



SPECIAL NOTICE

Public Participation Accessibility for the March 9, 2021 Planning Commission meeting:

Pursuant to Executive Order N-29-20, executed by the Governor of California on March 17, 2020, and as a response to mitigating the spread of Coronavirus known as COVID-19, the regular meeting of the Planning Commission scheduled for Tuesday, March 9, 2021 at 6:00 p.m. will allow members of the public to participate and address the Commission during the open session of the meeting via teleconference only. Below are the ways to participate:

Listen to the Planning Commission meeting (audio only):

- Call (503) 300-6827 Conference Code: 986492

Members of the public wanting to address the Planning Commission, either during public comments or for a specific agenda item, or both, may do so by the following methods:

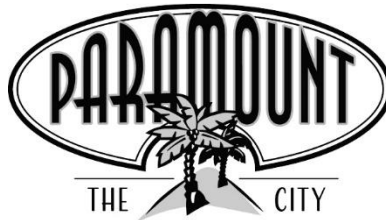
- A. E-mail: crequest@paramountcity.com
- B. Phone comments for City staff to dictate (write): (562) 220-2036
- C. Teleconference: (562) 220-2036

In order to effectively accommodate public participation, participants are encouraged to provide their public comments via e-mail or phone comments for City staff to write before 5:00 p.m. on Tuesday, March 9, 2021. Comments submitted via e-mail or phone to City staff will be read into the record up to a maximum of three minutes.

- A. The e-mail participants must specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments.
- B. Phoning comments for City staff to write must also include 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject.
- C. Participants wishing to address the Planning Commission by teleconference should provide the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject. Teleconference participants will be called back during the Planning Commission meeting to provide their comments live to the Commission. Persons speaking are limited to a maximum of three minutes unless an extension is granted. Please be mindful that the teleconference will be recorded as any other person is recorded when appearing before the Planning Commission, and all other rules of procedure and decorum will apply when addressing the Planning Commission by teleconference.

AGENDA

Paramount Planning Commission
March 9, 2021



Safe, Healthy, and Attractive

Regular Meeting
City Hall Council Chambers
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ www.paramountcity.com

Public Comments: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the Planning Department office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Planning Department office. The Planning Department office is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER:	Commission Chair Jaime Abrego
PLEDGE OF ALLEGIANCE:	Commission Chair Jaime Abrego
ROLL CALL OF MEMBERS:	Commissioner Luis Bautista Commissioner George Gutierrez Commissioner Gordon Weisenburger Commission Vice Chair Ernie Esparza Commission Chair Jaime Abrego

MINUTES

1. APPROVAL OF MINUTES	February 9, 2021
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PUBLIC COMMENTS

NEW BUSINESS

PUBLIC HEARINGS

- | | | |
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| 2. | CONDITIONAL USE
PERMIT NO. 898 | A request by Ittella International to install a 9,000-gallon vertical nitrogen storage tank for frozen plant-based food manufacturing at 6305 Alondra Boulevard in the M-1 (Light Manufacturing) zone. |
| 3. | CONDITIONAL USE
PERMIT NO. 902 | A request by Victoria Palmer/Palmer Family Childcare Center to expand an existing licensed large family childcare into a residential childcare center at 15555 Brayton Street in the R-1 (Single-Family Residential) zone. |

REPORTS

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| 4. | ORAL REPORT | City Council Actions |
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COMMENTS

- | | |
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| 5. | COMMENTS <ul style="list-style-type: none">▪ City Attorney▪ Commissioners▪ Staff |
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ADJOURNMENT

To a meeting on April 13, 2021 at 6:00 p.m.