPPLIES

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313019	LINDSAY LUMBER CO., INC	1.29	PW - FACILITY MNTC SUPPLIES
		-15.32	PW - FACILITY MNTC SUPPLIES (CREDIT)
	Vendor Tota	<b>5,812.81</b>	
312982	LOPEZ, RAYMUNDO	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
312924	MAMEA, NORMAN	105.00	PW - WATER DISTRIBUTION CERTIFICATION
	Vendor Tota	<b>105.00</b>	
313020	MARAVILLA FOUNDATION	49.02	BUILDING PERMIT REFUND(MARAVILLA)
	Vendor Tota	<b>49.02</b>	
313021	MATRIX TRUST TPA 000363	1,543.69	RETIREE HEALTH TRUST (10/19)
		1,543.69	RETIREE HEALTH TRUST (11/19)
	Vendor Tota	<b>3,087.38</b>	
312871	MCGINN, SUSAN	101.00	PARKING CITATION REFUND (MCGINN)
		48.00	PARKING CITATION REFUND (MCGINN)
	Vendor Tota	<b>149.00</b>	
312952	MCMURRY, TERRIYONNA	50.00	FACILITY DEPOSIT REFUND (MCMURRY-5688)
	Vendor Tota	<b>50.00</b>	
312888	MDG ASSOCIATES, INC	2,160.00	PL - RES ADMIN (15133 BELLOTA) - 7/19
		2,160.00	PL - RES ADMIN (15354 PERILLA) - 7/19
		247.50	PL - RES ADMIN (8519 CHESTER) - 7/19
		2,757.50	FIN - CDBG PROGRAM ADMIN (7/19)
		1,500.00	PL - ARCH SVCS (13913 PARAMOUNT) 7/19
		52.50	FIN - HOME PROGRAM ADMIN (7/19)
	Vendor Tota	<b>8,877.50</b>	
312925	MEDINA, BILL	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
313022	MENDOZA, ROBERT	764.40	CSR - JU JITSU CLASS (8/19)
	Vendor Tota	<b>764.40</b>	
312983	MENJIVAR, BRANDON	199.96	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>199.96</b>	
313009	MOBILE RELAY ASSOCIATES	725.00	GEN - WIRELESS SITE RENT (9/19)
	Vendor Tota	<b>725.00</b>	
313036	MRC SMART TECHNOLOGY SOLUTIONS	1,099.51	GEN - PRINTER TONER (9/19)
	Vendor Tota	<b>1,099.51</b>	
313047	MUNISERVICES, LLC	4,696.76	FIN - PROF/TECHNICAL SVCS (7/19 - 9/19)
	Vendor Tota	<b>4,696.76</b>	
313037	NETWORK INNOVATIONS US, INC	280.50	PS - SATELLITE PHONE SVC (7/19)
		280.50	PS - SATELLITE PHONE SVC (8/19)
	Vendor Tota	<b>561.00</b>	
313010	OMG NATIONAL	252.22	PS - COMMUNITY PROMO SUPPLIES
	Vendor Tota	<b>252.22</b>	
13462	OPENEDGE	2,641.56	GEN - UB WEB BANK CHARGES (8/19)
	Vendor Tota	<b>2,641.56</b>	
312998	PACIFIC EH & S SVCS, INC	585.00	HR - IIPP QUARTERLY MEETING (PW)
		585.00	HR - IIPP QUARTERLY MEETING (PS)
	Vendor Tota	<b>1,170.00</b>	
312953	PARAMOUNT - TEPIC SISTER CITY	250.00	FACILITY DEPOSIT REFUND (TEPIC-5315)
	Vendor Tota	<b>250.00</b>	

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Check Number	Vendor Name	Amount	Description
312872	PARAMOUNT CHAMBER OF COMMERCE	110.00	AS - CHAMBER INSTALLATION (KC,CC)
		110.00	FIN - CHAMBER INSTALLATION (CA,KL)
		110.00	CM - CHAMBER INSTALLATION (JM,LC)
		110.00	PL - CHAMBER INSTALLATION (JK,AG)
		220.00	PS - CHAMBER INSTALLATION (MM,AL,PA,JW)
		110.00	CSR - CHAMBER INSTALLATION (YG,DJ)
		165.00	PW - CHAMBER INSTALLATION (AF,SH,BP)
		165.00	CC - CHAMBER INSTALLATION (TH,DH,PL)
312873		697.00	CP - PULSE BEAT CITY SCAPE (7/19)
	Vendor Tota	<b>1,797.00</b>	
313038	PASSAGE ENTERTAINMENT	1,575.00	CSR - SUMMER CONCERT (HAY TREE)
	Vendor Tota	<b>1,575.00</b>	
312954	PATTERSON, CAROL	500.00	FACILITY DEPOSIT REFUND(PATTERSON-5643)
	Vendor Tota	<b>500.00</b>	
312889	PECH, MALIS	645.00	CSR - STAR MATH TRAINING (8/15)
	Vendor Tota	<b>645.00</b>	
312955	PERALTA, ERIKA	50.00	FACILITY DEPOSIT REFUND (PERALTA-5778)
	Vendor Tota	<b>50.00</b>	
313023	PEREZ, DANALY	458.50	CSR - FOLKLORICO CLASS (8/19)
		122.50	CSR - SALSA CLASS (8/19)
	Vendor Tota	<b>581.00</b>	
312956	PEREZ, MIRNA	50.00	FACILITY DEPOSIT REFUND (PEREZ-5695)
	Vendor Tota	<b>50.00</b>	
312890	PETTY CASH	300.00	CSR - RECREATION SUPPLIES
312926		1,000.00	CSR - STAR SUPPLIES
312927		220.00	PC - PLANNING COMMISSION MEETING
312957		551.18	PETTY CASH REPLENISHMENT
313048		2,000.00	HR - EMPLOYEE SUMMER MEETING(9/24)
	Vendor Tota	<b>4,071.18</b>	
312902	POLYDOT	3,362.50	CP - AROUND TOWN CARDS (8/19)
	Vendor Tota	<b>3,362.50</b>	
312891	PRESS-TELEGRAM	1,034.42	FIN - PUBLISHED NOTICE (8/17)
		886.70	FIN - PUBLISHED NOTICE (8/17)
	Vendor Tota	<b>1,921.12</b>	
313039	Q DOXS	316.45	GEN - COLOR COPIER USAGE (9/19)
		376.40	GEN - COLOR COPIER OVERAGE (8/19)
		101.84	GEN - COPIER USAGE (9/19)
		27.15	GEN - COPIER OVERAGE (8/19)
	Vendor Tota	<b>821.84</b>	
312984	RED WING SHOE STORE	200.00	PW - WORK BOOTS (FACILITIES)
		100.00	PW - WORK BOOTS (FACILITIES)
		100.00	PW - WORK BOOTS (FACILITIES)
		167.50	PW - WORK BOOTS (LANDSCAPE)
		186.13	PW - WORK BOOTS (WTR PROD)
		186.13	PW - WORK BOOTS (WTR PROD)
		186.13	PW - WORK BOOTS (WTR DIST)
		204.74	PW - WORK BOOTS (WTR CUST SVC)
	Vendor Tota	<b>1,330.63</b>	

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Check Number	Vendor Name	Amount	Description
312941	REGISTRAR-RECORDER/L.A. COUNTY	75.00	PL - PUBLISHED NOTICE (9/11)
		75.00	PL - PUBLISHED NOTICE (9/11)
		75.00	PL - PUBLISHED NOTICE (9/11)
	Vendor Tota	<b>225.00</b>	
13441	RELIANCE TRUST COMPANY	100.00	FT DEF COMP 457 - SPEC 8/23
13451		16.88	PT DEF COMP 457 - SPEC 8/28
13459		1,601.70	DEF COMP 457 ROTH - PPE 8/30
13460		15,690.02	FT DEF COMP 457 - PPE 8/30
13461		8,807.69	PT DEF COMP 457 - PPE 8/30
13465		3.93	PT DEF COMP 457 - SPEC 9/3
13475		45.94	PT DEF COMP 457 - SPEC 9/9
13478		7.31	PT DEF COMP 457 - SPEC 9/4
13485		7.31	PT DEF COMP 457 - SPEC 9/10
13455		1,595.17	401A LOAN PAYMENT - PPE 8/30
13456		1,352.14	457 LOAN PAYMENT - PPE 8/30
13457		157.66	401A EXEC LOAN PAYMENT - PPE 8/30
13458		665.54	FT 401 QUAL COMP - PPE 8/30
	Vendor Tota	<b>30,051.29</b>	
312874	REYNOSO, DADIA ROBERTO	119.00	PARKING CITATION REFUND (REYNOSO)
	Vendor Tota	<b>119.00</b>	
312985	RIVERA, RUBEN	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
313049	RODGER'S CATERING	242.27	CSR - SUMMER CONCERT (HAY TREE)
	Vendor Tota	<b>242.27</b>	
312958	RODRIGUEZ, BERTHA	50.00	FACILITY DEPOSIT REFUND(RODRIGUEZ-5536)
	Vendor Tota	<b>50.00</b>	
312959	RODRIGUEZ,MARIA DE LOS ANGELES	195.00	FACILITY FEE REFUND (RODRIGUEZ)
	Vendor Tota	<b>195.00</b>	
312986	RON'S MAINTENANCE	6,127.00	PW - CATCH BASIN MNTC (8/19)
	Vendor Tota	<b>6,127.00</b>	
312928	S & S WORLDWIDE	734.92	CSR - STAR SUPPLIES
		11.48	CSR - STAR SUPPLIES
	Vendor Tota	<b>746.40</b>	
313024	SANCHEZ, JORGE	500.00	FACILITY DEPOSIT REFUND (SANCHEZ, 5107)
		-324.36	FACILITY RENTALS (8/10)
	Vendor Tota	<b>175.64</b>	
312875	SANCHEZ, PABLO	48.00	PARKING CITATION REFUND (SANCHEZ)
	Vendor Tota	<b>48.00</b>	
312929	SARVI, NASREEN	350.00	CSR-STAR MANDATED REPRTRNG/BULLYING TRNG
	Vendor Tota	<b>350.00</b>	
312876	SECTRAN SECURITY INC	495.51	GEN - ARMORED CAR SVC (8/19)
313063		495.51	GEN - ARMORED CAR SVC (9/19)
	Vendor Tota	<b>991.02</b>	
313064	SHELLITO TRAINING & CONSULTING	4,006.22	CC - VISION MISSION VALUES WORKSHOP
	Vendor Tota	<b>4,006.22</b>	

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Check Number	Vendor Name	Amount	Description
312903	SHOETERIA	376.92	PW - WORK BOOTS (LANDSCAPE)
		100.00	PW - WORK BOOTS (LANDSCAPE)
		200.00	PW - WORK BOOTS (FACILITIES)
		200.00	PW - WORK BOOTS (LANDSCAPE)
		200.00	PW - WORK BOOTS (LANDSCAPE)
		189.69	PW - WORK BOOTS (LANDSCAPE)
		83.76	PW - WORK BOOTS (FACILITIES)
	Vendor Tota	<b>1,350.37</b>	
312877	SMART & FINAL IRIS CO	327.87	CSR - FACILITY SUPPLIES
		280.60	CP - COMMISSIONER'S BBQ SUPPLIES
		189.92	CSR - ENP EVENT SUPPLIES
		119.99	CSR - FACILITY SUPPLIES
		112.98	CSR - MEETING SUPPLIES
		47.17	CSR - ENP EVENT SUPPLIES
		37.83	CSR - ENP EVENT SUPPLIES
312892		190.88	PS - MEETING SUPPLIES
312904		396.83	CSR - STAR SUPPLIES
		107.88	CSR - RECREATION SUPPLIES
		97.23	CSR - MEETING SUPPLIES
		94.81	CSR - STAR SUPPLIES
		69.21	CSR - MEETING SUPPLIES
		67.48	CSR - DAY CAMP SUPPLIES
312930		49.86	CP - COMMISSIONERS BBQ SUPPLIES
313050		194.09	CSR - STAR SUPPLIES
		167.88	CSR - STAR SUPPLIES
		31.73	CSR - STAR SUPPLIES
		26.25	CP - COMMISSIONER'S BBQ SUPPLIES
313051		25.10	PW - GWMA MEETING (9/12)
313052		13.38	CSR - STAR SUPPLIES
	Vendor Tota	<b>2,648.97</b>	
312960	SMITH, TINA	50.00	FACILITY DEPOSIT REFUND (SMITH-5592)
	Vendor Tota	<b>50.00</b>	
312961	SOURCE GRAPHICS	227.76	GEN - BUSINESS CARDS (PS,SR)
313065		56.94	GEN - BUSINESS CARDS (RB)
	Vendor Tota	<b>284.70</b>	
312962	SOUTHERN CALIFORNIA EDISON CO.	45,486.69	GEN - FACILITIES & PARKS (7/19)
		2,040.00	GEN - CLRWTR BUILDING (7/19)
		5,104.56	PW - STREET LIGHTS & MEDIANS (7/19)
		29,560.74	PW - WATER PRODUCTION WELLS (7/19)
		605.13	GEN - PARAMOUNT PARK (7/19)
	Vendor Tota	<b>82,797.12</b>	
312963	STATE DISBURSEMENT UNIT	250.00	PAYROLL DEDUCTION - PPE 8/30
	Vendor Tota	<b>250.00</b>	
313011	STEVENS, JEFFREY S	153.29	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>153.29</b>	
312964	STEWART, KEVIN	50.00	FACILITY DEPOSIT REFUND(STEWART-5333)
	Vendor Tota	<b>50.00</b>	
313040	SUPERIOR COURT OF CALIFORNIA	13,288.50	PS - PARKING VIOLATIONS (8/19)
	Vendor Tota	<b>13,288.50</b>	
312987	TAOSOGA, MARGARET	200.00	PS - HOME SECURITY REBATE PROGRAM
	Vendor Tota	<b>200.00</b>	
312988	TEST AMERICA LABORATORIES, INC	926.50	PW - WATER CHEMICAL TESTING
	Vendor Tota	<b>926.50</b>	



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Check Number	Vendor Name	Amount	Description
312931	THE CAVANAUGH LAW GROUP, APLC	25,629.00	CA - CITY ATTORNEY SVCS (8/19)
		5,881.20	PS - CITY PROSECUTOR (8/19)
	Vendor Tota	<b>31,510.20</b>	
312932	THE SAUCE CREATIVE SERVICES	425.00	CSR - FRIDAY NIGHT BRANDING
	Vendor Tota	<b>425.00</b>	
312893	TIME WARNER CABLE	99.34	GEN - CITY HALL CABLE (8/19)
312933		366.29	GEN - PEG CHANNEL END (8/19)
		356.31	GEN - PEG CHANNEL START (8/19)
		323.94	GEN - CITY HALL INTERNET (8/19)
312989		113.98	GEN - CITY YARD CABLE (7/19)
		113.98	GEN - CITY YARD CABLE (8/19)
313066		144.98	GEN - CITY YARD INTERNET (8/19)
	Vendor Tota	<b>1,518.82</b>	
313067	TOUCH OF ELEGANCE	120.00	CSR - ENP EVENT SUPPLIES
	Vendor Tota	<b>120.00</b>	
312905	U S POSTAL SVC/ U S POSTMASTER	2,612.07	CP - AROUND TOWN POSTAGE (8/19)
312934		3,000.00	FIN - BULK MAIL PERMIT
	Vendor Tota	<b>5,612.07</b>	
312965	UNITED STATES TREASURY	636.00	PAYROLL DEDUCTION - PPE 8/30
	Vendor Tota	<b>636.00</b>	
312935	UNIVAR USA	1,665.50	PW - WATER OPER MNTC SUPPLIES
		1,082.57	PW - WATER OPER MNTC SUPPLIES
		830.48	PW - WATER OPER MNTC SUPPLIES
		742.87	PW - WATER OPER MNTC SUPPLIES
		418.93	PW - WATER OPER MNTC SUPPLIES
		416.90	PW - WATER OPER MNTC SUPPLIES
		312.99	PW - WATER OPER MNTC SUPPLIES
	Vendor Tota	<b>5,470.24</b>	
312999	US BANK VOYAGER FLEET	201.24	PW - CNG FUEL (8/19)
		117.42	PW - CNG FUEL (8/19)
	Vendor Tota	<b>318.66</b>	
313000	VALVERDE CONSTRUCTION	3,177.71	PW - WATER MAIN REPAIR (6829 WALTHALL)
	Vendor Tota	<b>3,177.71</b>	
313053	VAZQUEZ, BENJAMIN GARCIA	71.00	PARKING CITATION REFUND (VAZQUEZ)
	Vendor Tota	<b>71.00</b>	
312894	VELAZQUEZ, SAMANTHA SILVIA	313.00	PARKING CITATION REFUND (VELAZQUEZ)
	Vendor Tota	<b>313.00</b>	
312966	VERIZON WIRELESS - LA	138.34	AS - CELLULAR SERVICE (8/19)
		25.17	PL - CELLULAR SERVICE (8/19)
		107.26	CM - CELLULAR SERVICE (8/19)
		53.63	FIN - CELLULAR SERVICE (8/19)
		273.27	PS - CELLULAR SERVICE (8/19)
		444.23	PS - CELLULAR SERVICE (8/19)
		550.69	PW - CELLULAR SERVICE (8/19)
		25.17	AS - SOCIAL MEDIA CELLULAR SVC (8/19)
		38.01	PW - USB AIRCARD WELLS #13 & #14(8/19)
		13.98	GEN - EOC CELLULAR & P/R DEVICE (8/19)
	Vendor Tota	<b>1,669.75</b>	

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313054	VIDEO VOICE DATA COMMUNICATION	15,000.00	CIP - EV CHARGING STATION (STATION)
		6,105.00	CIP - EV CHARGING STATION (STATION)
		11,482.00	CIP - EV CHARGING STATION (CITY HALL)
	Vendor Tota	<b>32,587.00</b>	
312967	VIDIFLO, LLC	300.00	GEN - A/V SYSTEM MNTC (CITY HALL)
	Vendor Tota	<b>300.00</b>	
313068	VIERAVILLELA, SANDRA	48.00	PARKING CITATION REFUND (VIERAVILLELA)
	Vendor Tota	<b>48.00</b>	
312878	VISION SERVICE PLAN	1,793.10	VISION INSURANCE (8/19)
	Vendor Tota	<b>1,793.10</b>	
313025	WALMART COMMUNITY	65.37	CSR - DAY CAMP SUPPLIES
		491.79	CSR - STAR SUPPLIES
		349.69	CSR - STAR SUPPLIES
		55.14	CSR - STAR SUPPLIES
		15.30	CSR - STAR SUPPLIES
		6.50	CSR - STAR SUPPLIES
		489.02	CSR - STAR SUPPLIES
		15.71	CSR - STAR SUPPLIES
		23.49	CSR - STAR SUPPLIES
		6.49	CSR - STAR SUPPLIES
		59.37	CSR - STAR SUPPLIES
		250.16	CSR - STAR SUPPLIES
		341.68	CSR - STAR SUPPLIES
		51.30	CSR - PEP SUPPLIES
		448.18	CSR - STAR SUPPLIES
		237.93	CSR - STAR SUPPLIES
		20.14	CSR - STAR SUPPLIES
	Vendor Tota	<b>2,927.26</b>	

