

# AGENDA

Paramount Parks & Recreation Commission

January 19, 2022



Regular Meeting  
City Hall Council Chamber  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

## Notes

CALL TO ORDER:

Chair Alicia Anderson

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS:

Commissioner Ardavan Davari  
Commissioner Charlene Landry  
Vice Chair Alejandro Maldonado  
Chair Alicia Anderson

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## **OATH OF OFFICE**

- (Community Services staff will chair this item)

1. OATH OF OFFICE                      Administer Oath of Office to newly appointed Parks & Recreation Commissioner.

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## **PUBLIC COMMENTS**

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## **CONSENT CALENDAR**

2. APPROVAL OF MINUTES    November 17, 2021

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## **ADAPTIVE LEARNING PROGRAMMING**

3. REPORT                              A summary of 2021 events and upcoming events.

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## **NEW BUSINESS**

4. REPORT                              A report on the current status of Paramount Girls Softball League.

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## **COMMENTS**

- Commissioners
- Staff

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## **ADJOURNMENT**

To a regular meeting [February 16, 2022](#) at 6:00 p.m.