AGENDA

Paramount Parks & Recreation Commission

August 17, 2022



Safe, Healthy, and Attractive

Regular Meeting City Hall Council Chamber 6:00 p.m.

City of Paramount

16400 Colorado Avenue * Paramount, CA 90723 * (562) 220-2000 * www.paramountcity.com

<u>Public Comments</u>: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

<u>Note</u>: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

<u>Notes</u>

CALL TO ORDER: Vice Chair Alejandro Maldonado

PLEDGE OF ALLEGIANCE:

ROLL CALL OF Commissioner Jennifer Alcaraz COMMISSIONERS: Commissioner Charlene Landry

Commissioner Austin Moreno Commissioner Steve Yanez Vice Chair Alejandro Maldonado

CF: 10.8 (Cert. of Posting)

OATH OF OFFICE

(Community Services Staff will chair this item)

1. OATH OF OFFICE Administer Oath of Office to newly appointed

Parks & Recreation Commissioner.

REORGANIZATION

(Community Services Staff will chair this item for the purpose of nominating a chair)

2. Selection of Chair and Vice Chair

PUBLIC COMMENTS

Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

3. APPROVAL OF MINUTES July 20, 2022

ADAPTIVE LEARNING PROGRAMMING

4. REPORT NEW BUSINESS	A summary of the Splash Pad and Pool Day events and upcoming activities.
5. REPORT	A funding request from Su Casa in the amount of \$8,000.
6. REPORT	A funding request from Pathways Volunteer Hospice in the amount of \$8,000.
7. PRESENTATION	A presentation of the Community Services Department functions.

COMMENTS

- Commissioners
- Staff

ADJOURNMENT

To a regular meeting September 21, 2022 at 6:00 p.m.