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313041	WELLS FARGO	88.89	CSR - RECREATION SUPPLIES
		129.05	CSR - RECREATION SUPPLIES
		119.88	CSR - RECREATION SUPPLIES
		160.47	CSR - MEETING SUPPLIES
		111.81	CSR - DAY CAMP SUPPLIES
		99.10	CSR - MEETING SUPPLIES
		290.94	CSR - DAY CAMP SUPPLIES
		223.57	CSR - PEP SUPPLIES
		49.01	CSR - MEETING SUPPLIES
		42.69	CSR - MEETING SUPPLIES
313042		2.99	CP - GOOGLE SUBSCRIPTION (7/19)
		68.00	HR - EMPLOYEE MEETING
		550.00	CC - LOCC ANNUAL CONF (LG)
		550.00	CC - LOCC ANNUAL CONF (BO)
		550.00	CM - LOCC ANNUAL CONF (JM)
		50.00	CC - LOCC BOD INSTALLATION (BO)
		81.75	CM - FLOWERS
		32.70	CM - FLOWERS
		106.09	CC - OFFICE SUPPLIES
		42.30	CM - MEETING EXPENSE (7/19)
		87.59	CC - OFFICE SUPPLIES
		150.00	CM - LOCC CITY CLERK WORKSHOP (LC)
		-32.70	CM - FLOWERS (CREDIT)
		2.99	AS - ICLOUD STORAGE (8/19)
		110.00	CM - MEETING EXPENSE (8/19)
		2.99	CP - GOOGLE SUBSCRIPTION (8/19)
		48.00	CM - DOODLE SUBSCRIPTION (8/19-8/20)
		164.13	GEN - PRINTER TONER
		40.46	GEN - OFFICE SUPPLIES
		98.55	CM - OFFICE SUPPLIES
		72.99	CM - MEETING EXPENSE (8/19)
		40.46	GEN - OFFICE SUPPLIES
		14.35	GEN - POSTAGE EXPENSE
		575.00	CC - CCCA ANNUAL CONF (LG)
		2.99	AS - ICLOUD STORAGE (9/19)
313026		42.96	FIN - MEETING SUPPLIES
		186.71	FIN - DOG CLINICS (CS, PS, PW)
		26.94	FIN - OFFICE SUPPLIES
		30.00	FIN - DOG CLINICS (CS, PS, PW)
		111.08	FIN - OFFICE SUPPLIES
313043		550.00	PW - LOCC CONFERENCE (AF)
		6.62	PW - MEETING EXPENSE
		80.00	PW - PAPA SEMINAR (EG)
		280.00	PW - AWWA SEMINAR (HM,MH)
		34.80	PW - FACILITY MNTC SUPPLIES
		500.00	PW - AWWA SEMINAR
		35.41	PW - FACILITY MNTC SUPPLIES
		1.85	PW - FACILITY MNTC SUPPLIES (TAX)
		-1.85	MC - RE-COM
		1.51	PW - FACILITY MNTC SUPPLIES (TAX)
		-1.51	MC - ENCASED
		19.97	PW - OFFICE SUPPLIES
		1.33	PW - OFFICE SUPPLIES (TAX)
		-1.33	MC - PCACCESSORY_JETECH_AUTHORIZED
		176.13	PW - UNIFORMS
		25.00	PW - APWA SEMINAR (AF)
313074		144.04	CSR - STAR SUPPLIES
		450.85	CSR - EQUIPMENT MNTC SUPPLIES
		200.00	CSR - SUMMER CONCERT SUPPLIES
		241.43	CSR - SUMMER CONCERT SUPPLIES

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313074	WELLS FARGO	93.46	CSR - STAR SUPPLIES
		609.12	CSR - WHEN I WORK FACILITY APP
		55.86	CSR - SUMMER CONCERT SUPPLIES
		19.42	CSR - SUMMER CONCERT SUPPLIES
		168.52	CSR - EQUIPMENT MNTC SUPPLIES
		13.73	CSR - EQUIPMENT MNTC SUPPLIES (TAX)
		-13.73	MC - DISPLAYS2GO
		139.92	CSR - STAR SUPPLIES
		12.05	CSR - STAR SUPPLIES
		120.49	CSR - STAR SUPPLIES
		-200.00	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		388.76	CSR - STAR SUPPLIES
		27.55	CSR - STAR SUPPLIES
		425.31	CSR - STAR SUPPLIES
		631.26	CSR - STAR SUPPLIES
		200.00	CSR - SUMMER CONCERT SUPPLIES
		190.70	CSR - STAR SUPPLIES
		55.47	CSR - FRIDAY NIGHT MARKET
		52.95	GEN - CC MEETING (7/16)
		28.94	CSR - RECREATION SUPPLIES
		533.85	CSR - ENP SUPPLIES
		819.33	CSR - STAR SUPPLIES
		253.97	CSR - STAR SUPPLIES
		58.02	CSR - STAR SUPPLIES
		39.99	CSR - SUMMER CONCERT SUPPLIES
		-200.00	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		167.35	CSR - STAR SUPPLIES
		4.94	CSR - STAR SUPPLIES (TAX)
		-4.94	MC - FOR BETTER LIFE
		11.35	CSR - STAR SUPPLIES
		408.39	CSR - STAR SUPPLIES
		200.00	CSR - SUMMER CONCERT SUPPLIES
		55.83	CSR - STAR SUPPLIES
		86.48	CSR - FACILITY SUPPLIES
		29.63	CSR - FACILITY SUPPLIES
		387.46	CSR - FACILITY MNTC SUPPLIES
		14.20	CSR - RECREATION SUPPLIES
		1.35	CSR - RECREATION SUPPLIES (TAX)
		-1.35	MC - AUTO VYNAMICS
		42.37	CSR - STAR SUPPLIES
		517.02	CSR - HAUNTED HOUSE
		107.20	CSR - HAUNTED HOUSE
		603.05	CSR - STAR SUPPLIES
		54.73	CSR - SUMMER CONCERT SUPPLIES
		183.89	CSR - STAR SUPPLIES
		14.94	CSR - RECREATION SUPPLIES
		.85	CSR - RECREATION SUPPLIES (TAX)
		-.85	MC - SHOPPINGMOON
		29.29	CSR - RECREATION SUPPLIES
		.98	CSR - RECREATION SUPPLIES (TAX)
		-.98	MC - PEACEJOY DIRECT
		39.08	CSR - EQUIPMENT MNTC SUPPLIES
		3.72	CSR - EQUIPMENT MNTC SUPPLIES (TAX)
		-3.72	MC - DISPLAYS2GO
		124.13	CSR - STAR SUPPLIES
		9.87	CSR - FACILITY SUPPLIES
		156.85	CSR - STAR SUPPLIES
		1,080.77	CSR - EQUIPMENT MNTC SVCS
		-184.84	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		65.22	CSR - STAR SUPPLIES

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313074	WELLS FARGO	6.20	CSR - STAR SUPPLIES (TAX)
		-6.20	MC - CADE ELECTRONIC
		35.40	CSR - STAR SUPPLIES
		42.69	CSR - HAUNTED HOUSE
		200.00	CSR - SUMMER CONCERT SUPPLIES
		30.84	CSR - STAR SUPPLIES
		2.93	CSR - STAR SUPPLIES (TAX)
		-2.93	MC - MOONTRIM
		89.20	CSR - STAR SUPPLIES
		48.54	CSR - MEETING SUPPLIES
		44.27	CSR - RECREATION SUPPLIES
		125.03	CSR - RECREATION SUPPLIES
		33.00	CSR - DAY CAMP SUPPLIES
		5.48	CSR - RECREATION SUPPLIES
		206.73	CSR - STAR SUPPLIES
		254.58	CSR - EQUIPMENT MNTC SUPPLIES
		24.19	CSR - EQUIPMENT MNTC SUPPLIES (TAX)
		-24.19	MC - DISPLAYS2GO
		68.49	CSR - ENP EVENT SUPPLIES
		32.97	CSR - ENP EVENT SUPPLIES
		102.92	CSR - ENP SUPPLIES
		98.98	CSR - MEETING SUPPLIES
		90.02	CSR - MEETING SUPPLIES (REIMB)
		71.16	CSR - STAR SUPPLIES
		2.92	CSR - STAR SUPPLIES (TAX)
		-2.92	MC - BULL TECH INC
		3.85	CSR - STAR SUPPLIES (TAX)
		-3.85	MC - TIGERSUPPLIES
		60.50	CSR - STAR SUPPLIES
		224.37	CSR - STAR SUPPLIES
		2.85	CSR - STAR SUPPLIES (TAX)
		-2.85	MC - ALWAYS-ON-SALE
		4.10	CSR - STAR SUPPLIES (TAX)
		-4.10	MC - ACTOR STORE
		2.47	CSR - STAR SUPPLIES (TAX)
		-2.47	MC - BLUMONACO
		1.33	CSR - STAR SUPPLIES (TAX)
		-1.33	MC - HERMIT SHELL CASE
		30.35	CSR - STAR SUPPLIES
		96.32	CSR - STAR SUPPLIES
		-200.00	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		596.93	CSR - STAR SUPPLIES
		9.88	CSR - STAR SUPPLIES (TAX)
		-9.88	MC - MIKI SIN
		.57	CSR - STAR SUPPLIES (TAX)
		-57	MC - LOVEINUSA
		.66	CSR - STAR SUPPLIES (TAX)
		-66	MC - KINGFOREST
		43.08	CSR - STAR SUPPLIES
		4.10	CSR - STAR SUPPLIES (TAX)
		-4.10	MC - OMER CANDY GIRL
		200.00	CSR - SUMMER CONCERT SUPPLIES
		66.31	CSR - STAR SUPPLIES
		90.78	CSR - MEETING SUPPLIES
		130.81	CSR - STAR SUPPLIES
		31.76	CSR - ENP EVENT SUPPLIES
		61.30	CSR - DAY CAMP SUPPLIES
		6.98	CSR - MEETING SUPPLIES
		88.00	CSR - ENP EVENT SUPPLIES
		220.06	GEN - CC MEETING (8/6)

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313074	WELLS FARGO	4.00	CSR - ENP EVENT SUPPLIES
		42.90	GEN - CC MEETING (8/6)
		184.38	CSR - ENP EVENT SUPPLIES
		1.24	CSR - ENP EVENT SUPPLIES (TAX)
		-1.24	MC - SNL TMCEE.LLC
		14.25	CSR - ENP EVENT SUPPLIES (TAX)
		-14.25	MC - NUOMAN
		40.00	CSR - ENP EXCURSION (8/7)
		74.36	CSR - DAY CAMP SUPPLIES
		70.67	CSR - STAR SUPPLIES
		56.93	CSR - STAR SUPPLIES
		38.20	CSR - RECREATION SUPPLIES
		18.05	CSR - STAR SUPPLIES
		44.52	CSR - STAR SUPPLIES
		2.29	CSR - STAR SUPPLIES
		91.86	CSR - STAR SUPPLIES
		34.05	CSR - STAR SUPPLIES
		31.86	CSR - STAR SUPPLIES
		11.27	CSR - STAR SUPPLIES
		33.33	CSR - STAR SUPPLIES
		-180.00	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		130.28	CSR - SUMMER CONCERT SUPPLIES
		11.39	CSR - SUMMER CONCERT SUPPLIES (TAX)
		-11.39	MC - BRIGHTOWN USA
		109.45	CSR - STAR SUPPLIES
		200.00	CSR - SUMMER CONCERT SUPPLIES
		217.10	CP - COMMISSIONERS BBQ SUPPLIES
		19.40	CP - COMMISSIONERS BBQ SUPPLIES (TAX)
		-19.40	MC - WHHOME
		91.34	CSR - RECREATION SUPPLIES
		29.00	CSR - STAR SUPPLIES
		52.54	CSR - STAR SUPPLIES
		36.38	CP - COMMISSIONERS BBQ SUPPLIES
		73.85	CP - COMMISSIONERS BBQ SUPPLIES
		255.42	CSR - STAR SUPPLIES
		73.27	CSR - STAR SUPPLIES
		46.04	CSR - STAR SUPPLIES
		20.12	CSR - MEETING SUPPLIES
		540.00	CP - COMMISSIONERS BBQ SUPPLIES
		15.79	CSR - MEETING SUPPLIES
		120.00	CP - COMMISSIONERS BBQ SUPPLIES
		73.97	CP - COMMISSIONERS BBQ SUPPLIES
		10.95	CP - COMMISSIONERS BBQ SUPPLIES
		124.74	CP - COMMISSIONERS BBQ SUPPLIES
		95.81	CSR - STAR SUPPLIES
		600.00	CSR - SUMMER CONCERT (HAY TREE)
		52.47	CSR - RECREATION SUPPLIES
		20.42	CSR - PARAMOUNT CUP SUPPLIES
		174.80	CSR - RECREATION SUPPLIES
		16.61	CSR - RECREATION SUPPLIES (TAX)
		-16.61	MC - ASHLEY GIFTS
		15.69	CP - COMMISSIONERS BBQ SUPPLIES
		20.45	CP - COMMISSIONERS BBQ SUPPLIES
		7.68	CP - COMMISSIONERS BBQ SUPPLIES
		-170.47	CSR - SUMMER CONCERT SUPPLIES (CREDIT)
		159.87	CSR - MEETING SUPPLIES
		53.42	CSR - MEETING SUPPLIES
		20.00	CP - COMMISSIONERS BBQ SUPPLIES
		520.00	CP - COMMISSIONERS BBQ SUPPLIES
		34.49	CP - COMMISSIONERS BBQ SUPPLIES

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
313074	WELLS FARGO	240.00	CP - COMMISSIONERS BBQ SUPPLIES
		50.49	CP - COMMISSIONERS BBQ SUPPLIES
		56.34	GEN - CC MEETING (8/20)
		114.65	CSR - STAR SUPPLIES
		43.01	GEN - MEETING SUPPLIES
		120.72	CSR - HALLOWEEN EVENT SUPPLIES
		230.00	GEN - MEETING SUPPLIES
		57.30	CSR - RECREATION SUPPLIES
		66.85	CSR - STAR SUPPLIES
		482.45	CSR - ENP SUPPLIES
		14.34	CSR - HAUNTED HOUSE
		16.50	CSR - HAUNTED HOUSE
		110.66	CSR - HAUNTED HOUSE
		100.00	CSR - MEETING SUPPLIES
		6.56	CSR - STAR SUPPLIES
		26.26	CSR - RECREATION SUPPLIES
313075		380.95	HR - EMPLOYEE APPRECIATION AWARDS
		290.00	HR - JOB NOTICE (ASSOCIATE PLANNER)
		-100.00	PL - PUBLICATION (CREDIT)
		12.00	HR - OFFICE SUPPLIES (NEED TO MEET)
		36.00	GEN - OFFICE SUPPLIES
		2.66	GEN - OFFICE SUPPLIES (TAX)
		-2.66	MC - DESI TELEPHONE SUPPLIES
		96.00	HR - OFFICE SUPPLIES (CALENDLY)
		354.95	HR - EMPLOYEE ANNIVERSARY GIFTCARD
		16.41	AS - OFFICE SUPPLIES
		84.00	CM - MEETING SUPPLIES
313055		435.99	PL - OFFICE CHAIRS (2)
		17.67	PL - OFFICE CHAIR (TAX)
		-17.67	MC - CHAIR STORE US
		23.75	PL - OFFICE CHAIR (TAX)
		-23.75	MC - DURAMONT
		80.29	PL - UNIFORMS
		2.55	PL - UNIFORMS (TAX)
		-2.55	MC - MY DREAM GIRLS MALL
		4.37	PL - UNIFORMS (TAX)
		-4.37	MC - CQC BOUTIQUE
		55.00	PL - ICC MEMBERSHIP (DM)
		1,182.37	PL - NNA MEMBERSHIP (VZ)
	Vendor Tota	<b>29,009.66</b>	
13486	WELLS FARGO BANK	1,389.36	GEN - CITY BANK ANALYSIS (8/19)
	Vendor Tota	<b>1,389.36</b>	
312936	WOODS, BENJAMIN	750.00	CSR - SUMMER CONCERT (HAY TREE)
	Vendor Tota	<b>750.00</b>	
313044	XEROX CORP.	1,726.55	PS - PRINTER (8/19)
		147.45	PS - COPIER INTEGRATOR (8/19)
	Vendor Tota	<b>1,874.00</b>	
312895	XEROX FINANCIAL SERVICES, LLC	394.89	GEN - CITY HALL COPIER/PRINTER (8/19)
		172.85	GEN - CITY HALL COLOR PRINTER (8/19)
		181.79	PL - COPIER (8/19)
		361.08	CSR - COPIER (8/19)
	Vendor Tota	<b>1,110.61</b>	
312896	YEPEZ, ILIANA	350.00	CSR-STAR MANDATED REPRTRNG/BULLYING TRNG
	Vendor Tota	<b>350.00</b>	

**CITY OF PARAMOUNT  
FINAL CHECK REGISTER  
September 30, 2019  
Pre-issue Checks**

Check Number	Vendor Name	Amount	Description
312937	ZUNABY, JULIO R	200.00	CSR - SENIOR ENTERTAINMENT (9/19)
	Vendor Total	200.00	
A total of 260 checks were issued for		\$1,263,578.44	



OCTOBER 1, 2019

ORDINANCE NO. 1115

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 12, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINTIONS); REPEALING AND REPLACING ARTICLE VI, SECTION 44-64 (G)(3), AMENDING SECTION 44-64 (G)(4); AMENDING ARTICLE VII, SECTIONS 44-69.1 (7) AND (11), ADDING SECTION 44-69.1 (11.1); AMENDING ARTICLE VIII, SECTION 44-75.1 (11), ADDING SECTION 44-75.1 (11.1); AMENDING ARTICLE IX, SECTION 44-82 (55), AND ADDING SECTION 44-82 (55.1) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE ALCOHOLIC BEVERAGE MANUFACTURING AND ACCESSORY TASTING ROOMS IN THE C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES”

MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT ORDINANCE NO. 1115.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

☐ APPROVED

☐ DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_



**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** Lana Chikami, City Clerk  
**Date:** October 1, 2019

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**Subject: ORDINANCE NO. 1115**

The City Council, at its regularly scheduled meeting on September 3, 2019, introduced Ordinance No. 1115 and placed it on the next regular agenda for adoption.

**ORDINANCE NO. 1115**

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 12, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); REPEALING AND REPLACING ARTICLE VI, SECTION 44-64 (G)(3), AMENDING SECTION 44-64 (G)(4); AMENDING ARTICLE VII, SECTIONS 44-69.1 (7) AND (11), ADDING SECTION 44-69.1 (11.1); AMENDING ARTICLE VIII, SECTION 44-75.1 (11), ADDING SECTION 44-75.1 (11.1); AMENDING ARTICLE IX, SECTION 44-82 (55), AND ADDING SECTION 44-82 (55.1) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE ALCOHOLIC BEVERAGE MANUFACTURING AND ACCESSORY TASTING ROOMS IN THE C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES”

Attached is the agenda report from the September 3, 2019 meeting.

**RECOMMENDED ACTION**

It is recommended that the City Council read by title only, waive further reading, and adopt Ordinance No. 1115.



**To:** Honorable City Council

**From:** John Moreno, City Manager

**By:** John Carver, Planning Director  
John King, AICP, Assistant Planning Director

**Date:** September 3, 2019

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**Subject: ORDINANCE NO. 1115  
ALCOHOLIC BEVERAGE MANUFACTURING**

### **Request**

This item is a request for the City Council to approve Zoning Ordinance Text Amendment (ZOTA) No. 12 to allow and regulate alcoholic beverage manufacturing and accessory tasting rooms in the C-3 (General Commercial), C-M (Commercial Manufacturing), M-1 (Light Manufacturing), and M-2 (Heavy Manufacturing) zones. The Planning Commission unanimously recommended approval of the ZOTA at its August 13, 2019 meeting.

### **Background**

The City Council diligently worked last year with the support and urging of the Paramount community to comprehensively update the manufacturing regulations of the Zoning Ordinance (Chapter 44 of the Paramount Municipal Code). These efforts culminated with the City Council adopting Ordinance No. 1106 on September 4, 2018. In doing so, a number of heavy industrial business types were prohibited and others changed from “permitted” to “conditionally permitted” uses. The changes, though welcomed overall, have left a void in leasing and development opportunities for owners of properties in the manufacturing zones, and Planning Department staff has been considering business types that can be instituted as new possibilities. Moving forward, options will be introduced to diversify allowable use types, and the present proposal for alcoholic beverage manufacturing is the first.

