



SPECIAL NOTICE

Public Participation Accessibility for the June 9, 2020 Economic Development Board meeting:

Pursuant to Executive Order N-29-20, executed by the Governor of California on March 17, 2020, and as a response to mitigating the spread of Coronavirus known as COVID-19, the regular meeting of the Economic Development Board scheduled for Tuesday, June 9, 2020 at 6:00 p.m. will allow members of the public to participate and address the Commission during the open session of the meeting via teleconference only. Below are the ways to participate:

Listen to the Economic Development Board meeting (audio only):

- Call (503) 300-6827 Conference Code: 986492

Members of the public wanting to address the Economic Development Board, either during public comments or for a specific agenda item, or both, may do so by the following methods:

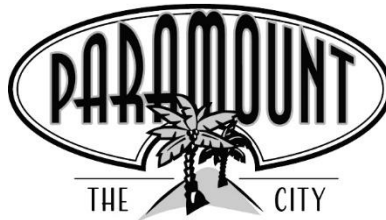
- A. E-mail: crequest@paramountcity.com
- B. Phone comments for City staff to dictate (write): (562) 220-2036
- C. Teleconference: (562) 220-2036

In order to effectively accommodate public participation, participants are encouraged to provide their public comments via e-mail or phone comments for City staff to write before 5:00 p.m. on Tuesday, June 9, 2020. Comments submitted via e-mail or phone to City staff will be read into the record up to a maximum of three minutes.

- A. The e-mail participants must specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments.
- B. Phoning comments for City staff to write must also include 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject.
- C. Participants wishing to address the Economic Development Board by teleconference should provide the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject. Teleconference participants will be called back during the Economic Development Board meeting to provide their comments live to the Board. Persons speaking are limited to a maximum of three minutes unless an extension is granted. Please be mindful that the teleconference will be recorded as any other person is recorded when appearing before the Economic Development Board, and all other rules of procedure and decorum will apply when addressing the Economic Development Board by teleconference.

AGENDA

Paramount Economic Development Board
June 9, 2020



Safe, Healthy, and Attractive

Regular Meeting
City Hall Council Chambers
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ www.paramountcity.com

Public Comments: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the Planning Department office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Planning Department office. The Planning Department office is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER: Board Vice Chair Jaime Abrego

ROLL CALL OF MEMBERS: Board Member Luis Bautista
Board Member Ernie Esparza
Board Member George Gutierrez
Board Member Gordon Weisenburger
Board Vice Chair Jaime Abrego

MINUTES

1. APPROVAL OF MINUTES May 12, 2020

REORGANIZATION

2. REORGANIZATION

PUBLIC COMMENTS

NEW BUSINESS

REPORTS

- | | | |
|----|---|---|
| 3. | ASSISTANT
DIRECTOR'S
MONTHLY REPORT | Oral Report – Temporary Outdoor Dining
Program |
|----|---|---|

COMMENTS

- | | |
|----|---|
| 4. | COMMENTS |
| | <ul style="list-style-type: none">▪ Board Members▪ Staff |

ADJOURNMENT

To a meeting on July 14, 2020 at 6:00 p.m.