



## SPECIAL NOTICE

Public Participation Accessibility for the November 10, 2020 Planning Commission meeting:

Pursuant to Executive Order N-29-20, executed by the Governor of California on March 17, 2020, and as a response to mitigating the spread of Coronavirus known as COVID-19, the regular meeting of the Planning Commission scheduled for Tuesday, November 10, 2020 at 6:00 p.m. will allow members of the public to participate and address the Commission during the open session of the meeting via teleconference only. Below are the ways to participate:

**Listen to the Planning Commission meeting (audio only):**

- Call (503) 300-6827 Conference Code: 986492

**Members of the public wanting to address the Planning Commission, either during public comments or for a specific agenda item, or both, may do so by the following methods:**

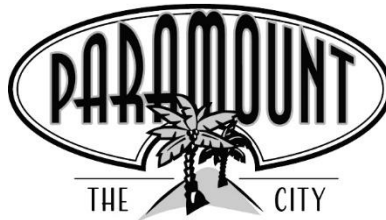
- A. E-mail: [crequest@paramountcity.com](mailto:crequest@paramountcity.com)
- B. Phone comments for City staff to dictate (write): (562) 220-2036
- C. Teleconference: (562) 220-2036

In order to effectively accommodate public participation, participants are encouraged to provide their public comments via e-mail or phone comments for City staff to write before 5:00 p.m. on Tuesday, November 10, 2020. Comments submitted via e-mail or phone to City staff will be read into the record up to a maximum of three minutes.

- A. The e-mail participants must specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments.
- B. Phoning comments for City staff to write must also include 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject.
- C. Participants wishing to address the Planning Commission by teleconference should provide the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject. Teleconference participants will be called back during the Planning Commission meeting to provide their comments live to the Commission. Persons speaking are limited to a maximum of three minutes unless an extension is granted. Please be mindful that the teleconference will be recorded as any other person is recorded when appearing before the Planning Commission, and all other rules of procedure and decorum will apply when addressing the Planning Commission by teleconference.

# AGENDA

Paramount Planning Commission  
November 10, 2020



*Safe, Healthy, and Attractive*

Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Planning Department office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Planning Department office. The Planning Department office is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER:	Commission Chair Jaime Abrego
PLEDGE OF ALLEGIANCE:	Commission Chair Jaime Abrego
ROLL CALL OF MEMBERS:	Commissioner Luis Bautista Commissioner George Gutierrez Commissioner Gordon Weisenburger Commission Vice Chair Ernie Esparza Commission Chair Jaime Abrego

## MINUTES

1. APPROVAL OF MINUTES	October 13, 2020
------------------------	------------------

---

## **PUBLIC COMMENTS**

---

### **NEW BUSINESS**

---

- |    |   |  |
|----|---|--|
| 2. | CONDITIONAL USE<br>PERMIT NO. 892                   | A request by HGG Corp. to operate a warehouse/distribution business with storage, packing, and shipping services at 14512 Garfield Avenue in the M-2 (Heavy Manufacturing) zone.   |
| 3. | ZONE CHANGE NO.<br>230                              | A request to change the official Zoning Map of the City of Paramount from C-3 (General Commercial) to PD-PS (Planned Development with Performance Standards)/Mixed-Use Commercial and Senior Assisted/Independent Living Facility at 16675-16683 Paramount Boulevard in the C-3 (General Commercial) zone. |
| 4. | GENERAL PLAN<br>AMENDMENT NO. 20-2                  | A request to change the General Plan Land Use designation from Central Business District to Mixed-Use Commercial and Senior Assisted/Independent Living Facility at 16675-16683 Paramount Boulevard in the C-3 (General Commercial) zone.  |
| 5. | ZONING ORDINANCE<br>TEXT AMENDMENT<br>(ZOTA) NO. 19 | A request to allow and regulate indoor recreation and warehouse uses in the Clearwater East Specific Plan Area.  |
| 6. | CONDITIONAL USE<br>PERMIT NO. 894                   | A request by Erika Hurtado/ATE Pro Tools, Inc. to operate a direct importer and distributor of hand tools and general merchandise business at 7110 Rosecrans Avenue #101 in the M-1 (Light Manufacturing) zone.  |
| 7. | HOLIDAY EVENTS<br>SCHEDULE                          |  |

## **REPORTS**

---

8. ORAL REPORT                      City Council Actions

## **COMMENTS**

---

9. COMMENTS
- City Attorney
  - Commissioners
  - Staff

## **ADJOURNMENT**

---

To a meeting on December 8, 2020 at 6:00 p.m.