

## **PUBLIC PARTICIPATION NOTICE**

Public Participation Accessibility for the City of Paramount meetings scheduled for **Tuesday**, **July 25**, **2023**.

#### **In-person Attendance:**

The public may attend the City Council meeting in-person.

#### **View the City Council meeting live stream:**

- YouTube Channel https://www.youtube.com/user/cityofparamount
- Spectrum Cable TV Channel 36

#### **Public Comments:**

Members of the public wanting to address the City Council, either during public comments or for a specific agenda item, or both, may do so by the following methods:

#### In-Person

If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the podium provided for the public.

#### • E-mail: <u>crequest@paramountcity.com</u>

E-mail public comments must be received by **4:45 p.m.** on **Tuesday**, **July 25**, **2023**. The e-mail should specify the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject; 6) Written Comments.

#### • Teleconference: (562) 220-2225

Participants wishing to address the City Council by teleconference should call City Hall at **(562) 220-2225** by **4:45 p.m.** on **Tuesday**, **July 25**, **2023** and provide the following information: 1) Full Name; 2) City of Residence; 3) Phone Number; 4) Public Comment or Agenda Item No; 5) Subject. Teleconference participants will be logged in, placed in a queue and called back during the City Council meeting on speaker phone to provide their comments.

All public comments are limited to a maximum of three minutes unless an extension is granted. Please be mindful that the meeting will be recorded as any other person is recorded when appearing before the City Council, and all other rules of procedure and decorum will apply when addressing the City Council by teleconference.

## **AGENDA**

Paramount City Council July 25, 2023



Safe, Healthy, and Attractive

Regular Meeting City Hall Council Chamber 5:00 p.m.

#### City of Paramount

16400 Colorado Avenue \* Paramount, CA 90723 \* (562) 220-2000 \* www.paramountcity.com

<u>Public Comments</u>: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the podium provided for the public. Persons are limited to a maximum of three (3) minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law. For additional ways to participate and provide public comments, see the preceding Public Participation Notice.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2225 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

#### Notes

CALL TO ORDER: Mayor Isabel Aguayo

PLEDGE OF ALLEGIANCE

ROLL CALL OF Councilmember Peggy Lemons COUNCILMEMBERS: Councilmember Brenda Olmos

Councilmember Vilma Cuellar Stallings

Vice Mayor Annette C. Delgadillo

Mayor Isabel Aquayo

CF: 10.8 (Cert. of Posting)

#### **PRESENTATIONS**

| VIDEO        | STAR After School Program    |
|--------------|------------------------------|
| PRESENTATION | Mayor's Award of Excellence  |
| PROCLAMATION | Park and Recreation Month    |
| RECOGNITION  | City Employee David Arellano |
|              | PRESENTATION PROCLAMATION    |

### **CITY COUNCIL PUBLIC COMMENT UPDATES**

### **PUBLIC COMMENTS**

#### **CONSENT CALENDAR**

All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the City Council.

| 5.  | APPROVAL OF MINUTES | June 13 and June 27, 2023  |
|-----|---------------------|--|
| 6.  | APPROVAL            | Register of Demands  |
| 7.  | AWARD OF CONTRACT   | Heritage Event and Parade Traffic Control Services   |
| 8.  | <u>APPROVAL</u>     | Memorandum of Understanding with the Los Angeles County Probation Department for the Youth Activities League |
| 9.  | <u>APPROVAL</u>     | Use of Citizens' Option For Public Safety (COPS) Grant Funding for FY 2023-2024                              |
| 10. | <u>APPROVAL</u>     | HOME-ARP Program Subrecipient<br>Contract with Family Promise of South<br>Bay for FY 2023-2024               |
| 11. | <u>APPROVAL</u>     | Private Sector Nomination to the Southeast Los Angeles County Workforce Development Board                    |

| 12.                                       | <u>APPROVAL</u>           | Professional Services Agreement with Vidiflo, LLC for Audio-Visual Maintenance Services and Support   |  |
|---|---------------------------|---|--|
| NEW                                       | BUSINESS                  |   |  |
| 13.                                       | ORAL REPORT               | Community Service Organization Update  – Paramount Historical Society   |  |
| 14.                                       | ORAL REPORT               | 2023 Fourth of July After-Action Report   |  |
| 15.                                       | PUBLIC HEARING            | Assessment of Charges for Delinquent Refuse Collection  |  |
| 16.                                       | APPROVAL                  | Proposed Revisions to Existing Senior Transit Options   |  |
| 17.                                       | AWARD OF CONTRACT         | Playground Replacement at Dills Park<br>(City Project No. 9461)   |  |
| 18.                                       | AUTHORIZATION TO PURCHASE | All-American Ballfield Lights Retrofit<br>(City Project No. 9492)   |  |
| 19.                                       | APPROVAL                  | Amended and Restated Professional<br>Services Agreement with Scott Fazekas<br>& Associates, Inc. to extend term and<br>provide Permit Technician Services |  |
| 20.                                       | <u>APPROVAL</u>           | Changes to the City's Benefit Plans for Dental, Vison, Basic Life Insurance, Short-Term and Long-Term Disability  |  |
| 21.                                       | <u>APPROVAL</u>           | Mayor's Appointments  |  |
| 22.                                       | <u>APPROVAL</u>           | Appointment of City Commissioners   |  |
| ENVIRONMENTAL SUSTAINABILITY NEW BUSINESS |                           |   |  |

Facility

Vermont Avenue Water Infrastructure

## **COMMENTS/COMMITTEE REPORTS**

**ORAL REPORT** 

- Councilmembers
- Staff

23.

#### **CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Section 54956.9)
Name of case: (City of Rancho Palos Verdes, et al v. Rob Bonta, State of California; Case No. 22STCP02369)

## **ADJOURNMENT**

To a meeting on August 8, 2023 at 6:00 p.m.

H:\CityManager\CITY CLERK\AGENDA\AGENDASH\2023\07-25-2023AgSht-cc.docx; 7/21/2023 11:38 AM

**VIDEO** 

STAR After School Program

# PRESENTATION MAYOR'S AWARD OF EXCELLENCE

# PROCLAMATION JULY 2023 PARK AND RECREATION MONTH

# RECOGNITION CITY EMPLOYEE DAVID ARELLANO

# City Council Public Comment Updates July 25, 2023

From the June 27, 2023 City Council Meeting:

| Commenter                    | Peguest/Issue/Concern  | Action/Comment   |
|------------------------------|--|--|
| Commenter<br>Alejandro Yanez | Request/Issue/Concern Complained that the study commissioned by the City Council regarding community interest in adult handball examined residency participation and asked about the status regarding construction of new handball courts. | City staff has explored the request from Mr. Yanez for handball programming on numerous occasions. Staff researched handball court programs, analyzed costs to install courts at Village Park, procured a grant writer to apply for grant funds to construct handball courts, and piloted a program for two months at the Roosevelt Handball Courts. A comprehensive report and presentation on the topic was provided to the City Council at its meeting on March 16, 2021, which can be accessed on the City's website at <a href="https://www.Paramountcity.com">www.Paramountcity.com</a> . Due to low turnout and feedback gathered from residents, handball programming was discontinued. It was also determined that the installation of handball courts was not feasible due to the high costs associated with constructing and maintaining the courts. Staff will continue to monitor the community's appetite for new recreational programming through its parks and recreation master plan. |

| Commenter<br>Yesenia Cuarenta    | Request/Issue/Concern Requested that the City partner with the Paramount Unified School District to purchase the Elijah Mobile Home Park to build housing for students. | Action/Comment  Purchasing private land for a public development requires extensive analysis to determine its feasibility and legal implications. To the City's knowledge, the property is not for sale.   |
|----------------------------------|---|--|
| Rodolfo Cortes                   | Requested that the City institute a local rent control and stabilization law.   | The City contracts with the Fair Housing Foundation (FHF) and promotes its partnerships with the County of Los Angeles and various non-profit organizations that provide rental assistance. The impact of rent control and stabilization laws for the City of Paramount is unknown at this time, and the City has not received wide interest in adopting such laws.  |
| Nelson Sanchez<br>Carmen Sanchez | Requested assistance with rental increase and eviction notices they received at the Elijah Mobile Home Park residences.   | An oral report update regarding the issue was provided to the City Council by Fair Housing Foundation Executive Director Stella Verdeja. FHF indicated that they contacted all 10 families impacted, and two copies of termination notice were received; no other notices were received. FHF recently informed City staff that the affected mobile home residents now have legal representation for this civil matter. |

| <u>APPROVAL</u> | OF MINUTES      |
|-----------------|-----------------|
| PARAMOUN        | IT CITY COUNCIL |

| MOTION IN ORDER:  |
|---|
| APPROVE THE PARAMOUNT CITY COUNCIL MINUTES OF JUNE 13 AND |
| JUNE 27, 2023   |

| ROLL CALL VOTE: |
|-----------------|
| AYES:           |
| NOES:           |
| ABSENT:         |
| ABSTAIN:        |
|                 |

### PARAMOUNT CITY COUNCIL MINUTES OF AN ADJOURNED MEETING **JUNE 13, 2023**

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

CALL TO ORDER: The adjourned meeting of the Paramount City

> Council was called to order by Mayor Isabel Aguayo at 6:00 p.m. at Progress Park Plaza, 15500 Downey

Avenue, Paramount, California,

Mayor Aguayo shared a brief history of former Councilmember Tom Hansen's service to the City of Paramount and observed a moment of silence in memory of Tom Hansen in light of his recent passing.

PLEDGE OF Dr. Linda Timmons and other Members of Unity in

ALLEGIANCE: the Community led the pledge of allegiance.

INVOCATION: Pastor Larry Jameson, Lifegate Church, delivered

the invocation.

ROLL CALL OF Councilmember Peggy Lemons Present: COUNCILMEMBERS:

Councilmember Brenda Olmos

Councilmember Vilma Cuellar Stallings

Vice Mayor Annette C. Delgadillo

Mayor Isabel Aguayo

John Moreno, City Manager STAFF PRESENT:

John E. Cavanaugh, City Attorney

Andrew Vialpando, Assistant City Manager Adriana Figueroa, Public Works Director David Johnson, Community Services Director Margarita Matson, Public Safety Director

Kim Sao, Finance Director

Clyde Alexander, Assistant Finance Director (remote)

Sol Bejarano, Management Analyst

Rebecca Bojorquez, Management Analyst Chris Callard, Public Information Officer Danny Elizarraras, Management Analyst

Anthony Gonzalez, IT

Sarah Ho, Assistant Public Works Director John King, Assistant Planning Director

Nicole Lopez, HR Manager Heidi Luce, City Clerk

Wendy Macias, Public Works Manager

Anthony Martinez, Finance Services Manager

Ivan Reyes, Associate Planner

Johnnie Rightmer, Building & Safety Manager Celina Sanchez, Management Analyst

#### **PRESENTATIONS**

- 1. PRESENTATION Mayor's Award of Excellence CF 39.7
- Mayor Aguayo presented, the Mayor's Award of Excellence to Judy Diaz. Ms. Diaz was present to accept the award and expressed sincere appreciation for the recognition.
- 2. CERTIFICATE OF RECOGNITION Hynes D.E.S. 100<sup>th</sup> Anniversary CF 39.6

Mayor Aguayo, on behalf of the City Council, presented a certificate to Hynes D.E.S. in recognition of their 100<sup>th</sup> Anniversary. John Ormonde was present to accept the certificate of recognition and expressed appreciation for the acknowledgement.

3. PROCLAMATION LGBTQ Pride Month CF 39.12

Mayor Aguayo, on behalf of the City Council, proclaimed June as LGBTQ Pride Month. Andie Darling, Coordinator of Operations and Outreach for the LGBTQ Center of Long Beach and members of Unity in the Community were present to accept the proclamation.

4. PROCLAMATION Juneteenth CF 39.12

Mayor Aguayo, on behalf of the City Council, proclaimed June 19, 2023 as Juneteenth. Pastor Grady Jones, Dr. Linda Timmons, and members of Unity Club were present to accept the proclamation.

5. CERTIFICATE OF RECOGNITION PEP Board Member Matt Knabe CF 39.6

Mayor Aguayo, on behalf of the City Council, presented a certificate to Matt Knabe in recognition of his dedicated service to the Paramount Education Partnership serving as Chairman of the Board of Directors from 2008 until his retirement earlier this year. Mr. Knabe was present to accept the certificate of recognition and expressed appreciation for the recognition.

- 6. PRESENTATIONS
  PARAMOUNT
  EDUCATION
  PARTNERSHIP (PEP)
- The City Council expressed appreciation to the PEP Board of Directors and the PEP Scholarship Selection Committee. The PEP Donors were recognized for their generous support of the PEP Scholarship program.
- PEP Board of Directors
- PEP Scholarship Selection Committee
- PEP Donors

 Recognition of PEP Scholarship Recipients CF 39.7 The City Council presented certificates of recognition from the City and Assemblymember Anthony Rendon to each of the PEP scholarship recipients.

# 7. PRESENTATIONS EDUCATION MONTH

- Recognition of Valedictorian, Paramount High School, Class of 2023
- Recognition of Salutatorian, Paramount High School, Class of 2023
- Recognition of Strong Minds Awardee, Odyssey STEM Academy, Class of 2023
- Recognition of Top 5
   Odyssey STEM
   Academy Students,
   Class of 2023

- GATES Millennium Scholar CF 39.7

The City Council recognized Paramount High School's Class of 2022 Valedictorian, Salutatorian, Top 25 Academic Students, Top 5 Student Volunteers, and Top 5 Momentum Students,

The City Council also recognized Odyssey STEM Academy's Class of 2022 Strong Minds Awardee and Top 10 Students.

Lastly, the City Council recognized Gates Millennium Scholar, Jose C. Berdeja.

Mayor Aguayo recessed the meeting at 6:56 p.m. The meeting reconvened at 7:19 p.m.

Mayor Aguayo commented that earlier today, the City was made aware of a situation at Elija Park (Mobile Home Park at 15523 Lakewood Boulevard) where residents are experiencing severe rent increases and threats of eviction. She provided an update on the City's response to the issue. City Manager Moreno provided further details on the City's response, noting that the City contacted Fair Housing Foundation to provide the affected residents with guidance and assistance. Fair Housing Foundation Executive Director Stella Verdeja was present and provided an update on their response to the situation.