### **Alcoholic Beverage Manufacturing**

As consumer tastes evolve toward innovative and locally produced alcoholic beverages, the craft brewery business in the United States and Southern California in particular has seen tremendous growth in the past 20 years. With a number of microbrewery businesses opening in outlying cities such as Long Beach, Torrance, and Anaheim and nearing market saturation in those areas, brewery owners and investors are turning their attention to underserved cities. In fact, several microbrewery operators have approached Planning Department staff in recent months with inquiries. As an extension of alcoholic beverage manufacturing, craft distilleries are less common but also gaining interest.

According to the Brewers Association, a national brewery trade organization, 841 craft breweries are located in California with an \$8.2 billion economic impact and average annual employee incomes of \$56,839. The Los Angeles County Brewers Guild, a regional nonprofit association of licensed brick-and-mortar breweries, currently has a membership of 92. While difficult to define, craft brewers are small and independent, and their locations vary within a range of commercial and industrial neighborhoods. The creative reuse of unique buildings into breweries and accessory tasting rooms often infuse cities with an authentic sense of place while retaining a city's character. A common component of an alcoholic beverage manufacturer is an accessory tasting room in which the beer or distilled spirits produced onsite are available for purchase. No person under the age of 21 would be permitted within a tasting area that is solely for the purpose of alcohol tasting.

The California Department of Alcoholic Beverage Control (ABC) issues a Small Beer Manufacturer ("Type 23") license to microbreweries and brewpubs. A microbrewery is a small-scale brewery operation (producing less than 60,000 barrels a year) that typically is dedicated to the production of specialty beers, although some do have a restaurant or pub on their manufacturing plant. A brewpub is a small brewery with a restaurant.

Another ABC license specifically for brewpubs is a Type 75 license, which authorizes restaurants to sell beer, wine, and distilled spirits for consumption plus a limited amount of brewing of beer. Licensed brewpubs manufacture no less than 100 barrels and no more than 5,000 barrels per year. Minors are allowed on the premises of these types of brewpubs as they are essentially restaurants.

### **Proposed Amendments**

Although the Zoning Ordinance presently includes provisions for alcoholic beverage manufacturing with an approved conditional use permit (CUP) in the C-3, C-M, M-1, and M-2 zones, the regulations are broad and combined with wholesale alcohol operations. They also predate the surging popularity of the craft brewing phenomenon. Staff proposes balanced regulations that promote Paramount for potential microbreweries and distilleries while ensuring that a business will not negatively impact the surrounding neighborhoods or City infrastructure. The CUP process will also allow for input from the Public Safety Department and the Los Angeles County Sheriff's Department and ensure responsible management and alcoholic beverage consumption. The following is a summary:

- Foremost, only microbreweries would be possible with the proposed amendment; large-scale breweries such as the Budweiser/Anheuser-Busch plant in Van Nuys are not proposed.
- Hours of operation for a tasting room would be limited to 12:00 p.m. to 9:00 p.m. on Sundays to Thursdays and 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays.
- Loading and unloading activities would be prohibited on Sundays and restricted to 8:00 a.m. to 6:00 p.m. on Mondays to Saturdays.
- A tasting room could be no more than 25% of the building floor area.

- Retail sales of alcoholic beverages would be limited to alcoholic beverages manufactured onsite.
- No person under the age of 21 would be permitted within a tasting area.
- Live entertainment would require an approved City Council Permit for live entertainment.
- The City Engineer would review a sewage plan.
- Other provisions (no objectionable odors, noise, or light) of the Zoning Ordinance would apply.
- In industrial zones, retail operations would be restricted to the hours after 3:00 p.m. on weekdays.
- In industrial zones, retail sales would be limited to 15% of the building floor area.

### **Benefits**

Updating the Paramount Zoning Ordinance to permit and regulate alcoholic beverage manufacturing can allow the City to capitalize on this growing industry with the following positive impacts:

- New economy – progress toward a future with less heavy manufacturing.
- Adaptive reuse – make creative use of the commercial and industrial buildings.
- Economic development – craft breweries and accessory tasting rooms that are geographically clustered afford a number of advantages such as the opportunity to market the neighborhood as a craft beer destination.
- Workforce – jobs in the craft brewing sector offer on average higher salaries and wages (but fewer than 20% of jobs require a college degree).
- Social gathering – locations become a gathering place to hold social and community events. Many formats even cater to families and can even be pet-friendly.
- Community involvement – alcoholic beverage manufacturers are known for taking an active role as members of the local community.
- High multiplier effect – known catalyst for attracting other development.

### **Next Steps**

Provided the City Council approves the introduction to the changes to the Zoning Ordinance this evening, the City Council will consider adoption of Ordinance No. 1115 on October 1, 2019. After the ordinance takes effect, City staff will develop an economic development marketing package (akin to “Paramount Pints”) to comprehensively promote Paramount for microbrewery and distillery operators.

### **RECOMMENDED ACTION**

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1115, and place it on the next regular agenda for adoption.

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE NO. 1115**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 12, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); REPEALING AND REPLACING ARTICLE VI, SECTION 44-64 (G)(3), AMENDING SECTION 44-64 (G)(4); AMENDING ARTICLE VII, SECTIONS 44-69.1 (7) AND (11), ADDING SECTION 44-69.1 (11.1); AMENDING ARTICLE VIII, SECTION 44-75.1 (11), ADDING SECTION 44-75.1 (11.1); AMENDING ARTICLE IX, SECTION 44-82 (55), AND ADDING SECTION 44-82 (55.1) TO THE PARAMOUNT MUNICIPAL CODE TO ALLOW AND REGULATE ALCOHOLIC BEVERAGE MANUFACTURING AND ACCESSORY TASTING ROOMS IN THE C-3 (GENERAL COMMERCIAL), C-M (COMMERCIAL MANUFACTURING), M-1 (LIGHT MANUFACTURING), AND M-2 (HEAVY MANUFACTURING) ZONES

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

**SECTION 1. Purpose and Findings.** The City Council finds and declares as follows:

WHEREAS, California Constitution Article XI, Section 7, enables the City of Paramount (“the City”) to enact local planning and land use regulations; and

WHEREAS, the authority to adopt and enforce zoning regulations is an exercise of the City’s police power to protect the public health, safety, and welfare; and

WHEREAS, the City desires to ensure that development occurs in a prudently effective manner, consistent with the goals and objectives of the General Plan as updated and adopted by the City Council on August 7, 2007 and reasonable land use planning principles; and

WHEREAS, the Planning Commission held a duly noticed public hearing on August 13, 2019 at which time it considered all evidence presented, both written and oral, and at the end of the hearing voted to adopt Resolution No. PC 19:023, recommending that the City Council adopt this Ordinance; and

WHEREAS, the City Council held a duly noticed public hearing on this Ordinance on September 3, 2019, at which time it considered all evidence presented, both written and oral.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES ORDAIN AS FOLLOWS:

**SECTION 2.** Section 44-1 (Definitions) to Chapter 44, Article I of the Paramount Municipal Code is hereby amended to add the following definitions:

Brewery. A facility that produces beer.

Brewery, microbrewery. A small-scale brewery that produces 15,000 barrels or less of beer per year. The beer produced is primarily intended for local and/or regional consumption. These operations are solely dedicated to the production of specialty or craft beers. The establishment may include an accessory tasting room where beer manufactured on site is served.

Brewpub. A restaurant with a microbrewery as an accessory use where the beer it produces is sold in draft form exclusively at its own premises in an adjoining restaurant where food is served. This operation may sell other supplier's beer, including other handcrafted or microbrewed beers as well as wine to patrons for consumption on its premises. The premises is defined as a "bona fide public eating place" by the State of California Department of Alcoholic Beverage Control. The sale of alcoholic beverages for offsite consumption shall be limited to beer brewed on site.

Distillery. A facility which manufactures distilled spirits.

Planning Department. The City of Paramount Planning Department.

Planning Director. The City of Paramount Planning Director.

Tasting room. A room accessory only to an alcoholic beverage manufacturer in which beer or distilled spirits is available on tap. A tasting room shall not exceed 25 percent of the floor area of an alcoholic beverage manufacturing facility.

**SECTION 3.** Chapter 44, Article VI, Section 44-64 (g)(3) of the Paramount Municipal Code is hereby repealed in its entirety and replaced with the following conditions of approval:

- (3) Brewpubs, microbreweries, and distilleries, subject to the following conditions of approval:
  - (a) Beer production shall not exceed a total of 16,000 barrels annually.
  - (b) A microbrewery or distillery tasting room shall not exceed 25 percent of floor area.
  - (c) A sewage plan with mitigations as needed shall be reviewed and approved by the City Engineer for implementation.
  - (d) Hours of operation for a tasting room shall be limited to 12:00 p.m. to 9:00 p.m. on Sundays to Thursdays and 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays.

- (e) Loading and unloading activities are prohibited on Sundays and restricted to 8:00 a.m. to 6:00 p.m. on Mondays to Saturdays.
- (f) The display of alcoholic beverage manufacturing products shall not be located outside of a building or within five feet of any public entrance to the building.
- (g) Retail sales of alcoholic beverages shall be limited to alcoholic beverages manufactured on site.
- (h) No person under the age of 21 shall be permitted within a tasting area. Minors shall be permitted in other areas provided there is no tasting/sampling of alcoholic beverages.
- (i) Live entertainment shall not be permitted without first obtaining an approved live entertainment permit pursuant to Section 11-5 of the Paramount Municipal Code.
- (j) An alcoholic beverage manufacturer shall not serve brands of alcoholic beverages distributed by a competing alcoholic beverage manufacturer. The alcoholic beverages served shall be limited to the products that are authorized to be sold by the alcoholic beverage manufacturer under its license issued by the Department of Alcoholic Beverage Control (ABC).
- (k) The property shall meet all landscaping requirements for the zone in which it is located.
- (l) For new development, the property shall meet all setback requirements for the zone in which it is located.
- (m) Prior to the issuance of building permits, the applicant shall submit a precise landscaping plan showing the size, type and location of all plant material. Said plan shall include the location of a permanent underground irrigation system of adequate design to insure complete coverage of all plant materials. Said plan shall also show the location of all perimeter walls and shall be subject to the approval of the Planning Director.
- (n) The site for the proposed use shall be related to streets and highways properly designed and improved so as to carry the type and quantity of traffic generated by the proposed use.
- (o) All outside trash, garbage, refuse, recyclable, and other storage areas shall be enclosed by a solid decorative masonry wall not less than six feet in height, with appropriate solid gate. Such storage area shall be located to permit adequate vehicular access to and from for the collection of trash and other materials. No storage shall be permitted above the height of the surrounding walls.



- (p) All mechanical equipment and appurtenances of any type whatsoever, whether located on rooftop, ground level or anywhere on the building structure, shall be completely enclosed so as not to be visible from any public street and/or adjacent property.
- (q) Noise from air compressors or refrigeration equipment or other mechanical devices shall be muffled so as not to become objectionable due to intermittence, beat frequency or shrillness, and the decibel level shall not exceed street background noise normally occurring at location of site.
- (r) Any approval of this conditional use permit does not include approval for signing. A sign permit must be separately obtained from the Planning Department and approved by the Planning Director prior to installation of any new signing. There shall be no exterior signage, including advertising directed to the exterior from within, promoting the availability of alcoholic beverages.
- (s) The parking area shall be surfaced and maintained with asphalt or concrete.
- (t) A minimum of seven percent (7%) of all off-street parking areas shall be landscaped with suitable plant materials approved by the Planning Department.
- (u) No outside loitering or consumption of alcoholic beverages shall be allowed on the premises, and a sign to this effect shall be posted.
- (v) No phone booths or newsracks shall be located on the exterior of the premises.

**SECTION 4.** Chapter 44, Article VI, Section 44-64 (g)(4) of the Paramount Municipal Code is hereby amended to read as follows:

- (4) Bona fide eating establishments (excluding brewpubs) where fifty-one percent or more of the gross receipts are from the sale of food offering alcoholic beverages for sale for on-site consumption shall be subject to the following conditions of approval:

**SECTION 5.** Chapter 44, Article VII, Section 44-69.1 (7) of the Paramount Municipal Code is hereby amended to read as follows:

- (7) Bars, cocktail lounges or any establishment (excluding brewpubs and breweries) offering alcoholic beverages for sale for consumption on the premises.

**SECTION 6.** Chapter 44, Article VII, Section 44-69.1 (11) of the Paramount Municipal Code is hereby amended to read as follows:

- (11) Any wholesale or warehousing business operations, engaged in the sale or storage of any type of alcoholic beverage, subject to the following conditions of approval:

**SECTION 7.** Chapter 44, Article VII, Section 44-69.1 of the Paramount Municipal Code is hereby amended to add the following:

- (11.1) Brewpubs, microbreweries, and distilleries, subject to the following conditions of approval:

- (a) Beer production shall not exceed 16,000 barrels annually.
- (b) A microbrewery or distillery tasting room shall not exceed 25 percent of floor area.
- (c) A sewage plan with mitigations as needed shall be reviewed and approved by the City Engineer for implementation.
- (d) Hours of operation for a tasting room shall be limited to 12:00 p.m. to 9:00 p.m. on Sundays to Thursdays and 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays.
- (e) Loading and unloading activities are prohibited on Sundays and restricted to 8:00 a.m. to 6:00 p.m. on Mondays to Saturdays.
- (f) The display of alcoholic beverage manufacturing products shall not be located outside of a building or within five feet of any public entrance to the building.
- (g) Retail sales of alcoholic beverages shall be limited to alcoholic beverages manufactured on site.
- (h) No person under the age of 21 shall be permitted within a tasting area. Minors shall be permitted in other areas provided there is no tasting/sampling of alcoholic beverages.
- (i) Live entertainment shall not be permitted without first obtaining an approved live entertainment permit pursuant to Section 11-5 of the Paramount Municipal Code.
- (j) An alcoholic beverage manufacturer shall not serve brands of alcoholic beverages distributed by a competing alcoholic beverage manufacturer. The alcoholic beverages served shall be limited to the products that are authorized to be sold by the alcoholic beverage manufacturer under its license issued by the Department of Alcoholic Beverage Control (ABC).
- (k) The property shall meet all landscaping requirements for the zone in which it is located.

- (l) For new development, the property shall meet all setback requirements for the zone in which it is located.
- (m) Prior to the issuance of building permits, the applicant shall submit a precise landscaping plan showing the size, type and location of all plant material. Said plan shall include the location of a permanent underground irrigation system of adequate design to insure complete coverage of all plant materials. Said plan shall also show the location of all perimeter walls and shall be subject to the approval of the Planning Director.
- (n) The site for the proposed use shall be related to streets and highways properly designed and improved so as to carry the type and quantity of traffic generated by the proposed use.
- (o) All outside trash, garbage, refuse and other storage areas shall be enclosed by a solid decorative masonry wall not less than six feet in height, with appropriate solid gate. Such storage area shall be located to permit adequate vehicular access to and from for the collection of trash and other materials. No storage shall be permitted above the height of the surrounding walls.
- (p) All mechanical equipment and appurtenances of any type whatsoever, whether located on rooftop, ground level or anywhere on the building structure, shall be completely enclosed so as not to be visible from any public street and/or adjacent property.
- (q) Noise from air compressors or refrigeration equipment or other mechanical devices shall be muffled so as not to become objectionable due to intermittence, beat frequency or shrillness, and the decibel level shall not exceed street background noise normally occurring at location of site.
- (r) Any approval of this conditional use permit does not include approval for signing. A sign permit must be separately obtained from the Planning Department and approved by the Planning Director prior to installation of any new signing. There shall be no exterior signage, including advertising directed to the exterior from within, promoting the availability of alcoholic beverages.
- (s) The parking area shall be surfaced and maintained with asphalt or concrete.
- (t) A minimum of seven percent (7%) of all off-street parking areas shall be landscaped with suitable plant materials approved by the Planning Department.
- (u) No outside loitering or consumption of alcoholic beverages shall be allowed on the premises, and a sign to this effect shall be posted.

- (v) No phone booths or newsracks shall be located on the exterior of the premises.

**SECTION 8.** Chapter 44, Article VIII, Section 44-75.1 (11) of the Paramount Municipal Code is hereby amended to read as follows:

- (11) Any wholesale or warehousing business operations, engaged in the sale or storage of any type of alcoholic beverage, subject to the following conditions of approval:

**SECTION 9.** Chapter 44, Article VIII, Section 44-75.1 of the Paramount Municipal Code is hereby amended to add the following:

(11.1) Microbreweries and distilleries, subject to the following conditions of approval:

- (a) Beer production shall not exceed 16,000 barrels annually.
- (b) A microbrewery or distillery tasting room shall not exceed 25 percent of floor area.
- (c) A sewage plan with mitigations as needed shall be reviewed and approved by the City Engineer for implementation.
- (d) Hours of operation for a tasting room shall be limited to 12:00 p.m. to 9:00 p.m. on Sundays to Thursdays and 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays. Retail hours shall be after 3:00 p.m. on weekdays.
- (e) Loading and unloading activities are prohibited on Sundays and restricted to 8:00 a.m. to 6:00 p.m. on Mondays to Saturdays.
- (f) The display of alcoholic beverage manufacturing products shall not be located outside of a building or within five feet of any public entrance to the building.
- (g) Retail sales of alcoholic beverages shall be limited to alcoholic beverages manufactured on site and shall not exceed 15 percent of the gross floor area of the lease space.
- (h) No person under the age of 21 shall be permitted within a tasting area. Minors shall be permitted in other areas provided there is no tasting/sampling of alcoholic beverages.
- (i) Live entertainment shall not be permitted without first obtaining an approved live entertainment permit pursuant to Section 11-5 of the Paramount Municipal Code.

- (j) An alcoholic beverage manufacturer shall not serve brands of alcoholic beverages distributed by a competing alcoholic beverage manufacturer. The alcoholic beverages served shall be limited to the products that are authorized to be sold by the alcoholic beverage manufacturer under its license issued by the Department of Alcoholic Beverage Control (ABC).
- (k) The property shall meet all landscaping requirements for the zone in which it is located.
- (l) For new development, the property shall meet all setback requirements for the zone in which it is located.
- (m) Prior to the issuance of building permits, the applicant shall submit a precise landscaping plan showing the size, type and location of all plant material. Said plan shall include the location of a permanent underground irrigation system of adequate design to insure complete coverage of all plant materials. Said plan shall also show the location of all perimeter walls and shall be subject to the approval of the Planning Director.
- (n) The site for the proposed use shall be related to streets and highways properly designed and improved so as to carry the type and quantity of traffic generated by the proposed use.
- (o) All outside trash, garbage, refuse and other storage areas shall be enclosed by a solid decorative masonry wall not less than six feet in height, with appropriate solid gate. Such storage area shall be located to permit adequate vehicular access to and from for the collection of trash and other materials. No storage shall be permitted above the height of the surrounding walls.
- (p) All mechanical equipment and appurtenances of any type whatsoever, whether located on rooftop, ground level or anywhere on the building structure, shall be completely enclosed so as not to be visible from any public street and/or adjacent property.
- (q) Noise from air compressors or refrigeration equipment or other mechanical devices shall be muffled so as not to become objectionable due to intermittence, beat frequency or shrillness, and the decibel level shall not exceed street background noise normally occurring at location of site.
- (r) Any approval of this conditional use permit does not include approval for signing. A sign permit must be separately obtained from the Planning Department and approved by the Planning Director prior to installation of any new signing. There shall be no exterior signage, including advertising directed to the exterior from within, promoting the availability of alcoholic beverages.

- (s) The parking area shall be surfaced and maintained with asphalt or concrete.
- (t) A minimum of seven percent (7%) of all off-street parking areas shall be landscaped with suitable plant materials approved by the Planning Department.
- (u) No outside loitering or consumption of alcoholic beverages shall be allowed on the premises, and a sign to this effect shall be posted.
- (v) No phone booths or newsracks shall be located on the exterior of the premises.

