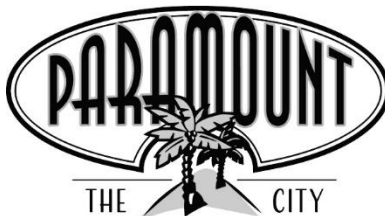


# AGENDA

Paramount Planning Commission

August 10, 2021



*Safe, Healthy, and Attractive*

Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of three (3) minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Planning Department office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Planning Department office. The Planning Department office is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER: Chair Gordon Weisenburger

PLEDGE OF ALLEGIANCE: Chair Gordon Weisenburger

ROLL CALL OF MEMBERS: Commissioner Jaime Abrego  
Commissioner Ernie Esparza  
Vice Chair George Gutierrez  
Chair Gordon Weisenburger  
VACANT

## MINUTES

1. APPROVAL OF MINUTES July 13, 2021

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## **PUBLIC COMMENTS**

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## **NEW BUSINESS**

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## **PUBLIC HEARINGS**

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- |    |                                       |                                                                                                                                                                                                                                                                                     |
|----|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | CONDITIONAL USE<br>PERMIT NO. 908     | A request by Satwinder Singh/Basraon, LLC; KFC to operate a restaurant with indoor customer seats and vehicle drive-through service at 7803 Alondra Boulevard in the C-M (Commercial-Manufacturing) zone.                                                                           |
| 3. | GENERAL PLAN<br>AMENDMENT NO.<br>21-1 | A request by Alan H. Shen to change the land use designation on the General Plan Land Use map from Commercial to Single-Family Residential for properties at 15160 Pimenta Avenue, 8851 Paseo Street, 8857 Paseo Street, 15348 Pimenta Avenue, and 15352 Pimenta Avenue.            |
| 4. | ZONE CHANGE NO.<br>238                | A request by Alan H. Shen to change the official Zoning Map of the City of Paramount from C-3 (General Commercial) to R-1 (Single-Family Residential) for properties at 15160 Pimenta Avenue, 8851 Paseo Street, 8857 Paseo Street, 15348 Pimenta Avenue, and 15352 Pimenta Avenue. |

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## **REPORTS**

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| 5. | ORAL REPORT | City Council Actions |
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## **COMMENTS**

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- |    |                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------|
| 6. | COMMENTS                                                                                                |
|    | <ul style="list-style-type: none"><li>▪ City Attorney</li><li>▪ Commissioners</li><li>▪ Staff</li></ul> |

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## **ADJOURNMENT**

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To a meeting on September 14, 2021 at 6:00 p.m.