#### **PUBLIC COMMENTS**

CF 10.3

The following individuals addressed the City Council and provided public comments regarding Elija Park (Mobile Home Park at 15523 Lakewood Boulevard): Desiree Sarinana, Joseph Sanchez, Nelson Sanchez, Lauren Yokomizo (on behalf of Supervisor Janice Hann), Michelle (no last name given), and Jonny (no last name given).

#### CONSENT CALENDAR

It was moved by Councilmember Cuellar Stallings and seconded by Vice Mayor Delgadillo to approve Consent Calendar Items 8\*, 9, 10, 11, 12 and 13 as shown below. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

8. APPROVAL OF MINUTES May 9, May 23 (Special Meeting) and May 23, 2023

#### Approved.

<sup>\*</sup> Councilmember Olmos abstained from voting on the minutes of May 23, 2023 because she was absent from the meeting.

9. APPROVAL Register of Demands CF 47.2

Approved.

10. ORDINANCE NO. 1170 (Adoption) Repealing Section 15.04.020 of the Paramount Municipal Code and Amending Sections 15.04.010, 15.12.010, 15.16.010, and 15.20.010 of the Paramount Municipal Code, adopting by reference the 2022 California Building Code including Chapter 1, Division 2, Residential Code, Green Building Standards Code, Electrical Code. Mechanical Code, and Plumbing Code CF 29

Adopted.

11. ORDINANCE NO. 1171 Adopted. (Adoption)

Zone Change No. 243 -Approving an amendment to Ordinance No.1072/Zoning Ordinance Text Amendment No. 3 by establishing revised development standards, including special event regulations, in the Town Center East PD-PS (Planned Development with Performance Standards) zone CF 109 ZC 243

12. RESOLUTION NO.
23:018
Adopting the Statement of Investment Policy for the City of Paramount for Fiscal Year 2023-2024 CF 47.3

Adopted.

13. APPROVAL
Professional Services
Agreement with Moore
lacofano Goltsman, Inc.
(MIG) to prepare a
comprehensive update of
the Clearwater East
Specific Plan
CF 43.1205

Approved the agreement with Moore Iacofano Goltsman, Inc. (MIG) for the comprehensive update to the Clearwater East Specific Plan with the total amount not to exceed \$495,944.00 and authorized the Mayor or designee to execute the agreement.

#### **NEW BUSINESS**

14. ORAL REPORT
Economic Development
Update
CF 54.9

Assistant City Manager Vialpando and James Rodriguez, Senior Vice President, Colliers presented a PowerPoint presentation providing an update on the state of economic development in Paramount, including information on the City's retail profile, economic strengths and challenges, opportunities, and new metric tools to analyze regional development trends.

15. PUBLIC HEARING
RESOLUTION NO.
23:019
Establishing and
Adopting Certain Fees,
Rates, and Charges for
Development Application
Processing Permits and
Services and User Fees
for Other Municipal
Services

**CF 30** 

Mayor Aguayo stated that staff has requested that this item be taken off calendar and called for a motion.

It was moved by Councilmember Lemons and seconded by Councilmember Olmos to take this item off calendar. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None 16. APPROVAL
Disposition and
Development Agreement
and Operating
Covenants between City
of Paramount and
Paramount City
Investors, LLC
CF 43.1206

Assistant City Manager Vialpando gave the report and presented a PowerPoint presentation.

It was moved by Councilmember Cuellar Stallings and seconded by Vice Mayor Delgadillo to approve the Disposition and Development Agreement with Paramount City Investors, LLC in an amount not to exceed \$2,063,000. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

17. RESOLUTION NO.
23:020
Adopting the City's Social
Media Policy including
the Social Media Public
Disclaimer/Terms of Use
CF 39.2

Assistant City Manager Vialpando gave the report and presented a PowerPoint presentation.

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to read by title only and adopt Resolution No. 23:020, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT ADOPTING THE CITY'S SOCIAL MEDIA POLICY INCLUDING THE SOCIAL MEDIA PUBLIC DISCLAIMER/TERMS OF USE." The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

18. REPORT
Introduction of the Fiscal
Year 2023-2024
Proposed Budget
CF 28.1

Finance Director Sao gave the report and presented a PowerPoint presentation.

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to meet on Tuesday, June 27, 2023, for further review and adoption of the Fiscal Year 2023-2024 Proposed Budget. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

#### **COMMENTS/COMMITTEE REPORTS**

#### Councilmembers

Councilmember Olmos reported on her attendance at the following community events: Paramount Education Foundation dinner, Elks Memorial, MUSA event, Los Cerritos Career Day, Chamber Women's Tea, and Chamber Business Crime Watch meeting. She expressed appreciation to those involved in organizing the event.

Councilmember Cuellar Stallings reported on her attendance at the same events as Councilmember Olmos. She reported that she also attended the PUSD Retiree and Longevity event, and PHS Senior Awards and PHS Graduation ceremony and congratulated all of the graduates. She also commented that she attended the recent Friday Night Paramount concert and received a suggestion that there be more tables and chairs for guests.

Councilmember Lemons reported on her attendance at the MUSA event and the Chamber of Commerce Women's Tea. She also reported that she attended the recent SEAACA Board meeting and commented that SEAACA will be holding a "Big Adoption" event from May 16-July 8 where any bid dog can be adopted for \$25.

Vice Mayor Delgadillo reported that she attended the Career Day at Los Cerritos and thanked Principal Robbins for the invitation to such a wonderful event. She also reported on her attendance at the recent LA Metro meeting, the Chamber's Women's Tea and the PUSD graduation and the Summer Swim Bash.

Minutes of an Adjourned Meeting of the PARAMOUNT CITY COUNCIL June 13, 2023; Page 9

Mayor Aguayo commented on her attendance at the MUSA event and congratulated MUSA for a great event and for being recognized as Non-Profit of the Year by Assemblymember Anthony Rendon. She also reported on her attendance at the Los Cerritos Career Day and the recent LA Metro roundtable for Mayors and Councilmembers. Lastly, she congratulated the Paramont High School Class of 2023.

#### **Staff**

There were none.

#### **CLOSED SESSION**

There was no closed session.

#### ADJOURNMENT

There being no further business to come before the City Council, Mayor Aguayo adjourned the meeting at 9:57 in memory of former longtime resident and former Councilmember Tom Hansen and longtime resident and Word War II veteran Ralph Matsumoto The next meeting will be held on June 27, 2023 at 5:00 p.m. in Council Chamber at City Hall.

|                        | Isabel Aguayo, Mayor |  |
|------------------------|----------------------|--|
| ATTEST:                |                      |  |
|                        |                      |  |
|                        |                      |  |
| Heidi Luce, City Clerk |                      |  |

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### PARAMOUNT CITY COUNCIL MINUTES OF A REGULAR MEETING JUNE 27, 2023

City of Paramount, 16400 Colorado Avenue, Paramount, CA 90723

CALL TO ORDER: The regular meeting of the Paramount City Council was

called to order by Mayor Isabel Aguayo at 5:02 p.m. at City Hall, Council Chamber, 16400 Colorado Avenue,

Paramount, California.

PLEDGE OF ALLEGIANCE:

Councilmember Olmos led the pledge of allegiance.

**ROLL CALL OF** 

COUNCILMEMBERS:

<u>Present</u>: Councilmember Peggy Lemons

Councilmember Brenda Olmos

Councilmember Vilma Cuellar Stallings

Vice Mayor Annette C. Delgadillo

Mayor Isabel Aguayo

STAFF PRESENT: John Moreno, City Manager

John E. Cavanaugh, City Attorney

Andrew Vialpando, Assistant City Manager

John Carver, Planning Director

Adriana Figueroa, Public Works Director David Johnson, Community Services Director Margarita Matson, Public Safety Director

Kim Sao, Finance Director

Pauline Aguayo, Management Analyst Clyde Alexander, Assistant Finance Director

Sol Bejarano, Management Analyst

Rebecca Bojorquez, Management Analyst Chris Callard, Public Information Officer

Joanne Cha. Senior Accountant

Steve Coumparoules, Community Preservation Mgr.

Jaime De Guzman, Senior Accountant Danny Elizarraras, Management Analyst

Yecenia Guillen, Assistant Community Serv, Director

Sarah Ho, Assistant Public Works Director John King, Assistant Planning Director

Heidi Luce, City Clerk

Wendy Macias, Public Works Manager

Anthony Martinez, Finance Services Manager

Ivan Reves, Associate Planner

Johnnie Rightmer, Building & Safety Manager

Celina Sanchez, Management Analyst

Eric Wosick, Assistant Public Safety Director

#### **PRESENTATIONS**

1. VIDEO

Bark in the Park

CF 39.7

A video highlighting the City's recent Bark in the Park event was shown.

City Manager Moreno introduced Los Angeles County Sheriff's Deputy Trey Dare who was recently assigned to serve as the City of Paramount's dedicated traffic deputy.

#### **CITY COUNCIL PUBLIC COMMENT UPDATES**

CF 10.4

City Manager Moreno responded to comments made by the Elija Park residents at the June 13, 2023 City Council meeting.

#### **PUBLIC COMMENTS**

CF 10.3

The following individuals addressed the City Council and provided public comments: Alejandro Yanez, Yesenia Cuarenta, Rodolfo Cortes, Nelson Sanchez, and Carmen Sanchez.

#### CONSENT CALENDAR

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to approve Consent Calendar Items 2, 3, and 4 as shown below. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

2. APPROVAL
First Amendment to
the Agreement with
Adopt A Highway
Maintenance
Corporation for
Adopt-A-Highway
Services
CF 43.1198

Approved Amendment No. 1 to the agreement with Adopt A Highway Maintenance Corporation for continued Adopt-A-Highway services and authorized the Mayor or her designee to sign the amendment.

3. APPROVAL
Acceptance of Parcel
Map No. 83749 –
8041 Jackson Street
CF 105 No. 83749

Approved Parcel Map No. 83749 and authorized the City Clerk to execute the map on behalf of the City of Paramount.

4. DENIAL OF CLAIM FOR DAMAGES Martin Flores CF 40

Denied the Claim for Damages submitted by Martin Flores.

#### **NEW BUSINESS**

5. ORAL REPORT
Update on Elijah
Park (Mobile Home
Park at 15523
Lakewood
Boulevard)
CF 69.1

Stella Verdaja, Executive Director of the Fair Housing Foundation, gave the report and presented a PowerPoint presentation providing an update on what has transpired over the past two weeks at Elijah Park. Ms. Verdeja responded to questions from the City Council regarding the eviction process and the services provided to the children affected.

6. ORAL REPORT
Accessory Dwelling
Unit (ADU)
Ordinance and
Resource Project
CF 108 R-1, R-2, RM, PD-PS

Garlynn Woodsong from Woodsong Associates gave the report and presented a PowerPoint presentation on the progress of the ADU resource project. The report included options for City Council consideration to assist in the development of the proposed ADU ordinance. Discussion ensued concerning the options presented and the challenges they present for the City of Paramount.

Mayor Aguayo recessed the meeting at 6:17 p.m. The meeting reconvened at 6:26 p.m.

7. BUDGET Fiscal Year 2023-2024 Budget Finance Director Sao provided a brief overview of the Fiscal Year 2022-2023 and each of the department directors gave a report and presented a PowerPoint presentation providing a detailed overview of their departmental budgets.

Mayor Aguayo recessed the meeting at 8:09 p.m. The meeting reconvened at 8:19 p.m.

Public Works Director Figueroa presented a detailed overview of the proposed capital improvement projects.

During the presentations, staff responded to questions from the City Council regarding various aspects of the proposed budget and associated programming.

Finally, Finance Director Sao presented a recap of the FY 2023-24 budget including the following changes that were not reflected in the FY 2023-24 Proposed Budget when it was presented at the June 13, 2023 City Council meeting:

#### **CHANGES TO OPERATING BUDGET:**

# Add to FY 2023-24 Proposed Operating Budget (Total \$77,970 Gen Fund)

- ACMS Crossing Guard Contract \$17,000
- Window Bar Rebate Program \$40,000
- Back to School Nights \$5,000
- Superior Security \$16,000

# Add to FY 2023-24 Proposed Operating Budget (Total \$153,000 Grant)

LACO-JJCPA Grants - \$153,000

#### **CHANGES TO CIP BUDGET:**

### Remove Following New Projects (Total \$1,155,000)

- Proj 9456 Paramount Pool \$20,000 (Completed in FY2022-23 \$13,000)
- Proj 9386 City Hall Planning Department Improvement - \$985,000
- Proj 9436 Storm Drain Design \$150,000 (Not eligible/Meas W)

#### Add Following New Projects (Total \$180,000)

- Proj 9487 City Hall Electrical Design \$100,000
- Proj 9488 City Hall Lobby Design \$80,000

#### **Change Funding Source**

- Proj 9116 Well #16 Design \$70,000 Change GF-ARPA to Water Fund
- Proj 9484 Business Attraction Designate \$70,000 GF-ARPA for future projects

#### CHANGES TO CARRY-OVER PROJECTS:

#### Add Carryover to FY 2023-24 Budget (Total \$380,500)

- Proj 9279 City Yard Access System \$18,400
- Proj 9295 Spane Park Stormwater Capture (Design)
   \$55,000
- Proj 9298 City Hall Boiler \$20,000
- Proj 9333 Curb Address Painting \$15,000

- Proj 9356 Paramount Park Outdoor Restroom \$30.000
- Proj 9380 Mariposa AV Replacement \$40,000
- Proj 9385 Perimeter Wall on 70<sup>th</sup> Street \$202,100

#### Remove Carryover from FY 2023-24 Budget

 Proj 9277 Clearwater AV System Replacement -\$43,000 (Paid in FY23)

#### Cancel

Proj 9332 Bus Shelter Installation - \$590,000

a) RESOLUTION
NO. 23:022
Approving and
Adopting the
Fiscal Year (FY)
2023-2024
Annual Municipal
Operating and
Capital
Improvement
Budget
CF 28.1