**SECTION 10.** Chapter 44, Article IX, Section 44-82 (55) of the Paramount Municipal Code is hereby amended to read as follows:

- (55) Any wholesale or warehousing business operations, engaged in the sale or storage of any type of alcoholic beverage, subject to the following conditions of approval:

**SECTION 11.** Chapter 44, Article IX, Section 44-82 of the Paramount Municipal Code is hereby amended to add the following:

(55.1) Microbreweries and distilleries, subject to the following conditions:

- (a) Beer production shall not exceed 16,000 barrels annually.
- (b) A microbrewery or distillery tasting room shall not exceed 25 percent of floor area.
- (c) A sewage plan with mitigations as needed shall be reviewed and approved by the City Engineer for implementation.
- (d) Hours of operation for a tasting room shall be limited to 12:00 p.m. to 9:00 p.m. on Sundays to Thursdays and 11:00 a.m. to 10:00 p.m. on Fridays and Saturdays. Retail hours shall be after 3:00 p.m. on weekdays.
- (e) Loading and unloading activities are prohibited on Sundays and restricted to 8:00 a.m. to 6:00 p.m. on Mondays to Saturdays.
- (f) The display of alcoholic beverage manufacturing products shall not be located outside of a building or within five feet of any public entrance to the building.
- (g) Retail sales of alcoholic beverages shall be limited to alcoholic beverages manufactured on site and shall not exceed 15 percent of the gross floor area of the lease space.

- (h) No person under the age of 21 shall be permitted within a tasting area. Minors shall be permitted in other areas provided there is no tasting/sampling of alcoholic beverages.
- (i) Live entertainment shall not be permitted without first obtaining an approved live entertainment permit pursuant to Section 11-5 of the Paramount Municipal Code.
- (j) An alcoholic beverage manufacturer shall not serve brands of alcoholic beverages distributed by a competing alcoholic beverage manufacturer. The alcoholic beverages served shall be limited to the products that are authorized to be sold by the alcoholic beverage manufacturer under its license issued by the Department of Alcoholic Beverage Control (ABC).
- (k) The property shall meet all landscaping requirements for the zone in which it is located.
- (l) For new development, the property shall meet all setback requirements for the zone in which it is located.
- (m) Prior to the issuance of building permits, the applicant shall submit a precise landscaping plan showing the size, type and location of all plant material. Said plan shall include the location of a permanent underground irrigation system of adequate design to insure complete coverage of all plant materials. Said plan shall also show the location of all perimeter walls and shall be subject to the approval of the Planning Director.
- (n) The site for the proposed use shall be related to streets and highways properly designed and improved so as to carry the type and quantity of traffic generated by the proposed use.
- (o) All outside trash, garbage, refuse and other storage areas shall be enclosed by a solid decorative masonry wall not less than six feet in height, with appropriate solid gate. Such storage area shall be located to permit adequate vehicular access to and from for the collection of trash and other materials. No storage shall be permitted above the height of the surrounding walls.
- (p) All mechanical equipment and appurtenances of any type whatsoever, whether located on rooftop, ground level or anywhere on the building structure, shall be completely enclosed so as not to be visible from any public street and/or adjacent property.
- (q) Noise from air compressors or refrigeration equipment or other mechanical devices shall be muffled so as not to become objectionable due to intermittence, beat frequency or shrillness, and the decibel level shall not exceed street background noise normally occurring at location of site.

- (r) Any approval of this conditional use permit does not include approval for signing. A sign permit must be separately obtained from the Planning Department and approved by the Planning Director prior to installation of any new signing. There shall be no exterior signage, including advertising directed to the exterior from within, promoting the availability of alcoholic beverages.
- (s) The parking area shall be surfaced and maintained with asphalt or concrete.
- (t) A minimum of seven percent (7%) of all off-street parking areas shall be landscaped with suitable plant materials approved by the Planning Department.
- (u) No outside loitering or consumption of alcoholic beverages shall be allowed on the premises, and a sign to this effect shall be posted.
- (v) No phone booths or newsracks shall be located on the exterior of the premises.

**SECTION 12. California Environmental Quality Act (CEQA).** This Ordinance is exempt from CEQA pursuant to CEQA Guidelines Section 15305, minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density and Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

**SECTION 13.** If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

**SECTION 14.** This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 1st day of October 2019.



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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

OCTOBER 1, 2019

A. RESOLUTION NO. 19:035

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020 FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 19:035.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[ ] APPROVED	ABSENT: _____
[ ] DENIED	ABSTAIN: _____

B. RESOLUTION NO. 19:036

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020”

CONTINUED... PLEASE TURN PAGE

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 19:036.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[ ] APPROVED	ABSENT: _____
[ ] DENIED	ABSTAIN: _____

C. RESOLUTION NO. 19:037

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE THE CITY OF PARAMOUNT’S GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020 WITH THE CALIFORNIA MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 19:037.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[ ] APPROVED	ABSENT: _____
[ ] DENIED	ABSTAIN: _____



**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** Lana Chikami, City Clerk  
**Date:** October 1, 2019

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**Subject: RESOLUTION NOS. 19:035, 19:036, and 19:037  
MARCH 3, 2020 GENERAL MUNICIPAL ELECTION**

The next General Municipal Election to be held in the City of Paramount, to elect three (3) Members of the City Council, is scheduled for Tuesday, March 3, 2020. The nomination period for City Council candidates is November 12, 2019 through December 6, 2019. However, if an incumbent Councilmember whose term of office expires in March 2020 does not file for office, the nomination period is extended to candidates, other than the incumbent, to December 11, 2019.

To initiate the election process for the City's March 3, 2020 General Municipal Election, the City Council must adopt three resolutions: Resolution Nos. 19:035, 19:036, and 19:037.

**Resolution No. 19:035** calls for an election to be held in the City of Paramount on Tuesday, March 3, 2020, establishes the purpose of the election (to elect three (3) Members of the City Council), and authorizes the City Clerk to coordinate with the Los Angeles County Registrar-Recorder/County Clerk ("County Registrar") to conduct the election.

Pursuant to Elections Code Section 13307, certain regulations pertaining to materials prepared by candidates for municipal elections must be adopted by the governing body. Each candidate for City Council may prepare a Candidate Statement to be included in the Official Sample Ballot Booklet, and **Resolution No. 19:036** formalizes and adopts regulations regarding the Candidate Statement such as: provides for the type of material which may be included in the Candidate Statement and places a 200 word limitation; requires that the Candidate Statement be filed with the City Clerk at the time the candidate files a nomination paper; stipulates that a Candidate Statement may be withdrawn, but not changed, during the period for filing a nomination paper and until 5:00 p.m. of the next working day after the close of the nomination period; stipulates that pursuant to the Federal Voting Rights Act of 1965, as amended, a Candidate Statement shall be translated and printed into Spanish; and establishes that a deposit

shall be required to cover the candidate's pro rata share of the estimated cost of printing, handling, translating, and mailing the Candidate Statement.

In accordance with regulations contained in this resolution, a copy of Resolution No. 19:036 will be provided to each candidate or the candidate's representative.

**Resolution No. 19:037** requests the Board of Supervisors of the County of Los Angeles to direct the Los Angeles County Registrar-Recorder/County Clerk to administer, manage, oversee, and perform all necessary functions, services and tasks of the City of Paramount's General Municipal Election, and requests for consolidation of the City's General Municipal Election with the California Presidential Primary Election to be held on March 3, 2020.

### **RECOMMENDED ACTION**

It is recommended that the City Council read by title only and adopt:

1. **Resolution No. 19:035** - Calling for the Holding of a General Municipal Election to be Held on Tuesday, March 3, 2020 for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities
2. **Resolution No. 19:036** - Adopting Regulations for Candidates for Elective Office Pertaining to Candidate Statements Submitted to the Voters at an Election to be Held on Tuesday, March 3, 2020
3. **Resolution No. 19:037** - Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the City of Paramount's General Municipal Election to be Held on Tuesday, March 3, 2020 with the California March 3, 2020 Presidential Primary Election

CITY OF PARAMOUNT  
COUNTY OF LOS ANGELES, CALIFORNIA

**RESOLUTION NO. 19:035**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020 FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to General Law Cities in the State of California, a General Municipal Election shall be held on March 3, 2020 for the election of Municipal Officers.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

**SECTION 1.** The above recitation is true and correct.

**SECTION 2.** Pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Paramount, California, on Tuesday, March 3, 2020, a General Municipal Election for the purpose of electing three (3) Members of the City Council for the full term of four years.

**SECTION 3.** The ballots to be used at the election shall be in form and content as required by law.

**SECTION 4.** The City Clerk is authorized, instructed and directed to coordinate with the Los Angeles County Registrar-Recorder/County Clerk ("County Registrar") to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

**SECTION 5.** The vote centers, operated by the County Registrar, for the election shall be open as required during the identified voting period pursuant to Sections 4007 and 14401 of the Elections Code of the State of California.

**SECTION 6.** In all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

**SECTION 7.** Notice of the time and place of holding the election is given and the City Clerk and County Registrar are authorized, instructed and directed to give further or additional notice of the election, in time, form, and manner as required by law.

**SECTION 8.** The City Council authorizes the City Clerk, in coordination with the County Registrar, to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

**SECTION 9.** The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**SECTION 10.** This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED and ADOPTED by the City Council of the City of Paramount this 1<sup>st</sup> day of October 2019.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**RESOLUTION NO. 19:036**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020

WHEREAS, Section 13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the Candidate Statement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

**SECTION 1.** The above recitation is true and correct.

**SECTION 2. GENERAL PROVISIONS.** Pursuant to Section 13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an election to be held in the City of Paramount on March 3, 2020 may prepare a Candidate Statement on an appropriate form provided by the City Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the office of the City Clerk at the time the candidate's nomination papers are filed. The Candidate Statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

**SECTION 3. FOREIGN LANGUAGE POLICY.** Pursuant to the Federal Voting Rights Act, the Candidate Statement shall be translated into Spanish. In coordination with the Los Angeles County Registrar-Recorder/County Clerk ("County Registrar"), the City Clerk shall have all Candidate Statements translated into Spanish and printed in both English and Spanish in the Official Sample Ballot Booklet.

**SECTION 4. PAYMENT.** The City Clerk shall work with the County Registrar to estimate the total cost of printing, handling, translating, and mailing the Candidate Statements filed, including costs incurred as a result of complying with the Voting Rights Act of 1965, as amended, and require each candidate filing a Candidate Statement to pay in advance to the City of Paramount his or her estimated pro rata share as a condition of having his or her statement included in the Official Sample Ballot Booklet.



The estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the City Clerk may require the candidate to pay the balance of the cost incurred. In the event of overpayment, the City Clerk shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election.

**SECTION 5. MISCELLANEOUS.** Translations shall be provided by professionally-certified translators and the City Clerk and County Registrar shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

**SECTION 6. ADDITIONAL MATERIALS.** No candidate will be permitted to include additional materials in the Official Sample Ballot Booklet.

**SECTION 7.** The City Clerk shall provide each candidate or the candidate's representative a copy of this resolution at the time nominating petitions are issued.

**SECTION 8.** All previous resolutions establishing City Council policy on payment for Candidate Statements are repealed.

**SECTION 9.** This resolution shall apply only to the election to be held on March 3, 2020 and shall then be repealed.

**SECTION 10.** The City Clerk shall certify to the passage and adoption of this resolution and enter it in the book of original resolutions.

**SECTION 11.** This Resolution shall take effective immediately upon its adoption.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 1<sup>st</sup> day of October 2019.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**RESOLUTION NO. 19:037**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE THE CITY OF PARAMOUNT'S GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020 WITH THE CALIFORNIA MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

WHEREAS, the City Council of the City of Paramount called a General Municipal Election to be held on Tuesday, March 3, 2020 for the purpose of the election of three (3) Members of the City Council; and

WHEREAS, it is desirable that the General Municipal Election be consolidated with the California Presidential Primary Election to be held on the same date and that within the city the precincts, polling places, and election officers of the two elections be the same, and that the Los Angeles County Registrar-Recorder/County Clerk ("County Registrar") canvass the returns of the General Municipal Election, and that the election be held in all respects as if there were only one election; and

WHEREAS, Elections Code Section 10002 authorizes the City to request by resolution that the Board of Supervisors of Los Angeles County ("Board of Supervisors") authorize the County Registrar to conduct specified election services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

**SECTION 1.** The above recitations are true and correct.

**SECTION 2.** The City Council adopted Resolution No. 19:035 on October 1, 2019 calling and ordering to be held in the City of Paramount, California, on Tuesday, March 3, 2020, a General Municipal Election for the purpose of electing three (3) Members of the City Council for the full term of four years.

**SECTION 3.** The City Council requests the Board of Supervisors to direct the County Registrar to administer, manage and perform all necessary functions, services and tasks related to the complete and successful conduct of the consolidated election; including the provision of all election materials and equipment; the hiring, training and supervision of poll workers and other election personnel; the printing and distribution of ballot materials; the translation of ballot materials in the required languages for the City of Paramount; the collection of submitted ballots; the tallying of votes; and canvassing of election results.

**SECTION 4.** The foregoing notwithstanding, County Registrar's services shall not include final declaration of the results by the City Council pursuant to Elections Code Sections 10262 through 10265.

**SECTION 5.** The City Council further requests the Board of Supervisors to consent and agree to the consolidation of the City of Paramount's General Municipal Election with the California Presidential Primary Election to be held on March 3, 2020, and that the County of Los Angeles take all necessary steps to hold a consolidated election.

**SECTION 6.** The City of Paramount recognizes that expenses will be incurred by the County by reason of this consolidation and agrees to reimburse the County for these costs.

**SECTION 7.** The candidate nomination and filing process shall occur in the City of Paramount for convenience of residents between the dates of November 12, 2019 and December 6, 2019, unless extended to December 11, 2019 in the event that an incumbent does not file, and shall be conducted by the City Clerk with the support of the County Registrar.

**SECTION 8.** The vote centers, operated by the County Registrar, for the election shall be open as required during the identified voting period pursuant to Sections 4007 and 14401 of the Elections Code of the State of California.

**SECTION 9.** In all particulars not otherwise specifically provided in this resolution, the election shall be held and conducted as provided by law.

**SECTION 10.** The City Council directs the City Clerk to file a certified copy of this resolution with the County Registrar and the Board of Supervisors.

**SECTION 11.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**SECTION 12.** This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED and ADOPTED this 1<sup>st</sup> day of October 2019.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk

OCTOBER 1, 2019

PUBLIC HEARING

ORDINANCE NO. 1116

“AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 14, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AMENDING ARTICLE II, SECTION 44-19 (C) AND (D); AMENDING ARTICLE III, SECTION 44-30 (D), ADDING SECTION 44-30 (J); AMENDING ARTICLE IV, SECTION 44-43 (E), ADDING SECTION 44-43 (I); AND AMENDING ARTICLE XI, DIVISION 5 TO ADD SECTION 44-154.3 TO THE PARAMOUNT MUNICIPAL CODE TO REGULATE HOME GARDENS IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (MEDIUM DENSITY RESIDENTIAL), AND R-M (MULTIPLE-FAMILY RESIDENTIAL) ZONES AND LEGAL NONCONFORMING RESIDENTIAL PROPERTIES IN COMMERCIAL AND MANUFACTURING ZONES”

- A. HEAR STAFF REPORT.
- B. OPEN THE PUBLIC HEARING.
- C. HEAR TESTIMONY IN THE FOLLOWING ORDER:
  - (1) THOSE IN FAVOR
  - (2) THOSE OPPOSED

CONTINUED... PLEASE TURN PAGE

D. MOTION TO CLOSE THE PUBLIC HEARING.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[ ] APPROVED	ABSENT: _____
[ ] DENIED	ABSTAIN: _____

E. MOTION IN ORDER:

READ BY TITLE ONLY, WAIVE FURTHER READING, INTRODUCE ORDINANCE NO. 1116, AND PLACE IT ON THE NEXT REGULAR AGENDA FOR ADOPTION.

<u>MOTION:</u>	<u>ROLL CALL VOTE:</u>
MOVED BY: _____	AYES: _____
SECONDED BY: _____	NOES: _____
[ ] APPROVED	ABSENT: _____
[ ] DENIED	ABSTAIN: _____



**To:** Honorable City Council

**From:** John Moreno, City Manager

**By:** John Carver, Planning Director  
John King, AICP, Assistant Planning Director

**Date:** October 1, 2019

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**Subject: ORDINANCE NO. 1116  
HOME GARDENS**

### **Request**

This item is a request for the City Council to approve Zoning Ordinance Text Amendment (ZOTA) No. 14 to regulate home gardens in the R-1 (Single-Family Residential), R-2 (Medium Density Residential), and R-M (Multiple-Family Residential) zones and legal nonconforming residential properties in commercial and manufacturing zones. The Planning Commission unanimously recommended approval of the ZOTA at its September 10, 2019 meeting.

### **Background**

The City of Paramount has a long history of supporting urban agriculture, which is the broader term that describes home gardens, community gardens, and urban farms. Paramount has supported community gardens since they first opened in 1979 at Orange Avenue and Cortland Avenue, and small farms and nurseries continue to operate in utility rights-of-way and private property.

The benefits of gardening in an urbanized city are numerous – residents have access to fresh, healthy food; open space is improved; gardening is a practice that reduces stress and improves mental and physical health; locally produced food contributes to community resilience; children who see or help with gardening are more likely to favor vegetables in their diets; soil quality is enhanced; locally sourced food is less likely to be contaminated from chemicals and microorganisms; increasing the availability of nutritious food combats food insecurity; and gardening is a fun social activity that positively engages a community.

The cornerstone of urban agriculture is home-based gardening. Backyard gardens have been a staple in Paramount for generations, and due to limited open space with the steady increase in housing density, some residents are seeking gardening locations wherever feasible – windowsills, balconies, and indoors. In this vein, the proposed regulations for consideration offer more gardening options to serve the needs of Paramount residents.

## **Proposed Amendments**

The following is a summary of proposed regulations that would apply to residential properties throughout the city:

- Greenhouses. Regulations for greenhouses, which are now permitted in the R-1, R-2, and R-M zones, would be clarified. Presently there are no location limitations; the proposed ordinance would explicitly restrict greenhouses to the rear of a residence and introduce a five-foot minimum distance from property lines and other structures.
- Side yards in R-1 zone. The existing R-1 zone regulations prohibit edible landscaping in side yards. The proposed amendment would permit food to be grown in side yards if screened from the public right-of-way and the first story of adjacent properties.
- No home sales. Keeping with the spirit of current home occupation regulations, no onsite sales of food grown on the premises would be permitted. Food produced from home gardens is intended for personal consumption or possible donation to outside community organizations or food banks.
- Raised garden beds. As a means of distinguishing edible gardens from strictly ornamental landscaping, edible gardens in front yards would be required to be located in a raised planter. The proposed ordinance limits a raised planter to 24 square feet, imposes a five-foot setback from the front property line, and notes acceptable materials.
- Front yard plant height. With the exception of fruit trees, edible landscaping in the front yard could not exceed a maximum height of three feet measured from the highest point of the frame of a raised garden bed to the highest point of an edible plant.
- Maintenance. Garden vegetables would need to be promptly harvested and removed when mature or ripe. Planting areas fallowed between growing seasons would need to be covered with mulch or similar material or otherwise maintained in clean condition until the next planting period. Weeds need to be promptly removed. Owners would need to take actions to prevent and eliminate pests.
- Permitted nonconforming homes. The proposed home garden regulations would also apply to legal nonconforming residentially developed properties in commercial and manufacturing areas.

## **Planning Commission Discussion**

The Planning Commission discussed the possibility of allowing greenhouses nearer to the side property lines than the proposed five-foot setback. The Commissioners agreed to maintain the proposed greenhouse setback regulations as-is upon confirmation from the Building and Safety Manager that the California Building Code requires five feet for safety reasons.

