AGENDA

Paramount Parks & Recreation Commission

August 18, 2021



Safe, Healthy, and Attractive

Regular Meeting City Hall Council Chamber 6:00 p.m.

City of Paramount

16400 Colorado Avenue A Paramount, CA 90723 (562) 220-2000 www.paramountcity.com

<u>Public Comments</u>: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

<u>Note</u>: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

<u>Notes</u>

CALL TO ORDER: Chair Alicia Anderson

PLEDGE OF ALLEGIANCE:

ROLL CALL OF Commissioner Ardavan Davari COMMISSIONERS: Commissioner Charlene Landry

Commissioner Elizabeth Madrigal Vice Chair Alejandro Maldonado

Chair Alicia Anderson

CF: 10.8 (Cert. of Posting)

PUBLIC COMMENTS

Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

1. APPROVAL OF MINUTES July 21, 2021

ADAPTIVE LEARNING PROGRAMMING

2. REPORT	Summary of the Adaptive Recreation Kick Off
	Event on August 6, 2021.

NEW BUSINESS

3. REPORT Funding request from California Aquatic Therapy & Wellness Center, Inc. in the amou of \$5,000.	ount
-----------------------------------------------------------------------------------------------------------	------

4. REPORT	Funding request from Su Casa-Ending
	Domestic Violence in the amount of \$5,000.

5. REPORT Funding request from Pathways Volunteer Hospice in the amount of \$5,000.

COMMENTS

- Commissioners
- Staff

ADJOURNMENT

To a regular meeting September 15, 2021 at 6:00 p.m.