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to read by title only and adopt Resolution No. 23:022 as amended, "A RESOLUTION OF THE CITY COUCIL OF THE CITY OR PARAMOUNT APPROVING AND ADOPTING THE FISCAL YEAR (FY) 2023-2024 ANNUAL MUNICIPAL OPERATING AND CAPITAL IMPROVEMENT BUDGET, ASSIGNING THE FY 2022-2023 SURPLUS, AMENDING THE AUTHORIZED POSITION LISTING AND SALARY SCHEDULE FOR CITY EMPLOYEES, AUTHORIZING THE CITY MANAGER TO ADMINISTER SAID BUDGET AND MAKE SUCH CHANGES AS MAY BE NECESSARY DURING THE FISCAL YEAR TO MAINTAIN STANDARDS AND LEVELS OF SERVICES AND ACHIEVE THE INTENT OF THE CITY COUNCIL IN PROVIDING SERVICES FOR FY 2023-2024." The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

b) RESOLUTION NO. 23:023 CF 47.16 It was moved by Councilmember Lemons and seconded by Councilmember Olmos to read by title only and adopt Resolution No. 23:023, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA, ADOPTING THE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2022-2023 IMPLEMENTING ARTICLE XIII-B OF THE STATE CONSTITUTION PURSUANT TO SECTION 7900 ET. SEQ. OF THE GOVERNMENT CODE." The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

c) RESOLUTION NO. 23:024 Amending the Authorized Position Listing for Full-Time and Part-Time **Employees** CF 76.17

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to read by title only and adopt Resolution No. 23:024, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING THE AUTHORIZED POSITION LISTING FOR FULL-TIME AND PART-TIME EMPLOYEES." The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

d) RESOLUTION NO. 23:026 **Authorizing Letter** of Agreement Extendina Memorandum of Understanding between the City of Paramount and Teamsters Local 911

by Councilmember Olmos to read by title only and adopt Resolution No. 23:026, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF **PARAMOUNT** AUTHORIZING LETTER OF AGREEMENT EXTENDING MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PARAMOUNT AND TEAMSTERS LOCAL 911." The motion was passed by the following roll call vote:

It was moved by Councilmember Lemons and seconded

CF 43.1156

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

None NOES: ABSENT: None ABSTAIN: None

8. RESOLUTION NO. 23:025 Amending the City's Personnel Manual to Incorporate New Benefit Policies **CF 76** 

It was moved by Councilmember Lemons and seconded by Councilmember Olmos to read by title only and adopt Resolution No. 23:025, ""A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT AMENDING PERSONNEL THE CITY'S MANUAL INCORPORATE NEW BENEFIT POLICIES." The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

9. AGREEMENTS Annual Service Agreements for Fiscal year 2023-2024

Public Safety Director Matson gave the report during the budget presentation.

a) APPROVAL All City Management Services, Inc. – Crossing Guard Services CF 43.709

It was moved by Councilmember Olmos and seconded by Councilmember Cuellar Stallings to approve and authorize the Mayor or City Manager to enter into an agreement with All City Management Services, Inc. in the amount of \$380,792.00 per year. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

b) APPROVAL David Beighton -Detective Bureau Consultation Services CF 43.980

It was moved by Councilmember Cuellar Stallings and seconded by Councilmember Olmos to approve and authorize the Mayor or City Manager to enter into an agreement with David Beighton, Detective Bureau Consultation Services in the amount of \$50,000. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

c) APPROVAL Graffiti Tracker Inc. CF 43.840

It was moved by Councilmember Olmos and seconded by Councilmember Lemons to approve and authorize the Mayor or City Manager to enter into an agreement with Graffiti Tracker Inc. in the amount of \$26,000. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

d) APPROVAL The Salvation Army Bell Shelter CF 43.1164 It was moved by Councilmember Olmos and seconded by Councilmember Lemons to approve and authorize the Mayor or City Manager to enter into an agreement with The Salvation Army Bell Shelter in the amount of \$312,075.00. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

10. APPROVAL
Amended and
Restated Agreement
with Kiley &
Associates, LLC for
Federal Legislative
Advocacy Services
CF 43.1208

Assistant City Manager Vialpando gave the report during the budget presentation.

It was moved by Councilmember Lemons and seconded by Councilmember Cuellar Stallings to authorize the City Manager to enter into an Amended and Restated Professional Services Agreement with Kiley & Associates, LLC for Federal Legislative Advocacy Services for a three-year term ending June 30, 2026 in an amount not to exceed \$126,000, with the option to extend the Agreement by two one-year terms in the amount of \$42,000 per year. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

11. APPROVAL
Amended and
Restated Service
Agreement with
Southwest Patrol.

Community Services Director Johnson gave the report gave the report during the budget presentation.

Inc. for Park
Supervision and
Security Services
CF 43.1204

It was moved by Councilmember Cuellar Stallings and seconded by Vice Mayor Delgadillo to approve the amended and restated service agreement with Southwest Patrol, Inc. for park supervision and security services in an amount not to exceed and authorize the Mayor or her designee to execute the agreement of \$175,690. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

12. APPROVAL
Animal Licensing
and Canvassing
Services Agreement
by and between the
City of Paramount
and Southeast Area
Animal Control
Authority
CF 43.1207

Finance Director Sao gave the report during the budget presentation.

It was moved by Councilmember Olmos and seconded by Councilmember Lemons to approve the animal licensing and canvassing services agreement by and between the City of Paramount and the Southeast Area Animal Control Authority in an amount not to exceed \$59,850.00 for Fiscal Year 2023-24. The motion was passed by the following roll call vote:

AYES: Councilmembers Lemons, Olmos,

Cuellar Stallings; Vice Mayor Delgadillo

and Mayor Aguayo

NOES: None ABSENT: None ABSTAIN: None

#### **COMMENTS/COMMITTEE REPORTS**

#### Councilmembers

Councilmember Cuellar Stallings reported on her attendance at the following organization meetings: the LA Metro meeting, City Selection committee, the WELL Workshop, and the Gateway Cities Council of Governments board meeting where Hector De La Torre was appointed executive director. She also reported that she attended the KFC Grand Opening and the clutter free event.

Vice Mayor Delgadillo reported that she attended the WELL Workshop and fellowship graduation. She thanked Councilmember Olmos for her hard work and dedication and congratulated her on her graduation from the WELL fellowship program.

Councilmember Lemons reported that she attended the events mentioned by Councilmember Cuellar Stallings.

Councilmember Olmos reported that she also attended the events mentioned by Councilmember Cuellar Stallings. She wished everyone a Happy 4<sup>th</sup> of July and reminded residents to report illegal fireworks.

Mayor Aguayo reported that she also attended the WELL workshop and fellowship graduation. She also commented that she was at Paramount Park on Saturday and it was very busy with various activities. She wished Councilmember Olmos and Councilmember Cuellar Stallings a Happy Birthday.

#### <u>Staff</u>

City Manager Moreno reported that Sheriff's Deputies confiscated a large amount of illegal fireworks during a special enforcement operation. He also reported that the City is slated to receive funding for community projects from State Senator Lena Gonzalez and Assemblymember Anthony Rendon upon approval of the State budget.

#### **CLOSED SESSION**

There was no closed session.

#### ADJOURNMENT

There being no further business to come before the City Council, Mayor Aguayo adjourned the meeting at 9:51 p.m. to a meeting on July 25, 2023 at 5:00 p.m.

# Minutes of a Regular Meeting of the PARAMOUNT CITY COUNCIL June 27, 2023; Page 11

| ATTEST:                |  |
|------------------------|--|
|                        |  |
|                        |  |
| Heidi Luce. Citv Clerk |  |

H:\CITYMANAGER\AGENDA\MINUTES\TEMPLATES-MINUTES\REGULAR\REG MTG MINUTES-CC.DOC; 7/21/2023 10:27 AM

| JL | JĽ | Υ | 25, | 20 | )2: | 3 |
|----|----|---|-----|----|-----|---|
|----|----|---|-----|----|-----|---|

| REGISTER OF DEMANDS    |  |
|------------------------|--|
| PARAMOUNT CITY COUNCII |  |

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|---|------------------|----|--------|-----|-------|--------|-------------|
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|   |                  |    |        |     |       |        |             |

APPROVE THE PARAMOUNT CITY COUNCIL REGISTER OF DEMANDS.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |

#### CITY OF PARAMOUNT FINAL CHECK REGISTER June 30, 2023 Pre-issue Checks

| Check Number     | Vendor Name                   | Amount                    | Description   |
|------------------|-------------------------------|---------------------------|---|
| 329169           | 4 IMPRINT                     | 1,324.81                  | PS - NW PROMO ITEMS   |
| 329405           |                               | 1,090.88                  | PS - NW PROMO ITEMS   |
|                  | Vendor Tota                   | 2,415.69                  |   |
| 329019           | 5 STAR GLASS & MIRROR         | 700.00                    | PW - FACILITY MNTC SVCS   |
|                  | Vendor Tota                   | 700.00                    |   |
| 329043           | A & G FENCE AND SUPPLY SALES  | 20.62                     |   |
| 329170           |                               | 450.00                    | CIP - METAL PANELS (SOMERSET)                                     |
| 329406           | Vendor Tota                   | 44,750.00<br>45,220.62    | CIP - CITY YARD FENCE REPAIRS                                     |
| 329128           | A PLUS PORTABLE SERVICES      | 518.84                    | CRS - NIGHT MARKET (3/17)   |
| 329120           | A FLOS FORTABLE SERVICES      | 366.79                    | CRS - NIGHT MARKET (3/17)   |
|                  |                               | 366.79                    | CRS - NIGHT MARKET (4/7)  |
|                  |                               | 366.79                    | CRS - NIGHT MARKET (5/5)  |
|                  | Vendor Tota                   | 1,619.21                  |   |
| 329342           | A Y NURSERY, INC.             | 709.05                    | PW - LANDSCAPE MNTC SUPPLIES                                      |
|                  | Vendor Tota                   | 709.05                    |   |
| 329313           | ACOSTA, EDITH                 | 150.00                    | FACILITY DEPOSIT REFUND (ACOSTA 7927)                             |
|                  | Vendor Tota                   | 150.00                    |   |
| 329044           | ADMINISTRATIVE SERVICES CO-OP | 2,498.75                  | CSR - TAXI TRANSIT SVCS (3/23)                                    |
|                  |                               | 1,952.62                  | CSR - TAXI TRANSIT SVCS (2/23)                                    |
| 329099           |                               | 2,539.27                  | CSR - TAXI TRANSIT SVCS (4/23)                                    |
|                  | Vendor Tota                   | 6,990.64                  |   |
| 329369           | ADVANCED AQUATIC TECHNOLOGY   | 975.00                    | PW - CIVIC CENTER FOUNTAIN MNTC (2/23)                            |
|                  |                               | 975.00                    | PW - CIVIC CENTER FOUNTAIN MNTC (3/23)                            |
|                  | Vendor Tota                   | 975.00<br><b>2,925.00</b> | PW - CIVIC CENTER FOUNTAIN MNTC (5/23)                            |
| 000450           |                               | <u> </u>                  | AFLAGA VOLUNTARVINIQUIRANOF (9/99)                                |
| 329153<br>329222 | AFLAC                         | 2,293.29<br>1,468.50      | AFLAC VOLUNTARY INSURANCE (3/23) AFLAC VOLUNTARY INSURANCE (5/23) |
| JZJZZZ           |                               | 1,468.50                  | AFLAC VOLUNTARY INSURANCE (4/23)                                  |
|                  | Vendor Tota                   | 5,230.29                  | ( ) ( )   |
| 329129           | AGUILAR                       | 454.93                    | WTR DEP REF - 15706 KERVIN  |
|                  | Vendor Tota                   | 454.93                    |   |
| 329370           | AIRGAS                        | 28.70                     | PW - WATER OPER MNTC SUPPLIES                                     |
|                  | Vendor Tota                   | 28.70                     |   |
| 329171           | AKESO OCCUPATIONAL HEALTH     | 1,315.00                  | HR - HEALTH SCREENINGS (4/23)                                     |
|                  |                               | 90.00                     | CSR - STAR HEALTH SCREENINGS (4/23)                               |
| 329500           |                               | 1,825.00                  | HR - HEALTH SCREENINGS (5/23)                                     |
|                  | Vendor Tota                   | 3,230.00                  |   |
| 329154           | AKM CONSULTING ENGINEERS, INC | 5,192.00                  | PW - WATER PERMITTING ENG SVCS (4/23)                             |
| 329501           |                               | 4,984.00                  | PW - WATER PERMITTING ENG SVCS (5/23)                             |
|                  | Vendor Tota                   | 10,176.00                 |   |
| 329172           | ALCAZAR                       | 19.20                     | WTR DEP REF - 8128 JEFFERSON                                      |
|                  | Vendor Tota                   | 19.20                     |   |
| 329100           | ALERT CLEANERS                | 816.00                    | CSR - LAUNDRY SVCS (5/4)  |
|                  |                               | 684.00                    | CSR - LAUNDRY SVCS (4/27)   |
|                  | Vandar Tata                   | 480.00                    | CSR - LAUNDRY SVCS (5/12)   |
|                  | Vendor Tota                   | 1,980.00                  |   |

#### CITY OF PARAMOUNT FINAL CHECK REGISTER June 30, 2023 Pre-issue Checks

| Check Number | Vendor Name                  | Amount    | Description                           |
|--------------|------------------------------|-----------|---------------------------------------|
| 329045       | ALESHIRE & WINDER LLP        | 1,592.50  | CA - LEGAL SVCS (SB9) - 3/23          |
| 329251       |                              | 5,511.83  | CA - LEGAL SVCS (SB9) - 4/23          |
| 329502       |                              | 6,226.84  | CA - LEGAL SVCS (SB9) - 5/23          |
|              | Vendor Tota                  | 13,331.17 |                                       |
| 329020       | ALIN PARTY SUPPLY CO.        | 195.54    | CSR - STAR SUPPLIES                   |
|              |                              | 168.43    | CSR - STAR SUPPLIES                   |
| 329101       |                              | 834.21    |                                       |
|              |                              | 276.27    |                                       |
|              |                              | 154.23    |                                       |
| 329314       |                              | 1,790.60  |                                       |
|              |                              | 1,080.29  |                                       |
|              |                              | 428.01    |                                       |
|              |                              | 294.79    |                                       |
|              |                              | 173.46    |                                       |
|              |                              | 133.39    | CSR - STAR SUPPLIES                   |
| 329470       |                              | 49.00     | CSR - STAR SUPPLIES                   |
| 329503       |                              | 33.04     | CSR - SPLASH BASH EVENT               |
|              | Vendor Tota                  | 5,611.26  |                                       |
| 329021       | ALL CITY MANAGEMENT SERVICES | 17,873.29 | ,                                     |
|              |                              | 85.72     |                                       |
| 329290       | _                            | 17,864.23 | PS - CROSSING GUARD SVCS (5/14 -5/27) |
|              | Vendor Tota                  | 35,823.24 |                                       |
| 329173       | ALONDRA'S MARKET             | 20.24     | WTR DEP REF - 14812 PARAMOUNT         |
|              | Vendor Tota                  | 20.24     |                                       |
| 329046       | ALPHA POWDER COAT LLC        | 440.00    | PW - FACILITY MNTC SUPPLIES           |
|              | Vendor Tota                  | 440.00    |                                       |
| 329174       | ALTAMED HEALTH SERVICES      | 12.60     | WTR DEP REF - 8009 2ND                |
|              | Vendor Tota                  | 12.60     |                                       |
| 329371       | AMBIENT PRO, LLC             | 2,300.00  | CSR - SUMMER CONCERT (6/29)           |
|              | Vendor Tota                  | 2,300.00  |                                       |