The Planning Commission also considered alternatives to the proposed raised garden bed area limit of 24 square feet in front yards. One suggestion was to determine a front yard area by percentage rather than a fixed maximum area, but drawbacks mentioned for a percentage-basis included greater measurement difficulties and inequities for smaller properties. The Commissioners eventually came to a consensus to approve the proposed ordinance language without modification but recommend to the City Council that the regulations be reviewed in one year.

### **Next Steps**

Provided the City Council approves the introduction to the changes to the Zoning Ordinance this evening, the City Council will consider adoption of Ordinance No. 1116 on November 5, 2019. If approved and implemented, City staff will promote the new regulations and provide graphical handouts to the public. As community interest in gardening and sustainability grows, further efforts to comprehensively plan for and encourage urban agriculture will be discussed for additional recommendations. If the City Council accepts the Planning Commission recommendation to assess Ordinance No. 1116 in one year, staff can either schedule a review of home gardens for a City Council study session or Planning Commission meeting approximately one year after the regulations take effect.

### **RECOMMENDED ACTION**

It is recommended that the City Council read by title only, waive further reading, introduce Ordinance No. 1116, and place it on the next regular agenda for adoption.



CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**ORDINANCE NO. 1116**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT APPROVING ZONING ORDINANCE TEXT AMENDMENT NO. 14, AMENDING CHAPTER 44, ARTICLE I, SECTION 44-1 (DEFINITIONS); AMENDING ARTICLE II, SECTION 44-19 (C) AND (D); AMENDING ARTICLE III, SECTION 44-30 (D), ADDING SECTION 44-30 (J); AMENDING ARTICLE IV, SECTION 44-43 (E), ADDING SECTION 44-43 (I); AND AMENDING ARTICLE XI, DIVISION 5 TO ADD SECTION 44-154.3 TO THE PARAMOUNT MUNICIPAL CODE TO REGULATE HOME GARDENS IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (MEDIUM DENSITY RESIDENTIAL), AND R-M (MULTIPLE-FAMILY RESIDENTIAL) ZONES AND LEGAL NONCONFORMING RESIDENTIAL PROPERTIES IN COMMERCIAL AND MANUFACTURING ZONES

THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES HEREBY ORDAIN AS FOLLOWS:

**SECTION 1.** **Purpose and Findings.** The City Council finds and declares as follows:

WHEREAS, California Constitution Article XI, Section 7, enables the City of Paramount ("the City") to enact local planning and land use regulations; and

WHEREAS, the authority to adopt and enforce zoning regulations is an exercise of the City's police power to protect the public health, safety, and welfare; and

WHEREAS, the City desires to ensure that development occurs in a prudently effective manner, consistent with the goals and objectives of the General Plan as updated and adopted by the City Council on August 7, 2007 and reasonable land use planning principles; and

WHEREAS, the Planning Commission held a duly noticed public hearing on September 10, 2019 at which time it considered all evidence presented, both written and oral, and at the end of the hearing voted to adopt Resolution No. PC 19:026, recommending that the City Council adopt this Ordinance; and

WHEREAS, the City Council held a duly noticed public hearing on this Ordinance on October 1, 2019, at which time it considered all evidence presented, both written and oral.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PARAMOUNT DOES ORDAIN AS FOLLOWS:

**SECTION 2.** Section 44-1 (Definitions) to Chapter 44, Article I of the Paramount Municipal Code is hereby amended to add the following definitions:

Edible landscaping. Food, including fruits, vegetables, and herbs, grown in a garden.

Greenhouse. A temporary or permanent structure typically made of, but not limited to, glass, plastic, or fiberglass in which the temperature and humidity can be regulated for the cultivation of plants.

Home garden. The property of a residence used for the cultivation of fruits, vegetables, plants, flowers, or herbs by the residents of the property, guests of the property owner, or a gardening business hired by the property owner.

Raised garden bed. A gardening type in which soil is raised above the ground and enclosed by a frame.

**SECTION 3.** Chapter 44, Article II, Section 44-19 (c) of the Paramount Municipal Code is hereby amended to read as follows:

- (c) Home garden, provided that no retail sales are conducted on the premises and no edible landscaping is grown in the front yard setback area or any area visible from the public right-of-way and the first story of adjacent properties.

**SECTION 4.** Chapter 44, Article II, Section 44-19 (d) of the Paramount Municipal Code is hereby amended to read as follows:

- (d) Greenhouse (private and noncommercial) as an accessory use for propagation and culture only, provided it is located to the rear of the dwelling and five feet from property lines and any structure. No sales are permitted.

**SECTION 5.** Chapter 44, Article III, Section 44-30 (d) of the Paramount Municipal Code is hereby amended to read as follows:

- (d) Greenhouse (private and noncommercial) as an accessory use for propagation and culture only, provided it is located to the rear of the dwelling and five feet from property lines and any structure. No sales are permitted.

**SECTION 6.** Chapter 44, Article III, Section 44-30 of the Paramount Municipal Code is hereby amended to add the following:

- (j) Home garden, subject to the following conditions and restrictions:
  - (1) Onsite sales prohibited. The retail sales of edible landscaping shall not be conducted on the premises.
  - (2) Edible landscaping – front yard. With the exception of fruit trees, edible landscaping in the front yard shall be restricted to one raised garden bed limited to a maximum area of 24 square feet.

- (3) Raised garden beds. Raised garden beds shall not exceed a height of three feet measured from the surface of the natural ground to the top of the frame of the raised garden beds. In a front yard or corner side yard, raised garden beds shall not be closer than five feet to a front or corner side property line. Raised garden beds shall be constructed of wood, brick, masonry, landscape timbers, metal, ceramic, or synthetic lumber. Raised garden beds constructed of wood shall be structurally sound and free of rot. Prefabricated raised garden beds shall be permitted. Raised garden beds shall not be constructed of wire, chicken wire, rope, cable, utility poles, tires, plumbing fixtures, or any other similar materials.
- (4) Front yard plant height. With the exception of fruit trees, edible landscaping in the front yard shall not exceed a maximum height of three feet measured from the highest point of the frame of a raised garden bed to the highest point of an edible plant.
- (5) Edible landscaping harvest. Edible plant materials shall be promptly harvested and removed when mature or ripe. Plants not harvested for consumption shall be promptly removed or tilled into the soil.
- (6) Maintenance. Planting areas fallowed between growing seasons shall be covered with mulch or similar material or otherwise maintained in clean condition until the next planting period. Weeds shall be promptly removed. Actions shall be taken to prevent and eliminate pests.

**SECTION 7.** Chapter 44, Article IV, Section 44-43 (e) of the Paramount Municipal Code is hereby amended to read as follows:

- (e) Greenhouse (private and noncommercial) as an accessory use for propagation and culture only, provided it is located to the rear of the dwelling and five feet from property lines and any structure. No sales are permitted.

**SECTION 8.** Chapter 44, Article IV, Section 44-43 of the Paramount Municipal Code is hereby amended to add the following:

- (i) Home garden, subject to the following conditions and restrictions:
  - (1) Onsite sales prohibited. The retail sales of edible landscaping shall not be conducted on the premises.
  - (2) Edible landscaping area – front yard. With the exception of fruit trees, edible landscaping in the front yard shall be restricted to one raised garden bed limited to a maximum area of 24 square feet.
  - (3) Raised garden beds. Raised garden beds shall not exceed a height of three feet measured from the surface of the natural ground to the top of the frame of the raised garden beds. In a front yard or corner side yard, raised garden beds shall not be closer than five feet to a front or corner side property line.

Raised garden beds shall be constructed of wood, brick, masonry, landscape timbers, metal, ceramic, or synthetic lumber. Raised garden beds constructed of wood shall be structurally sound and free of rot. Prefabricated raised garden beds shall be permitted. Raised garden beds shall not be constructed of wire, chicken wire, rope, cable, utility poles, tires, plumbing fixtures, or any other similar materials.

- (4) Front yard plant height. With the exception of fruit trees, edible landscaping in the front yard shall not exceed a maximum height of three feet measured from the highest point of the frame of a raised garden bed to the highest point of an edible plant.
- (5) Edible landscaping harvest. Edible plant materials shall be promptly harvested and removed when mature or ripe. Plants not harvested for consumption shall be promptly removed or tilled into the soil.
- (6) Maintenance. Planting areas fallowed between growing seasons shall be covered with mulch or similar material or otherwise maintained in clean condition until the next planting period. Weeds shall be promptly removed. Actions shall be taken to prevent and eliminate pests.

**SECTION 9.** Chapter 44, Article XI, Division 5 of the Paramount Municipal Code is hereby amended to add the following:

Sec. 44-154.3. Home gardens in residentially developed legal nonconforming properties.

A home garden is a permitted use in a residentially developed legal nonconforming property located in a commercial or manufacturing zone, subject to the following:

- (a) Onsite sales prohibited. The retail sales of edible landscaping shall not be conducted on the premises.
- (b) Edible landscaping area – front yard. With the exception of fruit trees, edible landscaping in the front yard shall be restricted to one raised garden bed limited to a maximum area of 24 square feet.
- (c) Raised garden beds. Raised garden beds shall not exceed a height of three feet measured from the surface of the natural ground to the top of the frame of the raised garden beds. In a front yard or corner side yard, raised garden beds shall not be closer than five feet to a front or corner side property line. Raised garden beds shall be constructed of wood, brick, masonry, landscape timbers, metal, ceramic, or synthetic lumber. Raised garden beds constructed of wood shall be structurally sound and free of rot. Prefabricated raised garden beds shall be permitted. Raised garden beds shall not be constructed of wire, chicken wire, rope, cable, utility poles, tires, plumbing fixtures, or any other similar materials.

- (d) Front yard plant height. With the exception of fruit trees, edible landscaping in the front yard shall not exceed a maximum height of three feet measured from the highest point of the frame of a raised garden bed to the highest point of an edible plant.
- (e) Edible landscaping harvest. Edible plant materials shall be promptly harvested and removed when mature or ripe. Plants not harvested for consumption shall be promptly removed or tilled into the soil.
- (f) Maintenance. Planting areas fallowed between growing seasons shall be covered with mulch or similar material or otherwise maintained in clean condition until the next planting period. Weeds shall be promptly removed. Actions shall be taken to prevent and eliminate pests.

**SECTION 10. California Environmental Quality Act (CEQA).** This Ordinance is exempt from CEQA pursuant to CEQA Guidelines Section 15305, minor alterations in land use limitations in areas with an average slope of less than 20% that do not result in any changes in land use or density and Section 15061(b)(3) which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

**SECTION 11.** If any section, subsection, subdivision, sentence, clause, phrase or portion of this Ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

**SECTION 12.** This Ordinance shall be certified as to its adoption by the City Clerk and shall be published once in the Paramount Journal within 15 days after its adoption together with the names and members of the City Council voting for and against the Ordinance.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 5th day of November 2019.

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Tom Hansen, Mayor

Attest:

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Lana Chikami, City Clerk

H:\ComDev\General\WP\JohnKing\reports2019\zota\zota14\ord1116\_zota14.docx

OCTOBER 1, 2019

AGREEMENT

PROFESSIONAL SERVICES AGREEMENT FOR ENVIRONMENTAL  
CONSULTANT – WORLD ENERGY EXPANSION PROJECT

MOTION IN ORDER:

APPROVE THE PROFESSIONAL SERVICES AGREEMENT WITH MRS  
ENVIRONMENTAL, INC. IN THE AMOUNT OF \$243,330 TO PREPARE AN  
ENVIRONMENTAL IMPACT REPORT FOR THE WORLD ENERGY  
EXPANSION PROJECT CONTINGENT ON THE SIGNING OF A  
REIMBURSEMENT AGREEMENT BETWEEN WORLD ENERGY AND THE  
CITY.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

[ ] APPROVED

[ ] DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_



**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** John Carver, Planning Director  
**Date:** October 1, 2019

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**Subject: PROFESSIONAL SERVICES AGREEMENT  
ENVIRONMENTAL CONSULTANT – WORLD ENERGY EXPANSION  
PROJECT**

### **Background**

This item is a request to enter into a professional services agreement with an environmental consultant to prepare an environmental impact report (EIR) for a conversion project at World Energy at 14700 Downey Avenue. The EIR has a total cost of \$243,330 and will be reimbursed in full by World Energy to the City through a Reimbursement Agreement with the City.

### **Project**

World Energy has applied for an amendment to a conditional use permit (CUP) that was approved in 2014. The original CUP allowed for the production of renewable jet fuel and renewable diesel fuel from high-quality beef tallow and non-edible vegetable oil. World Energy has not processed petroleum-based fuel or asphalt since production began on renewable fuels. The amendment that will eventually go before the Planning Commission is a request to permanently convert the refinery from petroleum-based production to renewable fuel production. All of the components of the conversion project will be carefully studied in the EIR by an environmental consultant.

### **Consultant**

The consultant, MRS Environmental, Inc., has more than 30 years of experience preparing environmental documents, environmental studies, risk assessments, land use regulation, and environmental monitoring. MRS Environmental, Inc. has worked on numerous gas and oil related projects throughout the State of California, and has extensive experience working on projects in the South Coast Air Quality Management District region. MRS Environmental, Inc. has worked on gas and oil projects in the cities of Hermosa Beach, Carson, El Segundo, and Whittier. As environmental consulting services are considered a professional service, this agreement with MRS Environmental, Inc. is exempt from bidding according to Section 18-30(a) of the Paramount Municipal Code (policies and procedures for purchasing supplies and equipment and for procuring professional services).



The City Attorney has reviewed and approved the Professional Services Agreement. A copy of the Agreement is included with this item.

**RECOMMENDED ACTION**

It is recommended that the City Council approve the Professional Services Agreement with MRS Environmental, Inc. in the amount of \$243,330 to prepare an Environmental Impact Report for the World Energy expansion project contingent on the signing of a Reimbursement Agreement between World Energy and the City.

## **AGREEMENT FOR PROFESSIONAL SERVICES**

### **TO PREPARE AN ENVIRONMENTAL IMPACT REPORT (EIR)**

This AGREEMENT is entered into this \_\_\_\_ day of \_\_\_\_\_, 2019, by and between the CITY OF PARAMOUNT, a general law city a municipal corporation ("CITY") and MRS ENVIRONMENTAL INC. (MRS) ("CONSULTANT").

#### **RECITALS**

- A. The City desires to prepare an Environmental Impact Report prepared in accordance with the California Environmental Quality Act and the CEQA Guidelines to address the Paramount Petroleum AltAir Renewable Fuels Project proposed by ALTAIR PARAMOUNT LLC. and to perform services related to the environmental review process as required by law.
- B. The City does not have the personnel able and/or available to perform the services required under this agreement and therefore, the City desires to contract for consulting services to accomplish this work.
- C. The Consultant warrants to the City that it has the qualifications, experience and facilities to perform properly and timely the services under this Agreement.
- D. The City desires to contract with the Consultant to perform the services as described in Attachment A of this Agreement.

**NOW, THEREFORE**, based on the foregoing recitals, the City and the Consultant agree as follows:

#### **1. CONSIDERATION AND COMPENSATION**

- A. As partial consideration, CONSULTANT agrees to perform the work listed in the SCOPE OF SERVICES, attached as Attachment A.
- B. As additional consideration, CONSULTANT and CITY agree to abide by the terms and conditions contained in this Agreement.
- C. As additional consideration, CITY agrees to pay CONSULTANT an estimated cost of \$243,330.00 for CONSULTANT's services, based on hourly rates and estimated expenses identified in Attachment A, unless otherwise specified by written amendment to this Agreement. City Manager is authorized to allow an additional amount not to exceed twenty percent (20%) of the total estimated amount under this Agreement.

- D. No additional compensation shall be paid for any other expenses incurred, unless first approved by the Community Development Director or his/her designee.
- E. CONSULTANT shall submit monthly invoices to CITY. CITY shall pay CONSULTANT all uncontested amounts set forth in CONSULTANT's invoice within 30 days after it is received.

**2. SCOPE OF SERVICES.**

- A. CONSULTANT will perform the services and activities set forth in the SCOPE OF SERVICE attached hereto as Attachment A and incorporated herein by this reference.
- B. Except as herein otherwise expressly specified to be furnished by CITY, CONSULTANT will, in a professional manner, furnish all of the labor, technical, administrative, professional and other personnel, all supplies and materials, equipment, printing, vehicles, transportation, office space, and facilities necessary or proper to perform and complete the work and provide the professional services required of CONSULTANT by this Agreement.

**3. PAYMENTS.** For CITY to pay CONSULTANT as specified by this Agreement, CONSULTANT must submit an invoice to CITY which lists the person and time expended by major task, a description of the specific tasks performed during the invoice period in accordance with the schedule of compensation incorporated in "Attachment A."

**4. TIME OF PERFORMANCE.** The services of the CONTRACTOR are to commence upon receipt of a notice to proceed from the CITY and shall continue until all authorized work is completed to the CITY's reasonable satisfaction, in accordance with the schedule incorporated in "Attachment A," unless extended in writing by the CITY.

**5. FAMILIARITY WITH WORK.** By executing this Agreement, CONSULTANT represents that CONSULTANT has (a) thoroughly investigated and considered the scope of services to be performed; (b) carefully considered how the services should be performed; and (c) understands the facilities, difficulties, and restrictions attending performance of the services under this Agreement.

**6. KEY PERSONNEL.** CONSULTANT's key persons assigned to perform Project Management efforts under this Agreement are Luis Perez and Greg Chittick. CONSULTANT shall not assign other persons to be in charge of the work contemplated by this Agreement without the prior written authorization of the City.

7. **TERM OF AGREEMENT.** The term of this Agreement shall commence upon execution by both parties and shall expire on December 31, 2020, unless earlier termination occurs under Section 11 of this Agreement, or this Agreement is extended in writing in advance by both parties.
8. **CHANGES.** CITY may order changes in the services within the general scope of this Agreement, consisting of additions, deletions, or other revisions, and the contract sum and the contract time will be adjusted accordingly. All such changes must be authorized in writing, executed by CONSULTANT and CITY. The cost or credit to CITY resulting from changes in the services will be determined in accordance with written agreement between the parties.
9. **TAXPAYER IDENTIFICATION NUMBER.** CONSULTANT will provide CITY with a Taxpayer Identification Number.
10. **PERMITS AND LICENSES.** CONSULTANT will obtain and maintain during the term of this Agreement all necessary permits, licenses, and certificates that may be required in connection with the performance of services under this Agreement.
11. **TERMINATION.**
  - A. Except as otherwise provided, CITY may terminate this Agreement at any time with or without cause. Notice of termination shall be in writing.
  - B. CONSULTANT may terminate this Agreement. Notice will be in writing at least 60 days before the effective termination date.
  - C. In the event of such termination, the CONTRACTOR shall cease services as of the date of termination, and all finished or unfinished documents, data, drawings, maps, and other materials prepared by CONSULTANT shall, at CITY's option, become CITY's property, and CONSULTANT will receive just and equitable compensation for any work satisfactorily completed up to the effective date of notice of termination.
12. **INDEMNIFICATION.**
  - A. CONSULTANT shall indemnify, defend with counsel approved by CITY, and hold harmless CITY, its officers, officials, employees and volunteers from and against all liability, loss, damage, expense, and cost of every nature arising out of or resulting from CONSULTANT's negligent or wrongful performance of work hereunder or its failure to comply with any of its obligations contained in this AGREEMENT, regardless of CITY'S passive negligence, but excepting such loss or damage which is caused by the sole active negligence or willful misconduct of the CITY.

