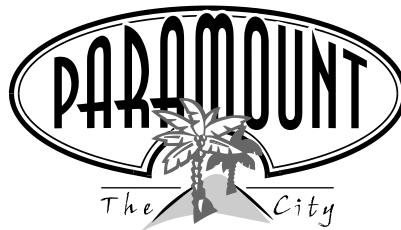


# AGENDA

Paramount Parks & Recreation Commission  
February 22, 2020



Meeting  
Mariposa Center  
8:00 a.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER: [Chair Frank Barraza](#)

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS: Commissioner Alexander Garcia  
Commissioner Charlene Landry  
Commissioner Margaret Mondragon  
[Vice Chair Carlos Garcia](#)  
[Chair Frank Barraza](#)

## MINUTES

1. APPROVAL OF MINUTES January 15, 2020

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## **PUBLIC COMMENTS**

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## **REPORTS**

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- |    |              |   |
|----|--------------|---|
| 2. | PRESENTATION | KIX Soccer Center Presentation  |
| 3. | REPORT       | A funding request from Latinas Art Foundation in the amount of \$5,000. |
| 4. | REPORT       | Proposed Permitting Requirements for Use of Park Snack Shacks.          |
| 5. | REPORT       | Proposed Program Partner Agreement for Youth Leagues.                   |

## **COMMENTS**

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- Commissioners
- Staff

## **ADJOURNMENT**

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To a regular meeting [on March 18, 2020](#) at 6:00 p.m.