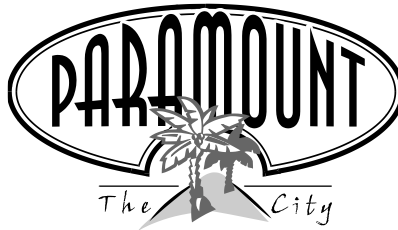


# AGENDA

Paramount Economic Development Board  
November 12, 2019



Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Planning Department office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Planning Department office. The Planning Department office is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER: Board Chair Jaime Lopez

ROLL CALL OF MEMBERS: Board Member Jaime Abrego  
Board Member Ernie Esparza  
Board Member Jim Hyde  
Board Vice Chair Roy Gilham  
Board Chair Jaime Lopez

## MINUTES

1. APPROVAL OF MINUTES October 8, 2019

---

## **PUBLIC COMMENTS**

---

## **NEW BUSINESS**

---

## **REPORTS**

---

- |    |   |   |
|----|---|---|
| 2. | ASSISTANT<br>DIRECTOR'S<br>MONTHLY REPORT | Economic Development Element of the<br>Paramount General Plan |
|----|---|---|

## **COMMENTS**

---

- |    |   |
|----|---|
| 3. | COMMENTS  |
|    | <ul style="list-style-type: none"><li>▪ Board Members</li><li>▪ Staff</li></ul> |

## **ADJOURNMENT**

---

To a meeting on December 10, 2019 at 6:00 p.m.