- B. The requirements as to the types and limits of insurance coverage to be maintained by CONSULTANT as required by Section 17, and any approval of said insurance by CITY, are not intended to and will not in any manner limit or qualify the liabilities and obligations otherwise assumed by CONSULTANT pursuant to this Agreement, including, without limitation, to the provisions concerning indemnification.
- 13. ASSIGNABILITY.** This Agreement is for CONSULTANT's professional services. CONSULTANT's attempts to assign the benefits or burdens of this Agreement without CITY's written approval are prohibited and will be null and void.
- 14. INDEPENDENT CONTRACTOR.** CITY and CONSULTANT agree that CONSULTANT will act as an independent contractor and will have control of all work and the manner in which is it performed. CONSULTANT will be free to contract for similar service to be performed for other employers while under contract with CITY. CONSULTANT is not an agent or employee of CITY and is not entitled to participate in any pension plan, insurance, bonus or similar benefits CITY provides for its employees. Any provision in this Agreement that may appear to give CITY the right to direct CONSULTANT as to the details of doing the work or to exercise a measure of control over the work means that CONSULTANT will follow the direction of the CITY as it relates to the end results of the work only.
- 15. AUDIT OF RECORDS.**
- A. CONSULTANT agrees that CITY, or designee, has the right to review, obtain, and copy all records pertaining to the performance of this Agreement. CONSULTANT agrees to provide CITY, or designee, with any relevant information requested and will permit CITY, or designee, access to its premises, upon reasonable notice, during normal business hours for the purpose of interviewing employees and inspecting and copying such books, records, accounts, and other material that may be relevant to a matter under investigation for the purpose of determining compliance with this Agreement. CONSULTANT further agrees to maintain such records for a period of three (3) years following final payment under this Agreement.
- B. CONSULTANT will keep all books, records, accounts and documents pertaining to this Agreement separate from other activities unrelated to this Agreement.
- 16. CORRECTIVE MEASURES.** CONSULTANT will promptly implement any corrective measures required by CITY regarding the requirements and obligations of this Agreement. CONSULTANT will be given a reasonable amount of time as determined by the City to implement said corrective measures. Failure of CONSULTANT to implement required corrective measures shall result in immediate termination of this Agreement.

## **17. INSURANCE REQUIREMENTS.**

- A. The CONSULTANT, at the CONSULTANT's own cost and expense, shall procure and maintain, for the duration of the contract, the following insurance policies:
1. Workers Compensation Insurance as required by law. The Consultant shall require all subcontractors similarly to provide such compensation insurance for their respective employees. Any notice of cancellation or non-renewal of all Workers' Compensation policies must be received by the CITY at least thirty (30) days prior to such change. The insurer shall agree to waive all rights of subrogation against the CITY, its officers, agents, employees, and volunteers for losses arising from work performed by the CONTRACTOR for City.
  2. General Liability Coverage. The CONSULTANT shall maintain commercial general liability insurance in an amount of not less than one million dollars (\$1,000,000) per occurrence for bodily injury, personal injury, and property damage. If a commercial general liability insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence limit.
  3. Automobile Liability Coverage. The CONSULTANT shall maintain automobile liability insurance covering bodily injury and property damage for all activities of the CONSULTANT arising out of or in connection with the work to be performed under this Agreement, including coverage for owned, hired, and non-owned vehicles, in an amount of not less than one million dollars (\$1,000,000) combined single limit for each occurrence.
  4. Professional Liability Coverage. Professional liability insurance appropriate to the Consultant's profession. This coverage may be written on a "claims made" basis and must include coverage for contractual liability. The professional liability insurance required by this Agreement must be endorsed to be applicable to claims based upon, arising out of or related to services performed under this Agreement. The insurance must be maintained for at least 3 consecutive years following the completion of Consultant's services or the termination of this Agreement. During this additional 5-year period, Consultant shall annually and upon request of the City submit written evidence of this continuous coverage.
- B. Endorsements. Each general liability, automobile liability and professional liability insurance policy shall be issued by a financially responsible insurance company or companies admitted and authorized to do business in the State of California, or which is approved in writing by City, and shall be endorsed as follows.

- C. The CONSULTANT shall provide certificates of insurance with original endorsements to the CITY as evidence of the insurance coverage required herein. Certificates of such insurance shall be filed with the CITY on or before commencement of performance of this Agreement. Current certification of insurance shall be kept on file with the CITY at all times during the term of this Agreement.
- D. Failure on the part of the CONSULTANT to procure or maintain required insurance shall constitute a material breach of contract under which the CITY may terminate this Agreement pursuant to Section 11 above.
- 18. USE OF OTHER CONSULTANTS.** CONSULTANT must obtain CITY's prior written approval to use any consultants while performing any portion of this Agreement. Such approval must include approval of the proposed consultants and the terms of compensation. Consultant (Resume of key staff included in Appendix A) is deemed approved by City and no additional written authorization is required.
- 19. FINAL PAYMENT ACCEPTANCE CONSTITUTES RELEASE.** The acceptance by the CONSULTANT of the final payment made under this Agreement shall operate as and be a release of the CITY from all claims and liabilities for compensation to the CONSULTANT for anything done, furnished or relating to the CONSULTANT'S work or services. Acceptance of payment shall be any negotiation of the CITY'S check or the failure to make a written extra compensation claim within ten (10) calendar days of the receipt of that check. However, approval or payment by the CITY shall not constitute, nor be deemed, a release of the responsibility and liability of the CONSULTANT, its employees, sub-consultants and agents for the accuracy and competency of the information provided and/or work performed; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by the CITY for any defect or error in the work prepared by the Consultant, its employees, sub-consultants and agents.
- 20. NOTICES.** All communications pertaining to this Agreement to either party by the other party will be deemed made when received by such party at its respective name and mailing or email address as follows and receipt of communication is acknowledged in writing or by email:

City: City of Paramount  
16400 Colorado Ave.  
Paramount, CA 90723  
(562) 220-2048  
Attention: John Carver, Planning Director

Consultant: MRS Environmental Inc.  
1306 Santa Barbara St.  
Santa Barbara, CA 93101  
(805) 289-3930  
Attention: Luis Perez, Vice President

Changes may be made in the names or addresses of persons to whom notices are to be given by giving notice in the manner prescribed in this paragraph.

21. **INTERPRETATION.** This Agreement was drafted in and will be construed in accordance with the laws of the State of California, and exclusive venue for any action involving this agreement will be in Los Angeles County.
22. **ENTIRE AGREEMENT.** This Agreement, and its Attachments, sets forth the entire understanding of the parties. There are no other understandings, terms or other agreements expressed or implied, oral or written.
23. **RULES OF CONSTRUCTION.** Each Party had the opportunity to independently review this Agreement with legal counsel. Accordingly, this Agreement will be construed simply, as a whole, and in accordance with its fair meaning; it will not be interpreted strictly for or against either Party.
24. **AUTHORITY/MODIFICATION.** The Parties represent and warrant that all necessary action has been taken by the Parties to authorize the undersigned to execute this Agreement and to engage in the actions described herein. This Agreement may be modified by written amendment with signatures of all parties to this Agreement. CITY's Planning Director, or designee, may execute any such amendment on behalf of CITY.
25. **ACCEPTANCE OF ELECTRONIC SIGNATURES.** The Parties agree that this Contract, agreements ancillary to this Contract, and related documents to be entered into in connection with this Contract will be considered signed when the signature of a party is delivered by scanned and delivered via electronic mail. Such facsimile or electronic mail copies will be treated in all respects as having the same effect as an original signature.
26. **FORCE MAJEURE.** Should performance of this Agreement be impossible due to fire, flood, explosion, war, embargo, government action, civil or military authority, the natural elements, or other similar causes beyond the Parties' control, then the Agreement will immediately terminate without obligation of either party to the other.
27. **TIME IS OF ESSENCE.** Time is of the essence to comply with dates and schedules to be provided.



28. **ATTORNEY'S FEES.** The parties hereto acknowledge and agree that each will bear his or its own costs, expenses and attorneys' fees arising out of and/or connected with the negotiation, drafting and execution of the Agreement, and all matters arising out of or connected therewith except that, in the event any action is brought by any party hereto to enforce this Agreement, the prevailing party in such action shall be entitled to reasonable attorneys' fees and costs in addition to all other relief to which that party or those parties may be entitled.
29. **STATEMENT OF EXPERIENCE.** By executing this Agreement, CONSULTANT represents that it has demonstrated trustworthiness and possesses the quality, fitness and capacity to perform the Agreement in a manner satisfactory to CITY. CONSULTANT represents that its financial resources, surety and insurance experience, service experience, completion ability, personnel, current workload, experience in dealing with private consultants, and experience in dealing with public agencies all suggest that CONSULTANT is capable of performing the proposed contract and has a demonstrated capacity to deal fairly and effectively with and to satisfy a public agency.
30. **OWNERSHIP OF DOCUMENTS.** It is understood and agreed that the City shall own all documents and other work product of the Consultant, except the Consultant's notes and workpapers, which pertain to the work performed under this Agreement. The City shall have the sole right to use such materials in its discretion and without further compensation to the Consultant, but any re-use of such documents by the City on any other project without prior written consent of the Consultant shall be at the sole risk of the City. Documents belonging to the City shall be transmitted to the City immediately and without delay upon any termination of this Agreement.
31. **DISCLOSURE REQUIRED.** (City and Consultant initials required for one of the following paragraphs)

*By their respective initials next to this paragraph, City and Consultant hereby acknowledge that Consultant is a "consultant" for the purposes of the California Political Reform Act because Consultant's duties would require him or her to make one or more of the governmental decisions set forth in Fair Political Practices Commission Regulation 18701(a)(2) or otherwise serves in a staff capacity for which disclosure would otherwise be required were Consultant employed by the City. Consultant hereby acknowledges his or her assuming-office, annual, and leaving-office financial reporting obligations under the California Political Reform Act and the City's Conflict of Interest Code and agrees to comply with those obligations at his or her expense. Prior to consultant commencing services hereunder, the City's Manager shall prepare and deliver to consultant a memorandum detailing the extent of Consultant's disclosure obligations in accordance with the City's Conflict of Interest Code.*

City Initials \_\_\_\_\_

Consultant Initials \_\_\_\_\_

OR

*By their initials next to this paragraph, City and Consultant hereby acknowledge that Consultant is not a “consultant” for the purpose of the California Political Reform Act because Consultant’s duties and responsibilities are not within the scope of the definition of consultant in Fair Political Practice Commission Regulation 18701(a)(2)(A) and is otherwise not serving in staff capacity in accordance with the City’s Conflict of Interest Code.*

City Initials \_\_\_\_\_

Consultant Initials \_\_\_\_\_

**IN WITNESS WHEREOF** the parties hereto have executed this contract the day and year first hereinabove written.

CITY OF PARAMOUNT

\_\_\_\_\_  
TOM HANSEN, MAYOR

CONSULTANT:  
MRS Environmental Inc.

By: \_\_\_\_\_  
Name: Luis F. Perez  
Title: Vice President

# **ATTACHMENT A**

## **SCOPE OF SERVICES**



MRS Environmental Inc.

August 26, 2019

John Carver  
Planning Director  
City of Paramount  
16400 Colorado Ave.  
Paramount, CA  
90723

**Re: Scope and Costing to Assist the City of Paramount in Preparation of an EIR for the Paramount Petroleum AltAir Renewable Fuels Project**

Dear Mr. Carver,

MRS Environmental, Inc. is pleased to provide the City of Paramount with technical and environmental review assistance for the preparation of an Environmental Impact Report to evaluate impacts and comply with CEQA for the Paramount Petroleum AltAir Renewable Fuels Project. MRS Environmental, Inc. staff has an extensive history of working with local and regional planning agencies for environmental review of industrial and general planning projects. The majority of the work that MRS performs is for local governments in California on large oil and gas projects. The work has involved permitting, code development, design review, environmental and safety assessments, and compliance audits. MRS has historically provided expertise in a number of issue areas including, system safety and risk of upset, land use, air quality, climate change/GHGs, water quality, noise, aesthetics, and fire protection to multiple jurisdictions. All of the work that MRS does for local agencies involves interactions with the public. MRS has extensive experience in conducting public presentations before decision makers and workshops for the public on technical issues.

The Applicant proposes to revise their Renewable Fuels Project to include a comprehensive conversion of the existing Refinery. The Project proposes to convert the remainder of the 39,500 barrel per day crude oil Refinery into a 20,000 barrels per day renewable fuels production facility. The Paramount Facility resides on a 66-acre complex that includes refinery processing units, renewable fuel processing units, over 1.7 million barrels of product storage; truck loading and unloading facilities; and railcar loading and unloading facilities. The current renewable fuels operation has been in continuous production since January of 2016 producing 3,500 bpd of renewable diesel fuel. The proposed renewable fuels operation would produce renewable jet fuel and renewable diesel fuel from non-edible vegetable oil and high-quality beef tallow.

## **1.0 Scope of Work**

MRS approach to preparing the Environmental Impact Report (EIR) for the Project is described below. Throughout the Project, MRS will take direction from the City of Paramount (City) and follow the EIR standards, practices, and guidelines in the California Environmental Quality Act (CEQA) Guidelines issued by the State Office of Planning and Research.

The main purposes of the EIR include:

- Evaluating the environmental impacts associated with the Applicant's Project;
- Developing feasible alternatives that meet most of the basic objectives of the Project and can potentially eliminate significant impacts caused by the Project; and

- Developing mitigation measures that can reduce the level of significance of impacts associated with the Project and the alternatives.

The results of the EIR analysis will be used by the public and governmental agencies in making decisions regarding the Project.

In preparation of the EIR MRS will develop the following:

### **Project Description**

MRS will develop the project description based upon the information the Applicant has submitted so far and will continue to submit as part of the Application with the City. The project description chapter will address the Project objectives, as well as the Applicant's proposed actions to implement the Project.

As MRS begins developing the project description chapter, staff will work closely with the Applicant and the City to assure that the project description accurately reflects the Project. It is likely that as the project description is developed, additional information will be needed from the Applicant. MRS will submit data requests to the City that describe in detail the data needed and the reason for the request. These requests will also include a due date for the information to maintain the overall schedule.

Once a draft project description is developed, MRS will submit it to the City for review and comment. MRS suggests that the Applicant is given an opportunity to review the project description to assure that it accurately reflects their Project. This is extremely important since the project description data will serve as the basis for assessing the impacts associated with the Project. The project description will also be used as part of the Notice of Preparation (NOP).

### **Alternatives Analysis**

The CEQA Guidelines, Section 15126.6, requires an EIR to describe a reasonable range of alternatives to a project or to the location of a project which could feasibly attain its basic objectives and evaluate the comparative merits of the alternatives. CEQA Guidelines, Section 15126.6, provide direction for the discussion of alternatives to the proposed project. This section requires:

- A description of "a range of reasonable alternatives to the project, or to the location of a project, which would feasibly attain most of the basic objectives of the project but would avoid or substantially lessen any of the significant effects of the project, and evaluate the comparative merits of the alternatives;" [15126.6(a)]
- Setting forth alternatives that "shall be limited to ones that would avoid or substantially lessen any of the significant effects of the project. Of those alternatives, the EIR need examine in detail only the ones that the lead agency determines could feasibly attain most of the basic objectives of the project;" [15126.6(f)]
- A discussion of the "No Project" alternative, and "if the environmentally superior alternative is the 'no project' alternative, the EIR shall also identify an environmentally superior alternative among the other alternatives;" [15126.6(e)(2)] and
- A discussion and analysis of alternative locations "that would substantially lessen any of the significant effects of the project need to be considered for inclusion in the EIR." [15126.6(f)(2)(B)]

For this EIR, it is critical to develop a defensible alternatives analysis that meets the following objectives:



- The alternatives analysis is comprehensive enough to assure that it has looked at a reasonable range of feasible alternatives to the proposed action; and
- The alternatives analyzed throughout the document are limited to only those that could feasibly attain the Applicant's basic objectives for the Project, and that have the ability to reduce significant impacts associated with the proposed action.

If an alternative is found to be technically infeasible, then it would be dropped from further consideration. Typically, this is the primary factor used to eliminate an alternative without further screening analysis.

In addition, CEQA states that alternatives should "attain most of the basic objectives of the project" (Section 15126.6(a)). If an alternative is found to not obtain the basic objectives, then it would also be eliminated.

The alternatives analysis section of the EIR will include: (1) a brief description of a range of reasonable alternatives to the Project; (2) a screening analysis that summarizes and compares the significant environmental effects of the Project and each alternative; and (3) an environmental analysis of the alternatives that were selected for further consideration in the EIR.

The alternatives that are selected for further consideration will be evaluated in the impacts and mitigation sections of the EIR and organized by issue area. This more detailed alternatives impact and mitigation analysis would follow the impact and mitigation section for the Project.

## **Notice of Preparation**

Using the project description, the MRS team will prepare the NOP for the Project. The purpose of the NOP is to provide CEQA-responsible and trustee agencies, other interested agencies, community groups, and the general public with information on the Project and basis for the scope of the EIR.

The NOP will be developed using the CEQA Environmental Checklist Form. Based upon an analysis of the environmental setting, the Project will be assessed against the items in the checklist to determine the potential level (e.g., significant, insignificant, insignificant with mitigation) of environmental impact. The results of this analysis will define the initial scope (Initial Study or Scoping Document) of the EIR. A draft NOP will be submitted to the City for review and comment.

MRS staff will be responsible for mailing the NOP to all the interested parties and filing it with the State Clearinghouse. MRS will also work with the City in the consultation process that will occur with the CEQA responsible agencies.

As part of the NOP process, one scoping hearing will be conducted in order to solicit the concerns of the public and other agencies and that these concerns are adequately addressed in the EIR. MRS will prepare the presentation materials for the scoping hearing. Input received from the agencies and the public would be used in preparing the EIR.

## **Peer Review**

The Applicant for this project has prepared a number of studies that provide a considerable amount of information associated with the baseline conditions at the site and the proposed Project. These documents will be peer-reviewed before the information is used as part of the baseline section of the EIR. One of the first tasks that will be undertaken will be a comprehensive review of the Applicant-prepared documents. This peer-review will focus on adequacy and technical accuracy of the information. The following studies prepared by the Applicant will be peer-reviewed:



- Air Quality Study, including Greenhouse Gas Emission estimates
- Health Risk Assessment
- Aesthetics Study
- Noise Study
- Traffic Impact Study
- Risk Assessment

Results of each review will be summarized in a technical memorandum, including conclusions regarding the impacts identified, if any, along with recommendations for additional studies, if any, needed to positively identify measurable thresholds of significance and the Project's potential to induce significant impacts.

### **Public Draft EIR**

Preparing the Public Draft EIR would constitute the majority of the work effort. One of the first tasks will be to develop a Style Guide for the EIR that provides a detailed outline of the document and its formatting. The requirements for maps and figures are detailed in the Style Guide along with a list of appropriate acronyms. A draft Style Guide will be submitted to the City for review and comment.

The major task for the Administrative Draft EIR is analyzing the environmental issue areas identified in the NOP and the final scoping document. In the Administrative Draft EIR, each environmental issue area will contain the following major sections:

- Environmental Setting (Baseline);
- Impact and Mitigation Assessment (Project and Alternatives);
- Cumulative Impacts; and
- Mitigation Monitoring Plan.

The overall approach to the development of each of these major sections is discussed further in the following sections.

### ***Environmental Setting***

For most issue areas, the baseline information is expected to be developed from previous studies in the area, including technical studies, field investigations, long-term monitoring activities, regulatory requirements, other EIRs or MNDs, and new studies as needed. The sources of information will likely include state and local agencies, reports prepared for the Applicant, and previous CEQA documents prepared within the study area. Where data gaps are identified, MRS will conduct further surveys and field investigations to fill those gaps. MRS assumes that some field surveys will be necessary to verify existing data, particularly in the areas of transportation, visual, noise, and safety.

The environmental setting section of the EIR will also include a regulatory setting section for each of the relevant issue areas.

### ***Impact Assessments for the Project and Alternatives***

One of the most important tasks in evaluating impacts is developing a set of well-defined significance criteria (or environmental thresholds) for each of the issue areas evaluated in the EIR. MRS proposes to develop the significance criteria prior to the assessment of impacts and to agree on these with the City in



advance. Where available, significance criteria will be based upon existing City environmental thresholds of significance. Where criteria do not exist, they will be developed based on criteria used in previous EIRs or existing CEQA Guidelines. With well-defined criteria, the impacts can be classified in terms of significance with a greater degree of confidence. For the main issue areas MRS's general approach will be as follows:

### **Aesthetics**

The general approach to the aesthetics assessment will be to focus on both baseline conditions and impacts associated with the Project and alternatives in accordance with requirements and guidelines established by governing policies.