# CITY OF PARAMOUNT FINAL CHECK REGISTER

June 30, 2023 Pre-issue Checks

| Check Number | Vendor Name      | Amount           | Description   |
|--------------|------------------|------------------|---|
| 16441        | AMERICAN EXPRESS | 143.31           | CSR - STAR SUPPLIES                                 |
|              |                  | 86.70            | PS - EQUIPMENT MNTC SUPPLIES                        |
|              |                  | 292.50           | CSR - 1660 ADULT SPORTS                             |
|              |                  | 248.96           | CSR - RECREATION SUPPLIES                           |
|              |                  | 858.45           | PS - EQUIPMENT MNTC SUPPLIES                        |
|              |                  | 190.55           | CSR - NIGHT MARKET                                  |
|              |                  | 56.46            | CSR - NIGHT MARKET                                  |
|              |                  | 205.02           | CSR - RECREATION SUPPLIES                           |
|              |                  | 78.28<br>66.12   | CSR - RECREATION SUPPLIES CSR - RECREATION SUPPLIES |
|              |                  | 31.32            | CSR - RECREATION SUPPLIES                           |
|              |                  | 132.29           | PS - EQUIPMENT MNTC SUPPLIES                        |
|              |                  | 79.20            | CSR - RECREATION SUPPLIES                           |
|              |                  | 60.70            | CSR - RECREATION SUPPLIES                           |
|              |                  | 26.44            | PS - OFFICE SUPPLIES                                |
|              |                  | 27.75            | PS - OFFICE SUPPLIES                                |
|              |                  | 13.15            | CSR - STAR SUPPLIES                                 |
|              |                  | 374.69           | CSR - NIGHT MARKET                                  |
|              |                  | 431.24           | CSR - RECREATION SUPPLIES                           |
|              |                  | 263.88           | CSR - STAR SUPPLIES                                 |
|              |                  | 28.07            | CSR - STAR SUPPLIES                                 |
|              |                  | 9.91             | CSR - STAR SUPPLIES                                 |
|              |                  | 74.90            | PS - OFFICE SUPPLIES                                |
|              |                  | 320.76           | CSR - RECREATION SUPPLIES                           |
|              |                  | 8.26             | PS - OFFICE SUPPLIES                                |
|              |                  | 66.14            | PS - OFFICE SUPPLIES                                |
|              |                  | 21.31            | CSR - ENP EVENT SUPPLIES                            |
|              |                  | 45.18            | CSR - ENP EVENT SUPPLIES                            |
|              |                  | 28.11            | CSR - ENP EVENT SUPPLIES                            |
|              |                  | 17.51            | PS - NW MEETING EXPENSE                             |
|              |                  | 102.38<br>71.65  | CSR - RECREATION SUPPLIES CSR - RECREATION SUPPLIES |
|              |                  | 757.99           | CSR - PEP EVENT SUPPLIES                            |
|              |                  | 792.50           | CSR - PEP EVENT SUPPLIES                            |
|              |                  | 213.38           | CSR - ENP EVENT SUPPLIES                            |
|              |                  | 8.58             | CSR - PEP EVENT SUPPLIES                            |
|              |                  | 50.37            | CSR - OFFICE SUPPLIES                               |
|              |                  | 97.00            | CSR - FACILITY SUPPLIES                             |
|              |                  | 434.04           | CSR - RECREATION SUPPLIES                           |
|              |                  | 37.56            | CSR - OFFICE SUPPLIES                               |
|              |                  | 340.08           | GEN - OFFICE SUPPLIES                               |
|              |                  | 21.70            | CM - OFFICE SUPPLIES                                |
|              |                  | 85.86            |   |
|              |                  | 74.00            |   |
|              |                  | 69.20            | CSR - STAR SUPPLIES                                 |
|              |                  | 327.00           | CSR - STAR SUPPLIES                                 |
|              |                  | 670.28           |   |
|              |                  | 1,484.97         |   |
|              |                  | 157.08           |   |
|              |                  | -323.35<br>25.83 | ,   |
|              |                  | 287.31           |   |
|              |                  | 250.45           |   |
|              |                  | 171.59           | CSR - RECREATION SUPPLIES                           |
|              |                  | 80.45            |   |
|              |                  | 35.16            |   |
|              |                  | 135.09           | PW - LANDSCAPE MNTC SUPPLIES                        |
|              |                  | 78.75            |   |
|              |                  | 20.00            |   |
|              |                  | 28.56            |   |
|              |                  | 20.00            | CON- NEGILATION SUPPLIES                            |

| Check Number | Vendor Name                    | Amount    | Description                             |
|--------------|--------------------------------|-----------|---|
| 16441        | AMERICAN EXPRESS               | 249.79    | CSR - STAR SUPPLIES                     |
|              |                                | 211.56    | CSR - ENP SUPPLIES                      |
|              |                                | 120.04    | CSR - STAR SUPPLIES                     |
|              |                                | 12.84     | PS - OFFICE SUPPLIES                    |
|              |                                | 14.28     | CSR - RECREATION SUPPLIES               |
|              |                                | 112.30    | CSR - STAR SUPPLIES                     |
|              |                                | 43.68     | PS - OFFICE SUPPLIES                    |
|              |                                | 222.20    | CSR - ENP EVENT SUPPLIES                |
|              |                                | 22.04     | PS - OFFICE SUPPLIES                    |
|              |                                | 11.01     | PS - OFFICE SUPPLIES                    |
|              |                                | 28.90     | PS - EQUIPMENT MNTC SUPPLIES            |
|              |                                | 10.42     |   |
|              |                                | 148.68    |   |
|              |                                |           | AS - OFFICE SUPPLIES                    |
|              |                                | 128.62    |   |
|              |                                | 188.10    | CSR - ENP SUPPLIES                      |
|              | Vendor Tota                    | 12,642.70 | CON LINE CONTINUES                      |
| 329372       | AMERICAN WATER WORKS ASSOC.    | 311.00    | PW - AWWA MEMBERSHIP (AQ)               |
|              | Vendor Tota                    | 311.00    | , ,                                     |
| 329440       | ANDUJO                         | 8.35      | WTR DEP REF - 14015 LAREDO              |
|              | Vendor Tota                    | 8.35      |   |
| 329407       | APOLLO WOOD RECOVERY, INC      | 1,896.20  | PW - LANDSCAPE MNTC SUPPLIES            |
| 329471       |                                | 1,896.20  | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                                | 1,896.20  | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                                | 1,896.20  | PW - LANDSCAPE MNTC SUPPLIES            |
|              | Vendor Tota                    | 7,584.80  |   |
| 329022       | APPLE INC                      | 18,234.71 | CSR - STAR MACBOOKS (15)                |
|              |                                | 1,865.43  | CSR - STAR SUPPLIES                     |
|              |                                | 1,665.88  | CSR - STAR SUPPLIES                     |
|              | Vendor Tota                    | 21,766.02 |   |
| 329102       | ARAMARK UNIFORM SERVICES, INC. | 211.84    | CSR - LAUNDRY SVCS (5/10)               |
| 329252       | ,                              | 211.84    | CSR - LAUNDRY SVCS (5/24)               |
| 329472       |                                | 211.84    | CSR - LAUNDRY SVCS (6/7)                |
| 0_0          | Vendor Tota                    | 635.52    |   |
| 329175       | ARMAS GARCIA                   | 4.98      | WTR DEP REF - 8214 DENBO                |
|              | Vendor Tota                    | 4.98      |   |
| 329176       | ASHCO BLDG SERV                | 654.95    | WTR DEP REF - 7803 ALONDRA CONSTRUCTION |
|              | Vendor Tota                    | 654.95    |   |
| 329103       | AT & T                         | 74.19     | GEN - SPLASH PAD INTERNET (5/23)        |
| 329253       |                                | 112.35    | GEN - COM CTR INTERNET (6/23)           |
| 329291       |                                | 53.50     | GEN - PARAMOUNT POOL INTERNET (6/23)    |
| 329520       |                                | 64.20     | GEN - SPLASH PAD INTERNET (6/23)        |
| 329238       |                                | 716.86    | GEN - TELEPHONE SERVICE (5/23)          |
|              |                                | 1,091.40  | PW - WATER SYSTEM SERVICE (5/23)        |
|              | Vendor Tota                    | 2,112.50  |   |
| 329177       | ATHENS SERVICES                | 7,898.57  | PS - NUISANCE ABATEMENT SVCS            |
| 329239       |                                | 105.44    | PL - TRASH COLLECTION (16305 HUNSAKER)  |
| 329543       |                                | 80,963.55 | TRASH ASSESSMENTS (FY2023)              |
|              |                                | -6,477.08 | TRASH ASSESS FRANCHISE (FY2023)         |
|              |                                | -8,096.36 | TRASH ASSESS ADMIN FEE (FY2023)         |
|              | Vendor Tota                    | 74,394.12 |   |

| Check Number | Vendor Name                         | Amount                    | Description   |
|--------------|-------------------------------------|---------------------------|---|
| 329047       | ATKINSON, ANDELSON, LOYA            | 140.00                    | HR - LEGAL SVCS (4/23)                                      |
| 329441       | - , , -                             | 2,110.50                  | HR - PERSONNEL RELATIONS SVCS (5/23)                        |
|              | _                                   | 105.00                    | HR - LEGAL SVCS (5/23)                                      |
|              | Vendor Tota                         | 2,355.50                  |   |
| 329442       | AWAD                                | 15.15                     | WTR DEP REF - 8410 ACKLEY                                   |
|              | Vendor Tota                         | 15.15                     |   |
| 329048       | BACKFLOW APPARATUS & VALVE          | 681.01                    | PW - WATER OPER MNTC SUPPLIES                               |
| 329473       | Vendor Tota                         | 794.57                    | PW - WATER OPER MNTC SUPPLIES                               |
| 329408       | BEE PRINTING                        | 900.00                    | PS - PARKING CITATION ENVELOPES                             |
| 329400       | DEE FRINTING                        | 190.28                    | PS - PARKING CITATION ENVELOPES                             |
| 329474       |                                     | 712.93                    | PS - ADMIN CITATION BOOKLETS                                |
|              | Vendor Tota                         | 1,803.21                  |   |
| 329178       | BEIGHTON, DAVE                      | 1,800.00                  | PS - DETECTIVE SPECIALIST (5/20 - 6/2)                      |
| 329409       | _                                   | 2,400.00                  | PS - DETECTIVE SPECIALIST (6/3 - 6/16)                      |
|              | Vendor Tota                         | 4,200.00                  |   |
| 329343       | BENNETT-BOWEN LIGHTHOUSE            | 108.55                    | PW - WATER OPER MNTC SVCS                                   |
|              | Vendor Tota                         | 108.55                    |   |
| 329443       | BEST SMS                            | 14.43                     | WTR DEP REF - 7045 MARCELLE                                 |
|              | Vendor Tota                         | 14.43                     |   |
| 329254       | BIOMETRICS4ALL, INC                 | 826.00                    | HR - FINGERPRINTING SVCS (5/23)                             |
|              |                                     | 45.00                     | CSR - STAR FINGERPRINTING SVCS (5/23)                       |
|              | Vendor Tota                         | 871.00                    |   |
| 329292       | BLUE DIAMOND MATERIALS  Vendor Tota | 463.05                    | PW - STREET MNTC SUPPLIES                                   |
| 220524       |                                     | 463.05                    | FACILITY DEDOCIT DEFLIND (DDAY 7000)                        |
| 329521       | BRAY, BRANDI Vendor Tota            | 500.00<br><b>500.00</b>   | FACILITY DEPOSIT REFUND (BRAY,7960)                         |
| 329023       |                                     |                           | CSD 4660 DAINT NICHT (4/00)                                 |
| 329023       | BRICIO, MIRIAM                      | 675.00<br><b>675.00</b>   | CSR - 1660 PAINT NIGHT (4/28)                               |
| 329344       | BROTHERS JANITORIAL SUPPLY CO       | 39.69                     | PW - GRAFFITI REMOVAL SUPPLIES                              |
| 329475       | BROTHERS JANTIORIAL SUPPLY CO       | 137.65                    | PW - GRAFFITI REMOVAL SUPPLIES PW - LANDSCAPE MNTC SUPPLIES |
|              | Vendor Tota                         | 177.34                    |   |
| 329049       | BROWN BOLT & NUT CORP.              | 81.45                     | PW - FACILITY MNTC SUPPLIES                                 |
| 329130       |                                     | 27.39                     | PW - FACILITY MNTC SUPPLIES                                 |
| 329373       | _                                   | 84.89                     | PW - FACILITY MNTC SUPPLIES                                 |
|              | Vendor Tota                         | 193.73                    |   |
| 329257       | BROWN, COBY                         | 300.00                    | CSR - OFFICIAL FEE (SOFTBALL) - 6/4                         |
| 329315       |                                     | 900.00                    | CSR - OFFICIAL FEE (SOFTBALL) - 6/23                        |
| 329522       | Vendor Tota                         | 900.00<br><b>2,100.00</b> | CSR - OFFICIAL FEE (SOFTBALL) - 6/23                        |
| 320255       | BROWN, MITZI                        | 2,100.00                  | PS - HOME SECURITY REBATE PROGRAM                           |
| 329255       | Vendor Tota                         | 200.00                    | F3 - HOWE SECURITY REBATE PROGRAM                           |
| 220440       |                                     |                           | DW WATER REDT ORG REVIEW                                    |
| 329410       | BUCKNAM & ASSOCIATES, INC           | 5,478.00<br>5,123.00      | PW - WATER DEPT ORG REVIEW PW - WATER DEVELOPMENT PROGRAM   |
|              | Vendor Tota                         | 10,601.00                 |   |

