# **AGENDA**

Parks & Recreation Commission MARCH 15, 2023



Safe, Healthy, and Attractive

Regular Meeting City Hall Council Chamber 6:00 p.m.

#### City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.com

<u>Public Comments</u>: See Special Notice. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2027 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

<u>Note</u>: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER: Chair Alejandro Maldonado

PLEDGE OF ALLEGIANCE:

ROLL CALL OF Commissioner Jennifer Alcaraz COMMISSIONERS: Commissioner Austin Moreno

Commissioner Steve Yanez Vice Chair Charlene Landry Chair Alejandro Maldonado

CF: 10.8 (Cert. of Posting)

## **PUBLIC COMMENTS**

Announcements, Comments, and Questions from the Audience

## **CONSENT CALENDAR**

1. APPROVAL OF MINUTES February 15, 2023

## ADAPTIVE LEARNING PROGRAMMING

2. REPORT	A summary of the Dance Night and the
	upcoming events and activities.

## **NEW BUSINESS**

3. REPORT	Funding request from California Aquatic
	Therapy & Wellness Center, Inc. in the amount
	of \$8,000

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4. REPORT Funding request from The Children's Clinic in

the amount of \$8,000.

5. REPORT An oral report on field allocations.

## **COMMENTS**

- Commissioners
- Staff

## **ADJOURNMENT**

To a regular meeting April 19, 2023 at 6:00 p.m.