Although unlikely due to its location in an existing industrial area, the Project could have negative aesthetic impacts on the Project site. MRS will assess the Project's potential impact to the existing aesthetic quality of the area.

MRS will review the previous environmental documents and enhance, if necessary, the impact assessments provided. Specifically, MRS's evaluation will include:

- Assessment of existing visual resources of the project area including physical attributes, public viewing locations, trails, and open spaces, if any;
- Assessment of the character of public views across, into, and out of the Project site;
- Assessment of visual simulations of existing conditions, permitted conditions, and permitted conditions as modified by the Project;
- Assessment of the night-time setting and character of the Project site and surrounding area and the potential impacts from the Project; and
- Assessment of the Projects' potential impacts on visual resources using the County's Environmental Thresholds.

MRS will also assess the visual impacts associated with the project alternatives that are identified for further analysis as part of the alternative screening.

### **Greenhouse Gas Emissions**

MRS will peer review the Applicant's GHG estimates within its Air Quality Study. MRS will assess the potential impacts from emissions against the local agency Significance Thresholds (SCAQMD)

MRS will peer review the Applicant's Greenhouse Gas Emissions estimates within the Air Quality Study for all construction processes and operations utilizing the CARB emission factors and EMFAC mobile source emission factors.

GHG emissions will be quantified in the same manner as criteria pollutants, with emission factors and tabulated in columns next to the criteria pollutants. Regulatory requirements will address recent GHG emission regulation, such as AB 32 and developments at the AQMD. MRS will address GHGs including carbon dioxide (from combustion), methane (from combustion and fugitive emissions), nitrous oxide, and hydrofluorocarbons. MRS will also assess GHG emissions from both direct (located on-site) and indirect (from mobile sources and electricity generation) sources and will address life-cycle issues such as transportation. EMFAC or CalEEMod will be utilized for estimated GHG emissions from vehicles and the CARB factors will be utilized for non-CO2 GHG pollutants.





### **Land Use and Planning**

The land use and planning issue area will include consideration of the direct and indirect impacts associated with the Project activities in terms of effects on existing, planned, and future land uses in the Project vicinity. This section would build on the impact analyses from other issue areas to determine consistency with governing land use policies and to identify potential incompatibilities with surrounding land uses.

Several land use concerns are closely related to or result from impacts arising in other issue areas, such as public safety, air quality, noise, and transportation and traffic. MRS proposes to utilize a multi-disciplinary approach to the land use analysis. Impacts identified in other issue areas would be combined and translated into land use conflicts and constraints through close consultation with other issue area specialists and agency representatives. This comprehensive analysis would provide the necessary basis for evaluating the short- and long-term conflicts of the Project with nearby uses and for assessing policy compliance.

MRS will assess the potential land use impacts associated with the Project. MRS will establish the baseline setting and governing land use policies and ordinances. MRS will then assess the Project's potential impacts and compatibility with the existing and potential future land uses in the area. MRS will also analyze the Project's consistency with the governing land use plans and policies.

### **Transportation and Traffic**

MRS will peer review the Applicant's Traffic Impact Study that identifies, analyzes and recommends mitigation for the Project. Transportation impacts would be evaluated based on the following criteria:

- Levels of service on key access routes reduced below level D; or
- Project-related traffic altered stable traffic flows and decreased the overall safety or physical condition of the study area roadways;
- Increased traffic levels led to localized impacts at sensitive receptors such as schools, hospitals, and day care centers; and
- Total vehicle miles traveled exceed accepted threshold levels.

In addition to the peer review, should it be necessary, MRS will prepare a traffic analysis, including an assessment of roadway and interchange level of service. Vehicle miles traveled information will also be presented, along with the LOS analysis traditionally addressed in EIRs. The vehicle miles traveled analysis will utilize the information developed in the air quality analysis for vehicle trips and emissions. Information and data used in the EIR assessment will be obtained through review of project description material.

### **Hazards and Hazardous Materials**

MRS will peer review the Applicant's Risk Assessment as well as other related environmental documents. The data used for the Risk Assessment may be used as the baseline. MRS's analysis will evaluate the potential changes in risk associated with the proposed activities and alternatives. The analysis will utilize established risk guidelines to evaluate the significance of potential incremental risk increases/decreases associated with the Project and alternatives. The analysis will focus on evaluating the proposed processing, storage, use and transportation of hazardous materials.

The significance of potential impacts will be quantified using significance criteria for public safety. These criteria would be used for potential toxic exposure, fires, and explosions as well as transportation risk. If potentially significant impacts are identified, mitigation measures will be proposed, where possible, to reduce the impact to a level of insignificance.

In order to establish the baseline risk for the proposed facilities (in addition to the Applicant's Risk Assessment), MRS may prepare a quantitative risk analysis (QRA). If necessary, MRS will conduct the



QRA according to the recommendations of the Center for Chemical Process Safety and the Health and Safety Executive of the United Kingdom. These guidelines have been used before as the basis for other QRAs conducted for oil and gas facilities in California.

### **Air Quality**

The general approach to the air quality assessment will be to focus on both baseline conditions and impacts associated with the Project and alternatives in accordance with requirements and guidelines established by the South Coast Air Quality Management District (SCAQMD). MRS will peer review the Applicant's Air Quality Study. MRS's analysis will cover potential impacts from emissions of criteria air pollutants, toxic air contaminants, and odor-causing compounds.

MRS will assess the potential impacts from emissions of criteria pollutants against the Local Significance Thresholds and SCAQMD threshold criteria, as well as State and Federal ambient air quality standards. MRS will seek guidance from the SCAQMD on the assessment of impacts from any toxic air pollutant sources that are identified. Regulations ensuing from the Clean Air Act Amendments of 1990 will also be considered. MRS will develop mitigation measures in accordance with the current SCAQMD Rules and Regulations, Clean Air Plan, and CEQA Handbook. MRS will assess toxic emissions and impacts using California Air Resources Board (CARB) models and methods and submittals to the SCAQMD associated with the Project.

MRS's analysis will consist of reviewing the project and alternative development scenarios, peer reviewing the Applicant studies, confirming emissions inventories, confirming through modeling the impacts where appropriate, and developing mitigation measures for the significant impacts. MRS will then develop a mitigation monitoring plan for the mitigation measures. Analysis of cumulative impacts will consider future activities at the affected facilities and other projects in the area.

### **Noise**

MRS will peer review the Applicant's Noise Study that identifies, analyzes and recommends mitigation for the Project and alternatives. The review and verification of the Noise Study will:

- Provide a detailed review of the data and conclusions presented in Applicant's Noise Study.
- Discuss the details of the Noise Study's methodology, source data, measurement techniques etc. with them during a single meeting or conference call.
- Repeat a representative sampling of the existing ambient noise measurements made previously.

Construction and operations activities for the Project and alternatives would potentially increase noise levels in the vicinity of the site and along transportation corridors. The noise impact analysis will focus on construction, operations, and transportation related noise impacts to communities located near the construction site and along transportation routes.

MRS will use Federal Highway Administration models for estimating traffic noise to assess increased traffic impacts. Community populations with potential exposure to traffic noise will be identified and mapped including recreational areas and residential areas near the Project site. Also, existing available planning documents and past impact assessments will be used in this analysis.

### **Environmental Justice**

This section analyzes the distributional patterns of high-minority and low-income populations on a regional basis and characterizes the distribution of such populations adjacent to the Project site and the potential future development activities. This analysis primarily focuses on whether the potential future development



impacts have the potential to affect areas of high-minority populations and low-income communities disproportionately and thus create an adverse environmental justice impact.

MRS will review existing data to determine what communities and areas fall within the potential “impact footprint” of the proposed Project and whether those communities contain low-income or minority populations.

MRS will utilize established protocols to conduct an assessment of potentially affected communities in the Environmental Justice Section of the environmental document.

MRS will review and document whether communities or groups exist within the potential “hazard” or “impact footprint” of the proposed Project. MRS will further evaluate whether such identified communities or activities carried on by individuals of such communities may be disproportionately impacted by the proposed Project.

Potential environmental justice impacts will be quantified to verify that there is not a disproportionate impact on the surrounding community. This information will be used to evaluate whether the proposed Project would unduly burden the affected communities and industries.

### ***Mitigation Measures and Residual Impacts for the Project and Alternatives***

One of the major goals of an EIR is identifying potential impacts and then developing reasonable, feasible, and effective mitigation measures to reduce the impacts to insignificance. During the course of preparing an EIR, mitigation measures are identified by issue area. Coordination between issue areas is important; otherwise mitigation measures in one issue area are not carried through into other issue areas to determine if any residual impacts exist.

For those impacts identified as significant, MRS will develop mitigation measures that will reduce the level of significance, if possible. The mitigation measures that MRS develops may be design changes, technology-based measures, new or revised management systems for project operation, or administrative procedures to ensure that certain processes or environmental conditions are carefully monitored. The mitigation measures will address primary and secondary impacts associated with the Project.

In their approach to evaluation of impacts, MRS will distinguish between impacts before and after mitigation. Significant impacts that cannot be mitigated to a level of insignificance will be categorized as Class I impacts. Class II impacts are those that are significant prior to mitigation but can be mitigated to a level of insignificance. Class III impacts are adverse but not significant prior to mitigation. For Class III impacts, mitigation measures may be recommended if they could reduce the adversity of the impact. Class IV impacts are beneficial impacts.

### ***Cumulative Impacts***

The cumulative impact portion of the assessment is designed to address the cumulative impacts associated with reasonable, foreseeable projects within the study area. One of the first steps in the cumulative analysis will be to work with the City and other agencies in developing a cumulative projects list.

MRS proposes to work with the City and other responsible agencies to determine which of these projects should be included in the cumulative analysis. Using this information, a cumulative projects description will be developed, which will detail all projects on the cumulative list. The cumulative projects description will be submitted to the City for review.



### ***Mitigation Monitoring and Reporting Program***

The mitigation measures and the mitigation monitoring plans developed for each issue area will be consolidated into a comprehensive Mitigation Monitoring and Reporting Program (MMRP). The MMRP will identify all mitigation monitoring requirements placed on the City and other agencies and also the reporting requirements of the Applicant. The need for subsequent verification by on-site inspection will also be defined in the monitoring program, together with any post-construction monitoring that may be required to evaluate the effectiveness of the mitigation measures and a dispute resolution procedure in the event the monitoring program generates disputes between the relevant agency and the Applicant.

The mitigation monitoring and reporting plan will provide a list, by topic, of all proposed mitigation measures. For each measure, a summary will list the requirements of the proposed measure and what, if any, approvals are needed from various agencies. The plan will also include a table of the following information:

- Impact;
- Mitigation measure and ID number;
- Location;
- Action required by the Applicant;
- Monitoring or reporting mechanisms;
- Timing of mitigation measure implementation;
- Effectiveness/compliance criteria;
- Party responsible for verification;
- Method of verification; and
- Monitoring and reporting schedule.

These mitigation monitoring criteria will be developed for each mitigation measure in each issue area. The draft mitigation monitoring plan will be provided to the City at the same time as the Administrative Draft EIR. A summary of the plan will be included in the Executive Summary of the EIR.

### ***Comparison of Alternatives***

As required by CEQA, MRS will determine the environmentally superior alternative. The determination of the environmentally superior alternative will be performed by conducting a comparative analysis of all issue areas of the mitigated impacts for each alternative evaluated throughout the document. Alternatives that are unfeasible, would not reduce significant impacts over the Project, or would not meet the Project objectives, will be dropped from further consideration and will not be included in the comparison of alternatives.

### ***Public Draft EIR Publication***

Preparation of the Public Draft EIR will incorporate all of the comments received from the City on the Administrative Draft EIR and produce a “camera ready” copy of the EIR for final review by the City. Once the City has signed off on the “camera ready” document, MRS will be responsible for printing and mailing the Public Draft EIR. At a minimum, MRS will generate and distribute the following:

- 50 CDs of the complete Draft EIR (Volume 1 and subsequent volumes –technical appendices);
- 15 printed copies of the Executive Summary attached to 15 DEIR CDs that include appendices and 15 printed copies of the NOC form;
- 25 comb-bound printed copies (hard copy of Volume 1 with a CD of Volume 1);



- 2 full copies of the entire DEIR (including technical appendices) that are tabbed and in binders.

MRS will revise the cost estimates if the City determines that more or less copies are necessary. MRS will also work with the City to make sure that the Public Draft EIR is available online for download. As part of the mailing process, MRS will complete the Notice of Completion and file it with the State Clearinghouse.

### **Prepare Final EIR**

At the close of the public comment period on the Draft EIR, MRS will prepare the Administrative Final EIR. This task involves preparing written responses to all the comments received on the Public Draft EIR and modifying the EIR document as needed to address the comments.

All the comment letters received on the Public Draft EIR will be numbered with unique codes. The draft responses for each comment will be assembled into a Response to Comments section that will be added to the EIR. The EIR will be modified as required by the comments. Areas of the EIR that are modified in response to the comments will be marked with revision marks. As needed, the Response to Comments section will guide the reader to changes in the EIR and to additional information in the EIR that addresses the comment.

MRS will submit an Administrative Final EIR to the City that includes all of the responses to comments, as well as all of the changes to the Public Draft EIR. This will allow the City to review the responses and confirm that the appropriate changes were made to the EIR. In developing the cost estimates for response to comments, MRS assumes that no new analyses will be required to prepare the responses to comments or the Administrative Final EIR and that no more than 100 individual comments will be submitted requiring responses.

### **Prepare Proposed Final EIR**

Preparation of the Proposed Final EIR will incorporate all of the comments received from the City on the Administrative Final EIR; the Proposed Final EIR will also include the Response to Comments section. MRS will produce a “camera ready” copy of the EIR for final review by the City. Once the City has signed off on the “camera ready” document, MRS will be responsible for printing and mailing the Proposed Final EIR. MRS will be responsible for printing 30 bound copies of the Proposed Final. MRS will also provide the City with one unbound reproducible master copy and a reproducible electronic copy on CD. MRS will also work with the City to make sure that the Proposed Final EIR is available online for download. As part of the mailing process, MRS will complete the Notice of Determination and file it with the State Clearinghouse.

### **Development of Mailing List and Noticing**

A mailing list and specific distribution memo for the NOP, Draft and Final EIRs will be provided by the City to MRS. MRS assumes that the City will provide a current mailing list and that MRS will tailor that list for this EIR. As the Project progresses, MRS will continue to update the mailing list as needed. MRS assumes that if people contact the City about the project, the City will forward the contact information to MRS so it can be added to the mailing list.

MRS will be responsible for mailing the NOP, Public Draft EIR, and Final EIR. MRS will also be responsible for mailing the notices associated with the various public hearings. MRS assumes that the City will take responsibility for publishing any notices in the local newspapers.



August 26, 2019

John Carver  
City of Paramount

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## **Public Meetings and Hearings**

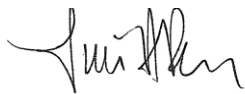
In developing the costs for this project, MRS assumed that team members will participate in approximately four public meeting/hearings/workshops. MRS will be responsible for developing presentations for these meetings/hearings/workshops. MRS will also be responsible for developing the agenda for all of the public meetings and documenting the results. MRS has assumed that the City will be responsible for recording and transcribing the meeting, if needed, for the official record. MRs is also assuming it will participate in 5 meetings with the City, the applicant and others as needed in the development of the environmental document.

## **2.0 Costing**

MRS Environmental, Inc. proposes to perform the work outlined above for the City of Paramount on a time and materials basis with a not to exceed price of \$243,330.00. This includes both professional services and expenses. Invoices would be submitted monthly covering the billings from the previous month. MRS Environmental, Inc. invoices are payable within 30 days. See attached table with detailed costing for the Project.

MRS Environmental, Inc. looks forward to assisting the City on this project. If you have any questions, please do not hesitate to call me at 805.289.3930 (office) or 805.896.7875 (cell).

Best Regards,



Luis F. Perez  
Vice-President





August 26, 2019

John Carver  
City of Paramount

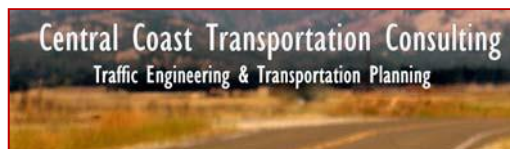
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EIR DETAILED COSTING																		
Key Staff	Labor Classification	Rate	Peer Review of MND Technical Documents		NOP and Scoping		Admin Draft EIR		Public Draft EIR		Admin Final EIR Response to Comments		Final EIR and Mitigation Monitoring Plan		Meetings and Hearings		Total	
			(\$/hr)	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs
Direct Labor																		
A. Aesthetics																		
G. Chirick	Senior Engineer	\$200	4	\$800	4	\$800	36	\$7,200	8	\$1,600	4	\$800	2	\$400	4	\$800	62	\$12,400
Total Aesthetics			4	\$800	4	\$800	36	\$7,200	8	\$1,600	4	\$800	2	\$400	4	\$800	62	\$12,400
B. Air Quality & Greenhouse Gases																		
J. Person	Principal	\$220	4	\$880	2	\$440	24	\$5,280	4	\$880	4	\$880	4	\$880	8	\$1,760	50	\$11,000
G. Chirick	Senior Engineer	\$200	16	\$3,200	6	\$1,200	96	\$19,200	8	\$1,600	20	\$4,000	8	\$1,600	8	\$1,600	162	\$32,400
Total Air Quality and Greenhouse Gases			20	\$4,080	8	\$1,640	120	\$24,480	12	\$2,480	24	\$4,880	12	\$2,480	16	\$3,360	212	\$43,400
C. Risk of Upset																		
J. Person	Principal	\$220	4	\$880	4	\$880	4	\$880	4	\$880	4	\$880	2	\$440	8	\$1,760	30	\$6,600
G. Chirick	Senior Engineer	\$200	24	\$4,800	16	\$3,200	80	\$16,000	8	\$1,600	24	\$4,800	4	\$800	8	\$1,600	164	\$32,800
Total Risk of Upset			28	\$5,680	20	\$4,080	84	\$16,880	12	\$2,480	28	\$5,680	6	\$1,240	16	\$3,360	194	\$39,400
D. Traffic and Transportation																		
J. Fernandez	Traffic Engineer	\$200	4	\$800	4	\$800	24	\$4,800	8	\$1,600	8	\$1,600	4	\$800	6	\$1,200	58	\$11,600
G. Chirick	Senior Engineer	\$200	8	\$1,600	4	\$800	24	\$4,800	12	\$2,400	12	\$2,400	4	\$800	6	\$1,200	70	\$14,000
Total Traffic and Transportation			12	\$2,400	8	\$1,600	48	\$9,600	20	\$4,000	20	\$4,000	8	\$1,600	12	\$2,400	128	\$25,600
E. Land Use/Consistency Analysis																		
D. Dusette	Planner	\$180	0	\$0	4	\$720	24	\$4,320	10	\$1,800	8	\$1,440	4	\$720	4	\$720	54	\$9,720
L. Perez	Project Manager	\$200	2	\$400	2	\$400	12	\$2,400	6	\$1,200	6	\$1,200	4	\$800	6	\$1,200	38	\$7,600
Total Land Use/Consistency Analysis			2	\$400	6	\$1,120	36	\$6,720	16	\$3,000	14	\$2,640	8	\$1,520	10	\$1,920	92	\$17,320
F. Environmental Justice																		
D. Dusette	Planner	\$180	0	\$0	4	\$720	24	\$4,320	10	\$1,800	8	\$1,440	4	\$720	4	\$720	54	\$9,720
L. Perez	Project Manager	\$200	0	\$0	2	\$400	8	\$1,600	4	\$800	4	\$800	4	\$800	4	\$800	26	\$5,200
Total Environmental Justice			0	\$0	6	\$1,120	32	\$5,920	14	\$2,600	12	\$2,240	8	\$1,520	8	\$1,520	80	\$14,920
G. Noise and Vibration																		
G. Chirick	Senior Engineer	\$200	8	\$1,600	4	\$800	60	\$12,000	8	\$1,600	12	\$2,400	4	\$800	2	\$400	98	\$19,600
Total Noise and Vibration			8	\$1,600	4	\$800	60	\$12,000	8	\$1,600	12	\$2,400	4	\$800	2	\$400	98	\$19,600
H. Other Issue Areas, Geology, Cultural, Hydrogeology																		
G. Chirick	Senior Engineer	\$200	2	\$400	2	\$400	24	\$4,800	8	\$1,600	8	\$1,600	4	\$800	0	\$0	48	\$9,600
L. Perez	Project Manager	\$200	2	\$400	2	\$400	8	\$1,600	4	\$800	4	\$800	2	\$400	0	\$0	22	\$4,400
D. Dusette	Planner	\$180	2	\$360	0	\$0	18	\$3,240	4	\$720	2	\$360	2	\$360	0	\$0	28	\$5,040
Total Other Issue Areas			6	\$1,160	4	\$800	50	\$9,640	16	\$3,120	14	\$2,760	8	\$1,560	0	\$0	98	\$19,040
I. Project Management/Report Production																		
G. Chirick	Senior Engineer	\$200	2	\$400	4	\$800	8	\$1,600	8	\$1,600	6	\$1,200	8	\$1,600	40	\$8,000	76	\$15,200
D. Dusette	Planner	\$180	2	\$360	2	\$360	8	\$1,440	8	\$1,440	8	\$1,440	6	\$1,080	0	\$0	34	\$6,120
L. Perez	Project Manager	\$200	2	\$400	4	\$800	24	\$4,800	12	\$2,400	18	\$3,600	8	\$1,600	60	\$12,000	128	\$25,600
Total Program Management and Report Production			6	\$1,160	10	\$1,960	40	\$7,840	28	\$5,440	32	\$6,240	22	\$4,280	60	\$12,000	238	\$46,920
Total Direct Labor			86	\$17,280	70	\$13,920	506	\$100,280	134	\$26,320	160	\$31,640	78	\$15,400	128	\$33,760	1,202	\$238,600
Other Direct Costs																		
Printing and Binding				\$0		\$250		\$100		\$1,000		\$50		\$1,000		\$0		\$2,400
Miscellaneous/Travel				\$0		\$300		\$500		\$250		\$50		\$50		\$750		\$1,900
G&A on Other Direct Costs				\$0		\$55		\$60		\$125		\$10		\$105		\$75		\$430
Total Other Direct Costs				\$0		\$605		\$660		\$1,375		\$110		\$1,155		\$825		\$4,730
Total EIR Amount				\$17,280		\$14,525		\$100,940		\$27,695		\$31,750		\$16,555		\$34,585		\$243,330