| Check Number | Vendor Name                    | Amount              | Description  |
|--------------|--------------------------------|---------------------|--|
| 329180       | BUSINESS FORMS ETC.            | 2,458.50            | FIN - WATER SVC PAST DUE NOTICES                       |
|              |                                | 252.00              | FIN - WATER SVC PAST DUE NOTICES (TAX)                 |
|              |                                | -252.00             |  |
|              |                                | 2,352.00            | FIN - WATER SVC SHUT-OFF NOTICES                       |
|              |                                | 238.01              | ` ,  |
|              |                                | -238.01             |  |
|              |                                | 2,124.02            |  |
|              |                                | 207.10              | ,  |
|              |                                | -207.10             |  |
|              |                                | 1,969.50            |  |
|              |                                | 201.87              | ,  |
|              |                                | -201.87<br>1,949.73 |  |
|              |                                | 171.26              |  |
|              |                                | -171.26             | •                |
|              |                                | 1,899.10            |  |
|              |                                | 186.77              |  |
|              |                                | -186.77             | · · · · · · · · · · · · · · · · · · ·                  |
|              |                                | 1,894.50            |  |
|              |                                | 194.19              |  |
|              |                                | -194.19             | ` ,  |
|              |                                | 1,894.50            | FIN - WATER BILL ENVELOPES                             |
|              |                                | 194.19              | FIN - WATER BILL ENVELOPES (TAX)                       |
|              |                                | -194.19             | BUSINESS FORMS ETC                                     |
|              |                                | 712.50              | FIN - DOG LICENSING ENVELOPES                          |
|              |                                | 73.03               | FIN - DOG LICENSING ENVELOPES (TAX)                    |
|              |                                | -73.03              | BUSINESS FORMS ETC                                     |
|              |                                | 671.13              | FIN - DOG LICENSING ENVELOPES                          |
|              |                                | 58.43               | FIN - DOG LICENSING ENVELOPES (TAX)                    |
|              |                                | -58.43              |  |
|              |                                | 665.44              |  |
|              |                                | 66.11               | ,  |
|              |                                | -66.11              | BUSINESS FORMS ETC                                     |
|              |                                | 618.58              |  |
|              |                                | 48.55               | ,  |
|              |                                | -48.55              | BUSINESS FORM ETC                                      |
|              |                                | 473.63              |  |
|              |                                | 48.55<br>48.55      | ,  |
|              |                                | -48.55<br>214.21    | BUSINESS FORMS ETC FIN - WATER SVC WARNING DOOR HANGER |
|              |                                | 20.50               | FIN - WATER SVC WARNING DOOR HANGER(TAX                |
|              |                                | -20.50              | BUSINESS FORMS ETC                                     |
|              | Vendor Tota                    | 19,897.34           | BOOMESO FORMING ETO                                    |
| 329024       | C S LEGACY CONSTRUCTION        | 37,840.04           | CIP - BUS SHELTERS (3/23)                              |
|              | Vendor Tota                    | 37,840.04           | • •  |
| 329181       | CABRERA                        | 31.39               | WTR DEP REF - 15151 FAULKNER                           |
|              | Vendor Tota                    | 31.39               |  |
| 329131       | CALIBER CONSTRUCTION, INC      | 6,299.00            | CIP - CITY HALL PLANNING DEPT                          |
|              | Vendor Tota                    | 6,299.00            |  |
| 329182       | CALIFORNIA ASSOCIATION OF CODE | 82.00               | PS - CACEO TRAINING (JD)                               |
|              |                                | 40.00               | PS - CACEO TRAINING (JD)                               |
|              | Vendor Tota                    | 122.00              |  |

| Check Number     | Vendor Name                    | Amount           | Description                             |
|------------------|--------------------------------|------------------|---|
| 16381            | CALIFORNIA PUBLIC EMPLOYEES'   | 39,572.12        | PERS RETIREMENT - PPE 5/19              |
| 16382            |                                | 2,978.36         |   |
| 16383            |                                | 17,644.24        | PERS RETIREMENT - PPÉ 5/19              |
| 16384            |                                | 494.73           | PERS RETIREMENT (5/23)                  |
| 16387            |                                | 105,005.67       | MEDICAL INSURANCE (ACTIVE) - 6/23       |
|                  |                                | 9,362.00         | MEDICAL INSURANCE (RETIRED) - 6/23      |
|                  |                                | 564.48           |   |
| 16405            |                                | 39,289.32        | PERS RETIREMENT - PPE 6/2               |
| 16406            |                                | 17,694.48        | PERS RETIREMENT - PPE 6/2               |
| 16436            |                                | 39,001.81        | PERS RETIREMENT - PPE 6/16              |
| 16437            |                                | 2,978.36         | PERS RETIREMENT (6/23)                  |
| 16438            |                                | 17,496.47        | PERS RETIREMENT - PPE 6/16              |
| 16439            |                                | 494.73           | PERS RETIREMENT (6/23)                  |
| 16440            |                                | 832,139.97       | OPEB PREFUNDING (FY2023)                |
| 16442            |                                | 109,533.51       | MEDICAL INSURANCE (ACTIVE) - 7/23       |
|                  |                                | 9,060.00         | MEDICAL INSURANCE (RETIRED) - 7/23      |
|                  | _                              | 573.88           | MEDICAL INSURANCE (ADMIN FEE) - 7/23    |
|                  | Vendor Tota                    | 1,243,884.13     |   |
| 329050           | CALIFORNIA STEEPLEJACK         | 2,361.87         | ` '                                     |
|                  | _                              | 2,361.87         | PW - FLAGS (2)                          |
|                  | Vendor Tota                    | 4,723.74         |   |
| 329223           | CALPERS LONG-TERM CARE PROGRAM | 59.42            | CALPERS LTC - PPE 6/2 (AF)              |
| 329444           | _                              | 59.42            | CALPERS LTC - PPE 6/16 (AF)             |
|                  | Vendor Tota                    | 118.84           |   |
| 329445           | CARBON ACTIVATED CORP          | 771.62           | WTR DEP REF - 13726 FLORINE             |
|                  | Vendor Tota                    | 771.62           |   |
| 329256           | CARLSON GRACIE PARAMOUNT       | 200.00           | CSR - SELF DEFENSE CLASS (MUSA -5/27)   |
|                  | _                              | 200.00           | CSR - SELF DEFENSE CLASS (MUSA -6/2)    |
|                  | Vendor Tota                    | 400.00           |   |
| 329523           | CAROL'S BEAUTY SALON           | 9,971.00         | PL - SBA RELIEF (CAROL'S BEAUTY SALON)  |
|                  | Vendor Tota                    | 9,971.00         |   |
| 329446           | CARRILLO                       | 33.56            | WTR DEP REF - 15151 FAULKNER            |
|                  | Vendor Tota                    | 33.56            |   |
| 329293           | CARRILLO, JASMIN               | 200.00           | PS - HOME SECURITY REBATE PROGRAM       |
|                  | Vendor Tota                    | 200.00           |   |
| 329051           | CATIVO, LILIAN                 | 200.00           | PS - HOME SECURITY REBATE PROGRAM       |
|                  | Vendor Tota                    | 200.00           |   |
| 329052           | CAZAREZ, MARIA                 | 150.00           | FACILITY DEPOSIT REFUND (CAZAREZ, 7847) |
|                  | Vendor Tota                    | 150.00           | , , ,                                   |
| 329374           | CDW GOVERNMENT, INC.           | 618.12           | GEN - COMPUTER MNTC SUPPLIES            |
|                  |                                | 352.13           | GEN - COMPUTER MNTC SUPPLIES            |
|                  |                                | 171.83           | GEN - COMPUTER MNTC SUPPLIES            |
|                  |                                | 31.20            | GEN - COMPUTER MNTC SUPPLIES            |
|                  | Vendor Tota                    | 1,173.28         | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |
| 329316           | CEJA, BRENDA                   | 150.00           | FACILITY DEPOSIT REFUND (CEJA 7929)     |
| 020010           | Vendor Tota                    | 150.00           | MOLLITT DEL COTT INEL CIND (CEUM 1929)  |
| 320053           |                                |                  | DW - GYM FOLIIDMENT MNTO                |
| 329053           | CELEDON, MIGUEL Vendor Tota    | 355.00<br>355.00 | PW - GYM EQUIPMENT MNTC                 |
| 000455           |                                |                  | DW DUDOUAGED WATER (4/90)               |
| 329155<br>320504 | CENTRAL BASIN MUNI WATER DIST  | 250,375.53       | PW - PURCHASED WATER (4/23)             |
| 329504           | Vandas Taks                    | 288,342.74       | PW - PURCHASED WATER (5/23)             |
|                  | Vendor Tota                    | 538,718.27       |   |

| Check Number | Vendor Name                  | Amount         | Description   |
|--------------|------------------------------|----------------|---|
| 329054       | CEPEDA, HOLLY                | 150.00         | FACILITY DEPOSIT REFUND (CEPEDA, 7779)                |
|              | Vendor Tota                  | 150.00         |   |
| 329104       | CHARTER COMMUNICATIONS       | 769.00         | GEN - CITY YARD FIBER INTERNET (5/23)                 |
| 329183       |                              | 3,613.81       | GEN - INTERNET SVCS (5/23)                            |
|              |                              | 148.42         | GEN - CITY HALL CABLE (5/23)                          |
|              |                              | 148.42         | GEN - CITY YARD CABLE (5/23)                          |
| 329294       |                              | 6,846.84       | GEN - INTERNET SVCS (6/23)                            |
|              |                              | 148.42         | GEN - CITY HALL CABLE (6/23)                          |
|              |                              | 148.42         | GEN - CITY YARD CABLE (6/23)                          |
| 329375       |                              | 769.00         | GEN - CITY YARD FIBER INTERNET (6/23)                 |
|              | Vendor Tota                  | 12,592.33      |   |
| 329224       | CIBRIAN, BRENDA              | 1,000.00       | CIP - UTILITY BOX MURAL (8800 CENTURY)                |
|              |                              | 1,000.00       | CIP - UTILITY BOX MURAL (6611 SOMERSET)               |
|              |                              | 500.00         | CIP - UTILITY BOX MURAL (6620 SOMERSET)               |
|              | Vendor Tota                  | 2,500.00       |   |
| 329411       | CINTAS #053                  | 58.99          | PW - UNIFORM SVC (FACILITIES)                         |
|              |                              | 120.25         | PW - UNIFORM SVC (LANDSCAPE)                          |
|              |                              | 28.85          | PW - UNIFORM SVC (ROADS)                              |
|              |                              | 23.67          | PW - UNIFORM SVC (WTR PROD)                           |
|              |                              | 25.53          | PW - UNIFORM SVC (WTR DIST)                           |
|              |                              | 24.28          | PW - UNIFORM SVC (WTR CUST SVC)                       |
|              |                              | 58.95          | PW - UNIFORM SVC (FACILITIES)                         |
|              |                              | 113.43         | PW - UNIFORM SVC (LANDSCAPE)                          |
|              |                              | 28.81          | PW - UNIFORM SVC (ROADS)                              |
|              |                              | 23.65          | PW - UNIFORM SVC (WTR PROD)                           |
|              |                              | 25.50          | PW - UNIFORM SVC (WTR DIST)                           |
|              |                              | 24.26          | PW - UNIFORM SVC (WTR CUST SVC)                       |
|              |                              | 58.95          | PW - UNIFORM SVC (FACILITIES)                         |
|              |                              | 39.88          | PW - UNIFORM SVC (LANDSCAPE)                          |
|              |                              | 28.81          | PW - UNIFORM SVC (ROADS)                              |
|              |                              | 23.65          | PW - UNIFORM SVC (WTR PROD)                           |
|              |                              | 25.50          | PW - UNIFORM SVC (WTR DIST)                           |
|              |                              | 24.26          | PW - UNIFORM SVC (WTR CUST SVC)                       |
|              |                              | 58.95<br>39.88 | PW - UNIFORM SVC (FACILITIES)                         |
|              |                              | 28.81          | PW - UNIFORM SVC (LANDSCAPE) PW - UNIFORM SVC (ROADS) |
|              |                              | 23.65          | PW - UNIFORM SVC (WTR PROD)                           |
|              |                              | 25.50          | PW - UNIFORM SVC (WTR DIST)                           |
|              |                              | 24.26          | PW - UNIFORM SVC (WTR CUST SVC)                       |
|              |                              | 58.95          | PW - UNIFORM SVC (FACILITIES)                         |
|              |                              | 39.88          | PW - UNIFORM SVC (LANDSCAPE)                          |
|              |                              | 28.81          | PW - UNIFORM SVC (ROADS)                              |
|              |                              | 23.65          | PW - UNIFORM SVC (WTR PROD)                           |
|              |                              | 25.50          | PW - UNIFORM SVC (WTR DIST)                           |
|              |                              | 24.26          | PW - UNIFORM SVC (WTR CUST SVC)                       |
|              | Vendor Tota                  | 1,159.32       |   |
| 329055       | CIT TECHNOLOGY FIN SERV, INC | 527.84         | PS - COPIER (5/23)                                    |
| 329345       | •                            | 175.90         | PW - COPIER (6/23)                                    |
|              | Vendor Tota                  | 703.74         |   |
| 000.170      | CITY OF BELLFLOWER           | 600.00         | CC - SELACO MEMBERSHIP (FY 2023)                      |
| 329476       |                              |                |   |

