AGENDA

Paramount Parks & Recreation Commission

September 15, 2021



Safe, Healthy, and Attractive

Regular Meeting City Hall Council Chamber 6:00 p.m.

City of Paramount 16400 Colorado Avenue Paramount, CA 90723 (562) 220-2000 www.paramountcity.com

<u>Public Comments</u>: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

<u>Notes</u>

CALL TO ORDER:

Chair Alicia Anderson

PLEDGE OF ALLEGIANCE:

ROLL CALL OF COMMISSIONERS:

Commissioner Ardavan Davari Commissioner Charlene Landry Commissioner Elizabeth Madrigal Vice Chair Alejandro Maldonado Chair Alicia Anderson

PUBLIC COMMENTS

Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

1. APPROVAL OF MINUTES August 18, 2021

ADAPTIVE LEARNING PROGRAMMING

| 2. REPORT | Summary of the Family Pool Day and upcoming events. |
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| NEW BUSINESS | |
| 3. REPORT | A report from SCTU Lower L.A. River Channel Restoration and Access. |
| 4. REPORT | A report on the Proposed Changes to the Park Facility Rental Policies and Procedures. |
| 5. REPORT | An oral report on the Status of the Community Garden Concept. |
| COMMENTS | |

COMMENTS

- Commissioners
- Staff

ADJOURNMENT

To a regular meeting October 20, 2021 at 6:00 p.m.