# **APPENDIX A**

## RESUME OF KEY STAFF





## Joe Fernandez, PE, AICP

### Summary

Mr. Fernandez has worked as a transportation planner and traffic engineer in California since 2002. He has successfully managed dozens of complex studies including transportation impact analyses, travel demand forecasting studies, traffic operations studies, traffic engineering designs, and multimodal planning studies. As both a Certified Planner and Professional Engineer, he specializes in the development of solutions that are both technically sound and fitting with communities' planning principles.

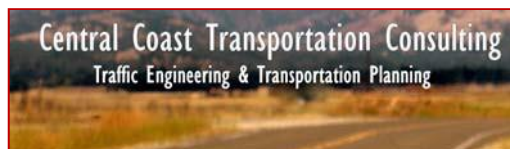
### Career History

- |  |                     |
|--|---------------------|
| <b>Principal, Central Coast Transportation Consulting</b>  | <i>2011-Present</i> |
| <ul style="list-style-type: none"> <li>• Founder and lead project manager.</li> <li>• Responsible for project scoping, budgeting, schedule adherence, and overall client satisfaction.</li> </ul>  |                     |
| <b>Senior Engineer/Planner, Febr &amp; Peers Transportation Consultants</b>  | <i>2004-2010</i>    |
| <ul style="list-style-type: none"> <li>• Served as project manager for complex transportation projects. Responsible for project scoping, budgeting, schedule adherence.</li> <li>• Led companywide multi-modal level of service research effort.</li> <li>• Responsible for technical analysis and quality control for a wide variety of projects, including traffic operations, travel demand forecasting, multi-modal planning, and traffic engineering design.</li> </ul> |                     |
| <b>Transportation Planner, San Luis Obispo Council of Governments (SLOCOG)</b>   | <i>2003</i>         |
| <ul style="list-style-type: none"> <li>• Assisted with Regional Transportation Plan, transit unmet needs analysis.</li> </ul>  |                     |
| <b>Planning Intern, City of Arroyo Grande</b>  | <i>2002</i>         |
| <ul style="list-style-type: none"> <li>• Prepared staff reports, assisted in bike plan update.</li> </ul>  |                     |

Education	<b>Master of Science, Civil Engineering</b>	<i>2004</i>
	<b>California Polytechnic State University, San Luis Obispo, CA</b>	
	<b>Master of City and Regional Planning</b>	<i>2004</i>
	<b>California Polytechnic State University, San Luis Obispo, CA</b>	
	<b>Bachelor of Science, Civil Engineering</b>	<i>2002</i>
	<b>Vanderbilt University, Nashville, TN</b>	
	Graduated magna cum laude.	

### Awards and Publications

- Award of Excellence: Central Coast APA, City of Paso Robles Circulation Element
- Transportation Excellence Award, Transportation Agency of Monterey County, Seaside West Broadway Specific Plan
- Neighborhood Planning Award, NorCal APA, Seaside West Broadway Specific Plan
- *Network Planning: Developing a Multimodal Approach*, ITE Journal, September 2009 issue
- *Achieving Sustainable Results: Public-Private Efforts and Coordination*, California APA Annual Conference, 2008
- *Another Case Against Roadway Widening: This Time It's For Drivers*, ITE District 6 Annual Conference Paper, 2006



## **Selected Project Experience- Environmental Impact Reports**

### **Avila Ranch EIR**

CCTC prepared the Transportation Impact Study used in the EIR for this project, which consists of 720 residential units and 15,000 square feet of neighborhood commercial space in the City of San Luis Obispo. The TIS included a phasing analysis of the project, evaluated near term and cumulative conditions, and included extensive evaluation of multi-modal level of service.

### **Menlo Park El Camino Real/Downtown Specific Plan and EIR**

Mr. Fernandez managed the transportation component of the El Camino Real/Downtown Specific Plan, which addressed pedestrian and bicycle connectivity, links to transit, vehicular operations along a Caltrans facility, and parking concerns in the downtown. The project included extensive community outreach, where Mr. Fernandez lead breakout groups and responded to the community's questions related to transportation.

### **Rancho Canada EIR Carmel Valley**

CCTC prepared the Transportation Impact Study used in the EIR for this project, which consists of 281 residential units in Carmel Valley, in unincorporated Monterey County. Mr. Fernandez managed the project and assisted in preparing responses to comments on the DEIR on this controversial, heavily scrutinized project.

### **Laetitia Agricultural Cluster EIR**

Mr. Fernandez managed this project, which consisted of the development of an agricultural cluster development in San Luis Obispo County. The project included the evaluation of numerous sub-standard roadways and extensive coordination with Caltrans and Cal Fire.

### **Chevron Tank Farm EIR**

This project consists of the remediation and redevelopment of an oil storage facility along Tank Farm Road in San Luis Obispo County. CCTC conducted the technical analysis and prepared the transportation section of the EIR. The evaluation included estimates of truck traffic related to the transport of contaminated soils and the evaluation of the project's five-phased redevelopment.

### **City of San Luis Obispo Circulation Element Update and EIR**

CCTC provided extensive support services to assist the consultant team and City staff in delivering the updated Land Use and Circulation Elements within tight scheduling constraints. Tasks included travel demand modeling support, including alternatives testing and sensitivity analyses; mode split adjustments to the model; operational tests using the City's Synchro network; public meeting facilitation; and document review acting as an extension of City staff.

### **Carmel Canine Sports Center EIR**

CCTC prepared the transportation impact study and assisted with preparation of the EIR for this project in Monterey County. The project included development of non-standard trip generation rates to reflect the unique operating conditions on the site, and a detailed evaluation of special events during off-peak time periods. Mr. Fernandez managed this project.

### **San Luis Obispo Chinatown Mixed Use Project EIR**

This project consisted of the redevelopment of a city block in Downtown San Luis Obispo, to include a hotel, restaurant, residential units, retail and office space, and underground parking. Mr. Fernandez managed the project and attended the project's public hearings to address transportation issues.

## Staff Bios

### Joe Fernandez, Principal

Mr. Fernandez is a Principal of CCTC. Before starting CCTC he worked as a transportation consultant in the SF Bay Area as a Senior Transportation Planner and Engineer. In 2011 he founded CCTC to focus on transportation projects on the Central Coast. Since that time CCTC has become a trusted advisor among both public agencies and private sector clients with a reputation for technical proficiency, responsive service, and high quality work products.

#### Education

Mr. Fernandez received his B.S. in Civil Engineering from Vanderbilt University in 2002. In 2004 he received an M.S. in Civil Engineering and a M.C.R.P. in City and Regional Planning with a focus on Transportation Planning from Cal Poly San Luis Obispo.

## Relevant Experience

Mr. Fernandez has prepared dozens of transportation impact studies used in environmental documents. Two projects involving the trucking of oil-contaminated materials are described below.

The Chevron Tank Farm Remediation and Redevelopment EIR project consists of the remediation and redevelopment of an oil storage facility along Tank Farm Road in San Luis Obispo County. CCTC assisted with the technical analysis and preparation of the transportation section of the EIR as a subconsultant to MRS. The evaluation included estimates of truck traffic related to the transport of contaminated soils and the evaluation of the project's five-phased redevelopment with over 800,000 square feet of mixed commercial uses.

The Guadalupe Restoration Project consists of large-scale remediation activities removing contaminated soil from the Nipomo Dunes and trucking them to the Santa Maria Landfill. As a sub-consultant to MRS, CCTC prepared a transportation impact study evaluating potential impacts of a new haul route making use of a newly constructed interchange near the project which was used as a technical appendix to the Supplemental EIR Addendum prepared for the new haul route.

## Firm Description

Central Coast Transportation Consulting (CCTC) provides professional traffic engineering and transportation planning services in Central California. CCTC has prepared transportation impact studies and the transportation sections of numerous EIRs throughout the Central Coast. We specialize in developing thorough, defensible documents that clearly disclose transportation conditions in accordance with community policies. CCTC has four employees all focused on the Central Coast. CCTC was formed in 2011 and is a certified California Disadvantaged Business Enterprise (DBE).



OCTOBER 1, 2019

PROPOSED PARAMOUNT YOUTH SPORTS HALL OF FAME  
PROGRAM

MOTION IN ORDER:

APPROVE OR MODIFY THE PROPOSED PARAMOUNT YOUTH  
SPORTS HALL OF FAME PROGRAM.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

[ ] APPROVED

[ ] DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_



**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** David Johnson, Community Services & Recreation Director  
**Date:** October 1, 2019

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**Subject: PROPOSED PARAMOUNT YOUTH SPORTS HALL OF FAME PROGRAM**

### **BACKGROUND**

The City of Paramount has a rich history of honoring and highlighting the tremendous accomplishments of our residents. Currently, the City honors residents serving in the armed forces by placing their names on banners along the "Boulevard of Heroes" covering Paramount Boulevard from Somerset Boulevard to Rosecrans Avenue. Similarly, the City honors the Top 25 graduating seniors (based on GPA) from Paramount High School by placing their names and the college they plan on attending along the "Boulevard of Scholars" covering Alondra Boulevard between Downey Avenue and Paramount Boulevard. Additionally, the City honors the Top 5 graduating seniors who provided the most community service hours during their high school years, as well as the Top 5 "momentum" seniors who overcame obstacles to graduate high school. These students have their banners displayed at the Civic Center. We also recognize the Top 10 students at each high school grade level at the Heritage Festival in June as well as the PEP Scholarship winners at the City Council's Education Month meeting. Although the City offers a variety of ways to honor its students, there is not a place or process for honoring students who have excelled in sports.

In order to provide an avenue to honor our student athletes, City staff researched how the City of Lakewood structures its Youth Sports Hall of Fame program, as this program has been successfully operating for over 30 years. Based on the Lakewood model, a Paramount Youth Sports Hall of Fame would serve to recognize high school students from our community who have made outstanding achievements in sports. Like the Lakewood model, which shows their current and past winners at a local restaurant, we will be working with Horchateria Rio Luna to display the achievements of the Paramount Youth Sports Hall of Fame winners at their downtown location.

### **PARAMOUNT YOUTH SPORTS HALL OF FAME PROGRAM**

To provide a balanced review each year of the applicants to this award program, we are recommending the creation of a volunteer Hall of Fame Committee, comprised of a minimum 10, and no more than 20, members who will select the athlete(s) in each category, based on nominations. The committee will be a combination of the

Community Services & Recreation Director, City staff, a Parks & Recreation Commissioner, high school athletic representatives, CIF officials, a representative from Horchateria Rio Luna, community members, the local YMCA, and local sports media. From this group, the Committee Chair will be appointed annually by the Mayor. The representatives from Horchateria Rio Luna, the YMCA Executive Director or designee, sports media members, Parks and Recreation Commissioner and CIF officials will serve every year. The community members will need to submit an application and will be appointed to a three (3) year term. All members of the Hall of Fame Committee, excluding City staff, will have a single vote on the selection of winners for each award category. Once the committee has been finalized, they will meet annually in January to review applicants and select the athletes from the previous calendar year. The categories are as follows:

- *Athlete of the Year* – athlete who has demonstrated the most outstanding achievement(s) in one or multiple sports
- *Performer of the Year* – athlete(s) from each sport who has demonstrated the most outstanding achievement
- *All-Around Performer* – athlete(s) who has demonstrated outstanding achievement in multiple sports
- *Future Star Award* – athlete who has demonstrated the most outstanding achievement in one sport among all high school freshmen
- *Scholar-Athlete of the Year* – athlete who has outstanding academic and athletic achievement
- League Champions / CIF Champions (no committee vote required) – all teams that have won a league or CIF championship

Once the Committee has selected the winners in each category, the City will host a banquet on the last Saturday in February to induct the new members. Following the banquet, the display will be unveiled at the Horchateria Rio Luna. The display will include a picture of the Athlete of the Year and will list the Performers of the Year for each sport, the All-Around Performer, the Future Star Awardee, and Scholar Athlete of the Year.

Nomination Forms will be available online, at the schools, and on the City's website. The forms will be due in early December, in preparation for the Committee in January. Once the Committee meets in January and makes their selections, the City will contact the winners and invite them to participate in the awards banquet in late February.

### **FISCAL IMPACT**

The City Council has allocated funds to cover the expenses of the Paramount Youth Sports Hall of Fame banquet in Fiscal Year 2019-20, along with soliciting sponsorships to aid in the cost of the event.

**RECOMMENDED ACTION**

It is recommended that the City Council approve or modify the proposed Paramount Youth Sports Hall of Fame program.

OCTOBER 1, 2019

ORAL REPORT

REVIEW: SALES TAX INCREASE FOCUS GROUP





**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** Kevin Chun, Assistant City Manager  
**Date:** October 1, 2019

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**Subject: REVIEW: SALES TAX INCREASE FOCUS GROUP**

The oral report will provide a review on the Sales Tax Increase Focus Group meeting of September 12, 2019.

OCTOBER 1, 2019

RESOLUTION NO. 19:038

“A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
PARAMOUNT RE-APPOINTING A MEMBER AND ALTERNATES TO THE  
LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER  
MANAGEMENT JOINT POWERS AUTHORITY GOVERNING BOARD”

MOTION IN ORDER:

READ BY TITLE ONLY AND ADOPT RESOLUTION NO. 19:038.

MOTION:

MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

[ ] APPROVED

[ ] DENIED

ROLL CALL VOTE:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_



**To:** Honorable City Council  
**From:** John Moreno, City Manager  
**By:** Adriana Figueroa, Public Works Director  
**Date:** October 1, 2019

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**Subject: RESOLUTION NO. 19:038  
RE-APPOINTING A MEMBER AND ALTERNATES TO THE LOS  
ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER  
MANAGEMENT JOINT POWERS AUTHORITY GOVERNING BOARD**

In 2007, the City of Paramount became a founding member of the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (Gateway Water Management Authority, also known as GWMA). GWMA was established for purposes of addressing water resource needs, primarily through Proposition 84 and Proposition 1 funding. GWMA has also been used as a means of collaboratively seeking funding for water quality projects. They administer many of the storm water watershed groups' funding agreements on behalf of the cities.

Each member of GWMA has one designated member on the governing board with one vote each. Typically, the representative is the City's Public Works Director or equivalent. Paramount's representative is Adriana Figueroa, Public Works Director, who is also currently the Vice Chair of GWMA's Board of Directors. A designated alternate is also authorized to vote in the member's absence. As such, Sarah Ho, Assistant Public Works Director and Wendy Macias, Public Works Manager are currently the appointed alternates. Members and their alternates are appointed by their respective legislative body, but are not required, nor intended to be members of the legislative body. Members are selected for a two-year term and are not compensated.

All current terms expire in September of odd-numbered years, in this case, that would be September 30, 2019. At their September 12, 2019 Board meeting, the GWMA Board approved an automatic renewal process for appointment of Board members that will begin with October 2019 appointments. This will make it easier for agencies that rarely change their representation. However, member agencies will always have the option to change their appointment at any time, and that would be done via a resolution.

Attached is Resolution No. 19:038 re-appointing Adriana Figueroa as the primary board member and Sarah Ho and Wendy Macias as alternate board members to the Gateway Water Management Authority.

**RECOMMENDED ACTION**

It is recommended that the City Council read by title only and adopt Resolution No. 19:038.

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CITY OF PARAMOUNT  
LOS ANGELES COUNTY, CALIFORNIA

**RESOLUTION NO. 19:038**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT RE-APPOINTING A MEMBER AND ALTERNATES TO THE LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER MANAGEMENT JOINT POWERS AUTHORITY GOVERNING BOARD

WHEREAS, the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (Gateway Water Management Authority, also known as GWMA) was formed in 2007 in response to the passage of two voter approved water bonds; Proposition 50, passed in 2002 and Proposition 84, passed in 2006; and

WHEREAS, the City of Paramount is a member of the GWMA; and

WHEREAS, under the GWMA Joint Powers Agreement, each member agency shall appoint one Member and up to three Alternate Members to the Governing Board in accordance with the GWMA bylaws; and

WHEREAS, pursuant to the GWMA bylaws, the Member and Alternate Member(s) appointed by this Resolution shall hold office until September 30, 2019; and

WHEREAS, pursuant to the GWMA bylaws, the Member and Alternate Member(s) shall serve two-year terms beginning October 1st of each odd-numbered year.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT AS FOLLOWS:

**SECTION 1.** The above recitations are true and correct.

**SECTION 2.** Effective October 1, 2019 Adriana Figueroa is appointed to serve as the GWMA Board Member representing the City of Paramount.

**SECTION 3.** Effective October 1, 2019 Sarah Ho and Wendy Macias are appointed to serve as alternate GWMA Board Members representing the City of Paramount.

**SECTION 4.** The Board Member and alternate Board Members designated above shall continue in their respective positions as if re-appointed for each successive two-year term, unless the Board Member or alternate Board Members are replaced by subsequent action of this legislative body or cease to be employed by the agency.

**SECTION 5.** This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, and ADOPTED by the City Council of the City of Paramount this 1<sup>st</sup> day of October 2019.

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Tom Hansen, Mayor

ATTEST:

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Lana Chikami, City Clerk