| Check Number | Vendor Name                    | Amount     | Description                             |
|--------------|--------------------------------|------------|---|
| 16371        | CITY OF PARAMOUNT PAYROLL      | 279.72     | NET PAYROLL - SPEC 5/26                 |
| 16374        |                                | 68.91      | NET PAYROLL - SPEC 5/26                 |
| 16386        |                                | 341,628.86 | NET PAYROLL - PPE 06/02                 |
| 16391        |                                | 638.55     | NET PAYROLL - SPEC 6/7                  |
| 16402        |                                | 3,746.55   | NET PAYROLL - SPEC 6/7                  |
| 16408        |                                | 633.02     | NET PAYROLL - SPEC 6/16                 |
| 16411        |                                | 346,415.75 | NET PAYROLL - PPE 06/16                 |
| 16412        |                                | 3,990.42   | NET PAYROLL - SPEC 6/21                 |
| 16433        |                                | 418.25     | NET PAYROLL - SPEC 6/16                 |
|              | Vendor Tota                    | 697,820.03 |   |
| 329132       | CITY OF PARAMOUNT WATER DEPT   | 10,265.92  | GEN - PARKS & FACILITIES (3/23 - 4/23)  |
|              |                                | 22,747.22  | PW - MEDIAN IRRIGATION (3/23 - 4/23)    |
|              |                                | 2,862.40   | GEN - ASSESSMENT DISTRICT (3/23 - 4/23) |
|              |                                | 40.33      | GEN - CLRWTR BLDG (3/23 - 4/23)         |
|              |                                | 331.00     | GEN - PARAMOUNT PARK (3/23 - 4/23)      |
|              |                                | 331.00     | PW - PARAMOUNT PARK (3/23 - 4/23)       |
|              | Vendor Tota                    | 36,577.87  |   |
| 329025       | CITY OF SANTA FE SPRINGS       | 52,900.46  | PW - TRAFFIC SIGNAL MNTC (1/23 - 3/23)  |
|              | Vendor Tota                    | 52,900.46  |   |
| 329412       | COLANTUONO, HIGHSMITH &        | 114.91     | CA - LEGAL SVCS (P & I) - 5/23          |
|              | Vendor Tota                    | 114.91     |   |
| 329258       | COLORS PRINTING, INC           | 407.54     | CSR - SENIOR NEWSLETTER (6/23)          |
|              |                                | 407.54     | CSR - SENIOR NEWSLETTER (5/23)          |
|              | Vendor Tota                    | 815.08     |   |
| 329346       | COMMERCIAL BUILDING MANAGEMENT | 12,357.33  | PW - JANITORIAL SVCS (5/23)             |
|              | Vendor Tota                    | 12,357.33  |   |
| 329105       | CONTINENTAL INTERPRETING       | 700.00     | CC - COMMUNITY INTERPRETER (4/11)       |
|              |                                | 700.00     | CC - COMMUNITY INTERPRETER (4/25)       |
| 329240       |                                | 50.00      | PL - TRANSLATION SVCS (HIP FORM)        |
|              |                                | 50.00      | PL - TRANSLATION SVCS (PH-6/7)          |
| 329259       |                                | 700.00     | CC - COMMUNITY INTERPRETER (5/23)       |
|              |                                | 700.00     | CC - COMMUNITY INTERPRETER (5/9)        |
|              |                                | 100.00     | CC - TRANSLATION SVCS (AGENDA-5/9)      |
|              |                                | 75.00      | CC - TRANSLATION SVCS (AGENDA-5/23)     |
| 329413       |                                | 100.00     | CC - TRANSLATION SVCS (AGENDA-6/13)     |
| 329447       |                                | 100.00     | PL - TRANSLATION SVCS (PH-5/3)          |
| 329505       |                                | 100.00     | CC - TRANSLATION SVCS (AGENDA-4/11)     |
|              | _                              | 100.00     | CC - TRANSLATION SVCS (AGENDA-4/25)     |
|              | Vendor Tota                    | 3,475.00   |   |
| 329448       | CORRAL                         | 25.98      | WTR DEP REF - 16607 EUREKA              |
|              | Vendor Tota                    | 25.98      |   |
| 329133       | CORRAL CONSTRUCTION            | 9,901.85   | CIP - CITY HALL KITCHEN RENOVATION      |
| 329317       |                                | 22,044.75  | CIP - CITY HALL KITCHEN RENOVATION      |
| 329506       | Was day Take                   | 42,510.60  | CIP - CITY HALL KITCHEN RENOVATION      |
|              | Vendor Tota                    | 74,457.20  |   |
| 329184       | COTOM                          | 16.43      | WTR DEP REF - 7319 PETROL #1/4          |
|              | Vendor Tota                    | 16.43      |   |
| 329449       | COVARRUBIAS                    | 27.42      | WTR DEP REF - 15125 SAN JOSE            |
|              | Vendor Tota                    | 27.42      |   |
|              |                                |            |   |
| 329507       | CRAFTWATER ENGINEERING, INC    | 9,506.66   | CIP - SPANE PARK STORMWATER CAPTURE     |

| Check Number | Vendor Name                    | Amount            | Description   |
|--------------|--------------------------------|-------------------|---|
| 329134       | CT&T CONCRETE PAVING, INC      | 195,801.95        | PW - SIDEWALK CONCRETE MNTC                                       |
|              | _                              | 51,971.00         | PW - SIDEWALK CONCRETE MNTC                                       |
|              | Vendor Tota                    | 247,772.95        |   |
| 329414       | CUELLAR-STALLINGS              | 500.00            | FACILITY DEPOSIT REF (STALLINGS, 7502)                            |
|              | Vendor Tota                    | 500.00            |   |
| 329477       | DALY STRATEGIC GROUP           | 80.00             | PS - SEMINAR (SC)   |
|              | Vendor Tota                    | 80.00             |   |
| 329026       | DATA TICKET, INC               | 9,379.84          | PS - PARKING CITATION SVCS (4/23)                                 |
|              |                                | 738.60            | PS - CODE ENF CITATION SVCS (4/23)                                |
|              |                                | 200.00            | PS - NOISE DISTURBANCE SVCS (4/23)                                |
| 329106       |                                | 418.00            | PS - SPECTATOR CITATION SVCS (4/23)                               |
|              |                                | 170.00            | PS - SPECIAL HEARING ST RACING (4/23)                             |
|              |                                | 147.02            | PS - SPECTATION CITATION SVCS (12/22)                             |
| 329318       |                                | 42.00<br>1,267.95 | PS - PARK CITATION SVCS (4/23) PS - CODE ENF CITATION SVCS (5/23) |
| 329310       |                                | 380.10            | PS - SPECTATOR CITATION SVCS (5/23)                               |
|              |                                | 364.75            | ,   |
|              |                                | 340.00            | PS - SPECIAL HEARING ST RACING (5/23)                             |
|              |                                | 200.00            | PS-SIDEWALK VENDOR CITATION SVCS (5/23)                           |
| 329376       |                                | 7,625.05          | PS - PARKING CITATION SVCS (5/23)                                 |
|              | Vendor Tota                    | 21,273.31         | (3. 3)  |
| 329225       | DAVIS, MICHAEL                 | 675.00            | CSR - SUMMER KICK-OFF EVENT                                       |
|              | Vendor Tota                    | 675.00            |   |
| 329319       | DE LAGE LANDEN                 | 209.60            | CSR - COM CTR COPIER (6/23)                                       |
|              | Vendor Tota                    | 209.60            |   |
| 329260       | DELGADILLO, ANNETTE C          | 584.31            | CC - NALEO CONFERENCE (AD)  |
|              | Vendor Tota                    | 584.31            |   |
| 329295       | DEPT OF INDUSTRIAL RELATIONS   | 852.50            | PW - POOL SLIDE INSPECTION  |
|              | , <del></del>                  | 195.00            | PW - POOL SLIDE INSPECTION  |
|              | Vendor Tota                    | 1,047.50          |   |
| 329320       | DEPT OF JUSTICE                | 296.00            | HR - FINGERPRINTING SVCS (5/23)                                   |
|              | Vendor Tota                    | 296.00            |   |
| 329056       | DIAMOND ENVIRONMENTAL SERVICES | 474.03            | PW - PARAMOUNT PARK RESTROOM (5/23)                               |
| 329135       |                                | 540.68            | PW - DILLS PARK RESTROOM (6/23)                                   |
| 329156       |                                | 326.83            | PW - SALUD PARK RESTROOM (5/23)                                   |
|              | Vendor Tota                    | 1,341.54          |   |
| 329157       | DIRECTV                        | 96.79             | PS - EOC SATELLITE SVCS (6/23)                                    |
|              | Vendor Tota                    | 96.79             |   |
| 329027       | DISCOUNT SCHOOL SUPPLY         | 28.25             | CSR - STAR SUPPLIES   |
|              |                                | 28.25             | CSR - STAR SUPPLIES   |
|              | Vendor Tota                    | 56.50             |   |
| 329377       | DJ CATRACHO ENTERTAINMENT, INC | 450.00            | CSR - BARK IN THE PARK EVENT (6/14)                               |
|              | Vendor Tota                    | 450.00            |   |
| 329107       | DOCUMENT SYSTEMS, INC          | 78.07             | CSR - COM CTR COPIER (5/23)                                       |
|              | Vendor Tota                    | 78.07             |   |
| 329185       | DUKE SERVICE COMPANY           | 220.59            | PS - EQUIPMENT MNTC SUPPLIES                                      |
|              | Vendor Tota                    | 220.59            |   |

| Check Number | Vendor Name                    | Amount    | Description                             |
|--------------|--------------------------------|-----------|---|
| 16379        | ELAVON, INC                    | 425.19    | GEN-CS CREDIT CARD TERMINAL SVCS (5/23) |
| 16380        | ,                              | 343.24    | GEN-PL CREDIT CARD TERMINAL SVCS (5/23) |
|              | Vendor Tota                    | 768.43    | ,                                       |
| 329321       | EMMANUEL REFORMED CHURCH       | 500.00    | PS - BUSINESS SECURITY REBATE PROGRAM   |
|              | Vendor Tota                    | 500.00    |   |
| 16392        | EMPLOYMENT DEVELOPMENT DEPT    | 6.07      | STATE PAYROLL TAX - SPEC 6/7            |
| 16394        |                                | 13,317.79 | STATE PAYROLL TAX - PPE 6/2             |
| 16403        |                                | 352.26    | STATE PAYROLL TAX - SPEC 6/7            |
| 16413        |                                | 126.51    | STATE PAYROLL TAX - SPEC 6/21           |
| 16415        |                                | 13,448.97 | STATE PAYROLL TAX - PPE 6/16            |
|              | Vendor Tota                    | 27,251.60 |   |
| 16373        | EMPOWER TRUST COMPANY          | 23.04     | PT DEF COMP 457 - SPEC 5/26             |
| 16376        |                                | 5.68      | PT DEF COMP 457 - SPEC 5/26             |
| 16396        |                                | 12,251.34 | FT DEF COMP 457 - PPE 6/2               |
| 16397        |                                | 10,929.79 | PT DEF COMP 457 - PPE 6/2               |
| 16398        |                                | 1,802.08  | DEF COMP 457 ROTH - PPE 6/2             |
| 16410        |                                | 53.16     | PT DEF COMP 457 - SPEC 6/16             |
| 16417        |                                | 12,506.58 | FT DEF COMP 457 - PPE 6/16              |
| 16418        |                                | 11,244.24 | PT DEF COMP 457 - PPE 6/16              |
| 16419        |                                | 1,802.08  | DEF COMP 457 ROTH - PPE 6/16            |
| 16435        |                                | 34.45     | PT DEF COMP 457 - SPEC 6/16             |
| 16399        |                                | 836.33    | 401A LOAN PAYMENT - PPE 6/2             |
| 16400        |                                | 3,517.94  | 457 LOAN PAYMENT - PPE 6/2              |
| 16420        |                                | 720.85    | 401A LOAN PAYMENT - PPE 6/16            |
| 16421        |                                | 3,517.94  | 457 LOAN PAYMENT - PPE 6/16             |
| 16401        |                                | 747.04    | FT 401 QUAL COMP - PPE 6/2              |
| 16422        |                                | 747.04    | FT 401 QUAL COMP - PPE 6/16             |
|              | Vendor Tota                    | 60,739.58 |   |
| 329415       | ESTRADA, BALTAZAR              | 300.00    | CSR - SENIOR ENTERTAINMENT (6/29)       |
|              | Vendor Tota                    | 300.00    |   |
| 329108       | ESTRADA, ROBERT                | 399.00    | CSR - SENIOR ENTERTAINMENT (6/2)        |
|              | Vendor Tota                    | 399.00    |   |
| 329478       | EWING IRRIGATION PRODUCTS, INC | 925.52    | PW - LANDSCAPE MNTC SUPPLIES            |
|              | Vendor Tota                    | 925.52    |   |
| 329535       | FAIR HOUSING FOUNDATION        | 1,516.04  | PL - FAIR HOUSING SVCS (3/23)           |
|              |                                | 1,508.13  | PL - FAIR HOUSING SVCS (6/23)           |
|              |                                | 1,336.93  | PL - FAIR HOUSING SVCS (5/23)           |
|              |                                | 1,298.61  | PL - FAIR HOUSING SVCS (4/23)           |
|              |                                | 1,255.06  | PL - FAIR HOUSING SVCS (2/23)           |
|              | Vendor Tota                    | 6,914.77  |   |
| 329450       | FARARJI                        | 35.03     | WTR DEP REF - 7256 MOTZ                 |
|              | Vendor Tota                    | 35.03     |   |
| 329158       | FEDEX                          | 241.38    | GEN - POSTAGE EXPENSE                   |
|              | Vendor Tota                    | 241.38    |   |
| 329347       | FERGUSON ENTERPRISES, INC      | 318.90    | PW - WATER OPER MNTC SUPPLIES           |
|              |                                | 198.69    | PW - FACILITY MNTC SUPPLIES             |
|              |                                | 93.03     | PW - FACILITY MNTC SUPPLIES             |
|              | Vendor Tota                    | 610.62    |   |
| 329241       | FERNANDO TOURS INC             | 1,050.00  | PS - YAL EXCURSION (6/23)               |
|              | Vendor Tota                    | 1,050.00  |   |

