

AGENDA

Paramount Parks & Recreation Commission
October 20, 2021



Regular Meeting
City Hall Council Chamber
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ www.paramountcity.com

Public Comments: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER:

Chair Alicia Anderson

PLEDGE OF ALLEGIANCE:

ROLL CALL OF
COMMISSIONERS:

Commissioner Ardavan Davari
Commissioner Charlene Landry
Commissioner Elizabeth Madrigal
Vice Chair Alejandro Maldonado
Chair Alicia Anderson

PUBLIC COMMENTS

- Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

1. APPROVAL OF MINUTES September 15, 2021

ADAPTIVE LEARNING PROGRAMMING

2. REPORT A summary of the Pizza Night and upcoming events.

NEW BUSINESS

3. REPORT A report on proposed water rate increase.
4. REPORT A funding request from Helpline Youth Counseling, Inc. in the amount of \$5,000.
5. REPORT A funding request from Paramount Tepic Sister Cities in the amount of \$5,000.
6. REPORT A funding request from Children's Dental Health Clinic in the amount of \$5,000.
7. REPORT A report on the upcoming Special Events for 2022.
8. REPORT A report on Accounting Support Services for Youth Leagues.

COMMENTS

- Commissioners
- Staff

ADJOURNMENT

To a regular meeting [November 17, 2021](#) at 6:00 p.m.