| Check Number | Vendor Name                           | Amount                      | Description   |
|--------------|---------------------------------------|-----------------------------|---|
| 329186       | FIRST VEHICLE SERVICES                | 28,261.58                   | PW - VEHICLE MNTC SVCS (5/23)   |
|              |                                       | 4,607.05                    | PW - VEHICLE NON-CONTRACT MNTC (5/23)   |
|              | Vendor Tota                           | 32,868.63                   |   |
| 329348       | FORD MOTOR CREDIT COMPANY LLC         | 9,057.37<br>1,117.57        | PW - ARROW TRUCK (8526712) - PRINCIPAL<br>PW - ARROW TRUCK (8526712) - INTEREST   |
|              | Vendor Tota                           | 10,174.94                   | FW - ANNOW TROCK (8320/12) - INTEREST   |
| 329261       | FRAME EXPRESS                         | 1,034.00                    | CC - COUNCIL PHOTOS   |
| 020201       | Vendor Tota                           | 1,034.00                    | CO COCHOLETTICTOC   |
| 329451       | FRANCHISE TAX BOARD                   | 290.03                      | PAYROLL DEDUCTION - PPE 6/16  |
| 329226       |                                       | 233.65                      | PAYROLL DEDUCTION - PPE 6/2   |
| 329452       | _                                     | 233.65                      | PAYROLL DEDUCTION - PPE 6/16  |
|              | Vendor Tota                           | 757.33                      |   |
| 329028       | FUN EXPRESS                           | 2,357.37                    | CSR - STAR SUPPLIES   |
|              | Vendor Tota                           | 2,357.37                    |   |
| 329057       | FUSION                                | 331.49                      | GEN - PARAMOUNT PARK ETHERNET (6/23)  |
|              | Vendor Tota                           | 331.49                      |   |
| 329058       | GALVAN, CANDACE                       | 2,900.00                    | PW - WALL REPAINTING (ADAMS)  |
| 329524       |                                       | 1,055.00<br>1,055.00        | CIP - UTILITY BOX MURAL (8202 ALONDRA)<br>CIP - UTILITY BOX MURAL (7200 SOMERSET) |
|              | Vendor Tota                           | 5,010.00                    | CII - OTILITT BOX MOTAL (7200 SOMEROLT)   |
| 329029       | GAME TRUCK LA, LLC                    | 545.00                      | CSR - STAR SUPPLIES   |
| 329029       | GAME TROOK EA, LLC                    | 450.00                      | CSR - STAR SUPPLIES   |
|              | Vendor Tota                           | 995.00                      |   |
| 329059       | GARCIA, DIANA                         | 150.00                      | FACILITY DEPOSIT REFUND (GARCIA, 7883)  |
|              | Vendor Tota                           | 150.00                      | ,   |
| 329453       | GAS COMPANY                           | 4,461.97                    | GEN - FACILITIES NATURAL GAS (5/23)   |
|              |                                       | 56.95                       | GEN - CLRWTR NATURAL GAS (5/23)   |
|              | Manufacture Take                      | 33.27                       | PW - WELL #14 NATURAL GAS (5/23)  |
|              | Vendor Tota                           | 4,552.19                    |   |
| 329136       | GOGO TECHNOLOGIES, INC                | 200.00<br>723.66            | CSR - RIDE DISPATCH SVCS (4/23)<br>CSR - RIDE FARE SVCS (4/23)                    |
|              | Vendor Tota                           | 923.66                      | 00K - NIDE I AILE 0 000 (4/20)  |
| 329187       | GOLD KEY DEVELOPMENT INC              | 24.05                       | WTR DEP REF - 6518 ALONDRA  |
|              | Vendor Tota                           | 24.05                       |   |
| 329137       | GOLDEN STATE MOLD INSPECTIONS         | 325.00                      | PW - FACILITY MNTC SVCS   |
|              | Vendor Tota                           | 325.00                      |   |
| 329030       | GOLDEN STATE WATER COMPANY            | 498.36                      | PW - MEDIAN IRRIGATION (4/23)   |
|              |                                       | 873.89                      | GEN - ALL AMERICAN PARK WATER (4/23)  |
| 329378       |                                       | 519.62<br>848.69            | PW - MEDIAN IRRIGATION (5/23)   |
|              | Vendor Tota                           | 2,740.56                    | GEN - ALL AMERICAN PARK WATER (5/23)  |
| 329188       | GOMEZ                                 | 4.68                        | WTR DEP REF - 7274 CENTURY  |
| 023100       | Vendor Tota                           | 4.68                        | WIN DEFINED - 1214 CENTURY  |
| 320370       |                                       |                             | GEN . VOID TELEDHONE SVC (6/22)   |
| 329379       | GOTO COMMUNICATIONS, INC  Vendor Tota | 2,115.66<br><b>2,115.66</b> | GEN - VOIP TELEPHONE SVC (6/23)   |
| 320416       |                                       | <u>_</u>                    | CEN ANTIVIDUS LICENSES  |
| 329416       | GOVCONNECTION, INC                    | 2,080.80                    | GEN - ANTIVIRUS LICENSES  |
|              | Vendor Tota                           | 2,080.80                    |   |

| Check Number | Vendor Name                   | Amount    | Description                             |
|--------------|-------------------------------|-----------|---|
| 329536       | GRAFFITI TRACKER, INC         | 13,000.00 | PS - GRAFFITI TRACKING SVCS (1/23-6/23) |
|              | Vendor Tota                   | 13,000.00 |   |
| 329479       | GRAINGER                      | 4,078.59  | PW - WATER OPER MNTC SUPPLIES           |
|              | <u>-</u>                      | 84.71     | PW - WATER OPER MNTC SUPPLIES           |
|              | Vendor Tota                   | 4,163.30  |   |
| 329417       | GREENFIELD LANDSCAPING & MNTC | 57,671.40 | PW - LANDSCAPE MNTC SVCS (5/23)         |
|              |                               | 3,589.00  | PW - LANDSCAPE MNTC SVCS                |
|              | Mandan Taka                   | 3,217.25  | PW - LANDSCAPE MNTC SVCS                |
|              | Vendor Tota                   | 64,477.65 |   |
| 329060       | GROVES, DAVID ALLEN           | 500.00    | CSR - STAR SUPPLIES                     |
|              | Vendor Tota                   | 500.00    |   |
| 329454       | GUARDIAN                      | 22.24     | WTR DEP REF - 7539 JEFFERSON            |
|              | Vendor Tota                   | 22.24     |   |
| 329455       | GUITRON                       | 7.21      | WTR DEP REF - 16452 BIXLER              |
|              | Vendor Tota                   | 7.21      |   |
| 329061       | GUITRON, LORENA               | 18.00     | TAXI VOUCHER REFUND (GUITRON)           |
|              | Vendor Tota                   | 18.00     |   |
| 329062       | GUTIERREZ, TIFFANY DEE        | 150.00    | FACILITY DEPOSIT REFUND(GUTIERREZ,7870) |
|              | Vendor Tota                   | 150.00    | , ,                                     |
| 329063       | H & H NURSERY INC.            | 288.78    | PW - LANDSCAPE MNTC SUPPLIES            |
| 020000       | TransitoLittino.              | 116.37    | PW - LANDSCAPE MNTC SUPPLIES            |
| 329159       |                               | 137.68    | PW - LANDSCAPE MNTC SUPPLIES            |
| 329349       |                               | 733.92    | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                               | 705.05    | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                               | 193.96    | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                               | 111.41    | PW - LANDSCAPE MNTC SUPPLIES            |
| 329480       | _                             | 20.67     | PW - LANDSCAPE MNTC SUPPLIES            |
|              | Vendor Tota                   | 2,307.84  |   |
| 329031       | HARDY AND HARPER, INC         | 59,409.52 | CIP - ARTERIAL STREET RESURF (3/23)     |
|              | Vendor Tota                   | 59,409.52 |   |
| 329032       | HARRELL & COMPANY ADVISORS    | 2,650.00  | SA - ROPS 23-24 PREPARATION             |
|              |                               | 2,025.00  | SA - ROPS 20-21 PREPARATION             |
| 329138       | <u></u> .                     | 2,000.00  | FIN - POB CONTINUING DISCLOSURE         |
|              | Vendor Tota                   | 6,675.00  |   |
| 16385        | HASLER MAILING SYSTEMS        | 2,500.00  | GEN - POSTAGE METER (6/1)               |
|              | Vendor Tota                   | 2,500.00  |   |
| 329544       | HAULENBECK                    | 35.00     | WTR DEP REF - 15333 GUNDRY              |
|              | Vendor Tota                   | 35.00     |   |
| 329418       | HAZEN AND SAWYER              | 7,787.70  | PW - WELL PERMITTING SVCS (1/23)        |
|              |                               | 2,697.00  | PW - WELL PERMITTING SVCS (4/23-5/23)   |
| 329508       | -                             | 2,270.00  | PW - WELL PERMITTING SVCS (5/23)        |
|              | Vendor Tota                   | 12,754.70 |   |
| 329227       | HDL SOFTWARE LLC              | 915.84    | FIN - BUSINESS LICENSE SVCS (4/23)      |
|              | <u>-</u>                      | 2,954.88  | FIN - BUSINESS LICENSE RENEWAL          |
|              | Vendor Tota                   | 3,870.72  |   |
| 329456       | HERRERA                       | 19.12     | WTR DEP REF - 15820 PERILLA #2          |
|              | Vendor Tota                   | 19.12     |   |

| Check Number     | Vendor Name                | Amount                   | Description  |
|------------------|----------------------------|--------------------------|--|
| 329228           | HINDERLITER, DE LLAMAS     | 1,425.00                 | FIN - SALES TAX SVCS (4/23-6/23)                               |
|                  | ,                          | 1,933.91                 | FIN - SALES TAX RECOVERY (4Q CY22)                             |
| 329509           |                            | 300.00                   | FIN - TRANSACTION TAX SVCS (4/23-6/23)                         |
|                  |                            | 85.71                    | FIN - TRANSACTION TAX RECOVERY (4Q-CY22                        |
|                  | Vendor Tota                | 3,744.62                 |  |
| 329139           | HOLLIDAY ROCK              | 1,515.42                 | PW - STREET MNTC SUPPLIES                                      |
|                  | Vendor Tota                | 1,515.42                 |  |
| 329160           | HOME DEPOT/GECF            | 53.24                    | PW - FACILITY MNTC SUPPLIES                                    |
| 329100           | HOME DEPOT/GECP            | 102.52                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 87.69                    | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 579.87                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 72.03                    | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 49.59                    | PW - LANDSCAPE MNTC SUPPLIES                                   |
|                  |                            | 22.69                    | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 77.19                    | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 101.33                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 57.20                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 18.96                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 67.63                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 110.58                   | PW - LANDSCAPE MNTC SUPPLIES                                   |
|                  |                            | 125.13                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 41.83                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 118.71                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 317.52                   | PW - GENERAL SMALL TOOLS                                       |
|                  |                            | 21.90                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 437.61                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 145.59                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 80.89                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 42.60                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 533.86                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 241.14                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 591.30                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 1,017.20                 | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 180.80                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 57.86                    | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 214.95                   | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 241.97                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 212.73                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 93.48                    | PW - GRAFFITI REMOVAL SUPPLIES                                 |
|                  |                            | 134.14                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  |                            | 147.06                   | PW - FACILITY MNTC SUPPLIES                                    |
|                  | -<br>Vendor Tota           | 67.98<br><b>6,466.77</b> | PW - LANDSCAPE MNTC SUPPLIES                                   |
| 220440           |                            |                          | CCD ENDMENT C (4/02)   |
| 329140<br>329262 | HUMAN SERVICES ASSOCIATION | 4,136.85<br>555.00       | CSR - ENP MEALS (4/23)<br>CSR - ENP SPECIAL EVENT MEALS (5/11) |
| J_3_U_           |                            | 538.50                   | ,  |
|                  |                            | 139.50                   | , ,  |
|                  |                            | 56.25                    | CSR - SENIOR EXCURSION MEALS (4/23)                            |
| 329510           |                            | 4,421.05                 | CSR - ENP MEALS (5/23)   |
| 020010           | Vendor Tota                | 9.847.15                 | 331. LIN MEALS (0/20)  |
| 329033           | ILLUSIONS BY ALLEN         | 490.00                   | CSR - STAR SUPPLIES  |
| 02000            | Vendor Tota                | 490.00                   | SOLVE OTAL COLL FILE   |
| 220250           |                            |                          | FIN. CODIED MNTO (C/O2)  |
| 329350           | IMAGE 2000, INC            | 35.99<br>35.99           | FIN - COPIER MNTC (6/23)<br>CSR - COPIER MNTC (6/23)           |
|                  | -<br>Vendor Tota           |                          | 3011 - 301 IEIX WIINTO (0/20)                                  |
|                  | vendor rota                | 71.98                    |  |

| Check Number | Vendor Name                    | Amount    | Description                             |
|--------------|--------------------------------|-----------|---|
| 329064       | IML SECURITY SUPPLY            | 971.08    | PW - FACILITY MNTC SUPPLIES             |
|              |                                | 24.98     | PW - FACILITY MNTC SUPPLIES             |
| 329351       |                                | 1,706.67  | PW - FACILITY MNTC SUPPLIES             |
|              |                                | 259.78    | PW - FACILITY MNTC SUPPLIES             |
| 329481       |                                | 481.41    | PW - WATER OPER MNTC SUPPLIES           |
|              | Vendor Tota                    | 3,443.92  |   |
| 329457       | IMMEDIATE DISASTER SOLUTIONS   | 14.43     | WTR DEP REF - 16102 ORANGE              |
|              | Vendor Tota                    | 14.43     |   |
| 329380       | INDUSTRIAL MAINTENANCE SERVICE | 5,580.82  | PW - WATER OPER MNTC SVCS               |
|              | Vendor Tota                    | 5,580.82  |   |
| 329381       | INDUSTRIAL TECHNICAL SERVICES  | 475.38    | PW - FACILITY MNTC SVCS                 |
|              | Vendor Tota                    | 475.38    |   |
| 329296       | INFINITY TECHNOLOGIES          | 27,840.00 | GEN - IT CONSULTANT SVCS (5/23)         |
|              |                                | 2,200.00  | GEN - DATTO SOFTWARE BACKUP (5/23)      |
|              |                                | 522.00    | GEN - MS OFFICE 365 CLOUD BACKUP (5/23) |
|              | Vendor Tota                    | 30,562.00 |   |
| 329229       | INIGUEZ                        | 100.00    | PW - WORK BOOTS (LANDSCAPE)             |
|              | Vendor Tota                    | 100.00    |   |
| 329034       | INK HEAD DESIGN & PRINTS       | 4,068.23  | CSR - STAR SUPPLIES                     |
|              |                                | 771.75    | CSR - STAR SUPPLIES                     |
|              |                                | 531.13    | CSR - STAR SUPPLIES                     |
| 329109       |                                | 7,179.46  | CSR - STAR SUPPLIES                     |
|              |                                | 4,998.74  |   |
|              |                                | 2,191.43  | CP - COMMUNITY PROMO SUPPLIES           |
|              |                                | 2,056.16  | CP - COMMUNITY PROMO SUPPLIES           |
|              |                                | 671.69    | CP - COMMUNITY PROMO SUPPLIES           |
| 329141       |                                | 3,963.16  | CSR - YOUTH BASKETBALL UNIFORMS         |
|              |                                | 1,036.24  | CSR - UNIFORMS                          |
|              |                                | 245.38    | CSR - UNIFORMS                          |
|              |                                | 198.45    | CSR - UNIFORMS                          |
|              |                                | 75.00     | CSR - UNIFORMS                          |
| 329382       |                                | 580.00    | PW - EMPLOYEEE SAFTEY SUPPLIES          |
| 329482       |                                | 2,590.88  | CSR - STAR SUPPLIES                     |
|              |                                | 1,819.13  | CSR - STAR SUPPLIES                     |
|              |                                | 1,819.13  | CSR - STAR SUPPLIES                     |
|              |                                | 1,598.63  | CSR - STAR SUPPLIES                     |
|              | Vendor Tota                    | 36,394.59 |   |
| 329230       | INLAND ROUNDBALL OFFICIALS     | 1,050.00  | CSR - OFFICIAL FEE (SOFTBALL)           |
|              |                                | 150.00    | CSR - OFFICIAL FEE (SOFTBALL)           |
|              | Vendor Tota                    | 1,200.00  |   |
| 329263       | INTELLI-TECH                   | 4,647.04  | GEN - WIFI UPGRADES                     |
|              | Vendor Tota                    | 4,647.04  |   |

| Check Number | Vendor Name              | Amount    | Description                  |
|--------------|--------------------------|-----------|------------------------------|
| 16372        | INTERNAL REVENUE SERVICE | 8.92      | MEDICARE PAYMENT - SPEC 5/26 |
| 16375        |                          | 2.20      | MEDICARE PAYMENT - SPEC 5/26 |
| 16393        |                          | 13.73     | FED PAYROLL TAX - SPEC 6/7   |
|              |                          | 21.10     | MEDICARE PAYMENT - SPEC 6/7  |
| 16395        |                          | 35,305.27 | FED PAYROLL TAX - PPE 6/2    |
|              |                          | 12,911.20 | MEDICARE PAYMENT - PPE 6/2   |
| 16404        |                          | 814.97    | FED PAYROLL TAX - SPEC 6/7   |
|              |                          | 144.60    | MEDICARE PAYMENT - SPEC 6/7  |
| 16409        |                          | 12.29     | FED PAYROLL TAX - SPEC 6/16  |
|              |                          | 20.56     | MEDICARE PAYMENT - SPEC 6/16 |
| 16414        |                          | 484.57    | FED PAYROLL TAX - SPEC 6/21  |
|              |                          | 135.40    | MEDICARE PAYMENT - SPEC 6/21 |
| 16416        |                          | 36,057.13 | FED PAYROLL TAX - PPE 6/16   |
|              |                          | 13,154.18 | MEDICARE PAYMENT - PPE 6/16  |
| 16434        |                          | 13.32     | MEDICARE PAYMENT - SPEC 6/16 |
|              | Vendor Tota              | 99,099.44 |                              |
| 329189       | J JR. DRYWALL CORP       | 61.75     | WTR DEP REF - 7713 MADISON   |
|              | Vendor Tota              | 61.75     |                              |

| Check Number | Vendor Name              | Amount           | Description  |
|--------------|--------------------------|------------------|--|
| 329110       | JANKOVICH COMPANY, LLC   | 1,613.28         | PW - FLEET FUEL (5/1 - 5/7)                                    |
|              |                          | 1,490.22         | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 1,418.62         | PS - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 1,342.12         | PS - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 462.25           | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 413.98           | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 394.05           | PW - FLEET FUEL (5/1 - 5/7)                                    |
|              |                          | 281.52           | PW - FLEET FUEL (5/1 - 5/7)                                    |
|              |                          | 228.07           | PW - FLEET FUEL (5/1 - 5/7)                                    |
|              |                          | 223.12           | PW - FLEET FUEL (5/1 - 5/7)                                    |
|              |                          | 219.12           |  |
|              |                          | 194.25           | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 190.43           | PS - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 138.04           | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 112.34           | PW - FLEET FUEL (5/8 - 5/14)                                   |
|              |                          | 86.85            | PS - FLEET FUEL (5/15 - 5/21)                                  |
| 220252       |                          | 52.30            | PW - FLEET FUEL (5/1 - 5/7)                                    |
| 329352       |                          | 1,719.74         | PS - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 1,591.87         | PW - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 1,429.93         | PW - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 682.47           | PW - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 527.93<br>414.04 | PW - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 354.64           | PS - FLEET FUEL (5/22 - 5/31)<br>PW - FLEET FUEL (5/15 - 5/21) |
|              |                          | 337.46           | PW - FLEET FUEL (5/13 - 5/21)                                  |
|              |                          | 252.62           | PW - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 243.09           | PW - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 205.84           | PS- FLEET FUEL (6/1 - 6/7)                                     |
|              |                          | 201.95           | PW - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 195.25           | PW - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 120.11           | PW - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 94.77            | PL - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 90.89            | PS - FLEET FUEL (5/22 - 5/31)                                  |
|              |                          | 86.43            | PW - FLEET FUEL (5/15 - 5/21)                                  |
|              |                          | 71.41            | PS- FLEET FUEL (6/1 - 6/7)                                     |
| 329419       |                          | 1,532.59         | PS - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 237.59           | PS - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 47.16            | PS - FLEET FUEL (6/8 - 6/14)                                   |
| 329483       |                          | 1,663.68         | PW - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 1,278.95         | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | .00              | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 1,191.87         | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 466.84           | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 458.65           | PW - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 205.40           | PW - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 171.01           | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 169.57           | PW - FLEET FUEL (6/8 - 6/14)                                   |
|              |                          | 158.68           | PW - FLEET FUEL (6/1 - 6/7)                                    |
|              |                          | 113.71           | CSR - FLEET FUEL (6/8 - 6/14)                                  |
|              |                          | 57.74            | PW - FLEET FUEL (6/8 - 6/14)                                   |
| 202525       |                          | 47.14            | PW - FLEET FUEL (6/8 - 6/14)                                   |
| 329525       |                          | 180.09           | PS - FLEET FUEL (6/15 - 6/21)                                  |
|              |                          | 63.30            | PL - FLEET FUEL (6/15 - 6/21)                                  |
|              |                          | 58.40            | PS - FLEET FUEL (6/15 - 6/21)                                  |
|              | Vendor Tota              | 25,583.37        |  |
| 329420       | JHM SUPPLY LANDSCAPE AND | 527.96           | PW - LANDSCAPE MNTC SUPPLIES                                   |
|              | Vendor Tota              | 527.96           |  |

| Check Number | Vendor Name                 | Amount                 | Description   |
|--------------|-----------------------------|------------------------|---|
| 329142       | JJS PALOMO'S STEEL          | 893.03                 | PW - FACILITY MNTC SUPPLIES                                   |
|              | Vendor Tota                 | 893.03                 |   |
| 329353       | JMG SECURITY SYSTEMS, INC   | 8,791.00               | PW - ALARM INSTALLATION (CITY YARD)                           |
|              |                             | 8,332.03               | PW - ALARM INSTALLATION (CITY YARD)                           |
|              | Vendor Tota                 | 17,123.03              |   |
| 329065       | JOE GONSALVES & SON INC     | 3,000.00               | CC - STATE LEGISLATIVE LOBBYIST (5/23)                        |
| 329264       |                             | 3,000.00               | CC - STATE LEGISLATIVE LOBBYIST (6/23)                        |
|              | Vendor Tota                 | 6,000.00               |   |
| 329161       | JOHN L HUNTER               | 1,975.95               | ,   |
| 329265       |                             | 226.25                 | CIP - SPANE PK STORMWATER CAPTURE(4/23)                       |
|              | Vendor Tota                 | 2,202.20               |   |
| 329322       | JOSE TEJADA                 | 220.00                 | CSR - SENIOR ENTERTAINMENT (6/5)                              |
|              | Vendor Tota                 | 220.00                 |   |
| 329143       | JUNIOR'S CONSTRUCTION, INC  | 1,850.00               | PW - FACILITY MNTC SVCS                                       |
| 329162       |                             | 8,369.00               | CIP - CITY HALL CONFERENCE ROOM UPGRADE                       |
| 329190       |                             | 39,980.50              | CIP - GYM IMPROVEMENTS  |
| 329323       |                             | 24,875.00<br>12,500.00 | CIP - PARAMOUNT POOL UPGRADES CIP - PARAMOUNT POOL UPGRADES   |
| 329511       |                             | 2,012.50               | CIP - FARAMOUNT FOOL OFGRADES  CIP - LANDSCAPING SVCS         |
| 020011       | Vendor Tota                 | 89,587.00              |   |
| 329354       | KELTERITE CORPORATION       | 491.08                 | PW - STREET MNTC SUPPLIES                                     |
| 329354       | Vendor Tota                 |                        | PW - STREET WINTE SUPPLIES                                    |
|              |                             | 491.08                 |   |
| 329066       | KEN'S WELDING               | 1,547.00               | PW - FACILITY MNTC SVCS                                       |
|              |                             | 870.00                 | PW - FACILITY MNTC SVCS                                       |
|              |                             | 810.00<br>300.00       | PW - FACILITY MNTC SVCS<br>PW - FACILITY MNTC SVCS            |
|              |                             | 190.00                 | PW - FACILITY MNTC SVCS                                       |
|              |                             | 110.00                 | PW - FACILITY MNTC SVCS                                       |
|              | Vendor Tota                 | 3,827.00               |   |
| 329383       | KEYSTONE LANES, INC         | 827.54                 | CSR - DAY CAMP EXCURSION (6/23)                               |
|              | ,                           | 660.96                 | CSR - ADAPTIVE EXCURSION (6/23)                               |
|              | Vendor Tota                 | 1,488.50               |   |
| 329266       | KILEY & ASSOCIATES, LLC     | 3,333.33               | CC - FEDERAL LEGISLATIVE LOBBYIST(5/23)                       |
|              | Vendor Tota                 | 3,333.33               | ,   |
| 329144       | KLM, INC.                   | 2,020.00               | PW - A/C SYSTEM SVCS (CITY HALL)                              |
| 329355       | ,                           | 1,016.30               | PW - A/C SYSTEM SVCS (CITY HALL)                              |
|              |                             | 769.22                 | ,   |
|              |                             | 635.63                 | PW - KITCHEN REF MNTC (PROGRESS)                              |
|              |                             | 500.63                 | PW - KITCHEN REF MNTC (CLRWTR)                                |
|              |                             | 464.15                 | ,   |
|              |                             | 385.00                 | PW - A/C SYSTEM SVCS (MARIPOSA)                               |
|              |                             | 365.00<br>352.53       | PW - A/C SYSTEM SVCS (PROGRESS) PW - A/C SYSTEM SVCS (CLRWTR) |
|              |                             | 272.81                 | PW - ICE MACHINE REPAIR (MARIPOSA)                            |
|              |                             | 215.00                 | PW - A/C SYSTEM SVCS (SPANE PARK)                             |
|              |                             | 175.00                 | PW - WATER OPER MNTC SVCS                                     |
|              |                             | 160.00                 | PW - A/C SYSTEM SVCS (FINE ARTS)                              |
|              | Vendor Tota                 | 7,331.27               |   |
| 329067       | KOSMONT FINANCIAL SERVICES, | 2,042.30               | AS - ECONOMIC DEVELOPMENT SVCS(RE-4/23)                       |
| 329421       |                             | 4,300.31               | FIN - INVESTMENT CONSULTANT SVCS (5/23)                       |
|              | Vendor Tota                 | 6,342.61               |   |

| Check Number | Vendor Name                    | Amount     | Description                             |
|--------------|--------------------------------|------------|---|
| 329111       | L A COUNTY DEPT OF HEALTH SVCS | 672.00     | PW - HEALTH PERMIT (ORANGE SPLASH ZONE) |
|              |                                | 672.00     | PW - HEALTH PERMIT (PARAMOUNT POOL)     |
|              |                                | 75.00      | PW - POOL TECHNICIAN FEES               |
|              | Vendor Tota                    | 1,419.00   |   |
| 329163       | L A COUNTY DEPT OF PUBLIC WORK | 2,151.55   | PW - INDUSTRIAL WASTE SVCS (4/23)       |
|              | Vendor Tota                    | 2,151.55   | , ,                                     |
| 329267       | L A COUNTY DISTRICT ATTORNEY   | 12,337.29  | PS - D.A. LEGAL SVCS (4/23)             |
|              | Vendor Tota                    | 12,337.29  |   |
| 329035       | L A COUNTY SHERIFF             | 12,925.95  | PS - STREET RACING ENFORCEMENT(4/23)    |
|              |                                | 8,871.45   | PS - TRANSIT ENFORCEMENT (4/23)         |
|              |                                | 6,491.39   | PS - HELICOPTER SVCS (4/23)             |
|              |                                | 5,840.69   | PS - CRIME SUPPRESSION (SCOPS) - 4/23   |
|              |                                | 5,337.24   | PS - SUPERVISOR OVERTIME (4/23)         |
|              |                                | 4,734.93   | PS - PARTY PATROL (SCOPS) - 4/23        |
|              |                                | 3,776.40   |   |
|              |                                | 1,719.08   | PS - SCHOOL TRAFFIC SAFETY (4/23)       |
|              |                                | 1,146.05   |   |
|              |                                | 301.58     | PS - PRISONER MNTC (4/23)               |
| 329458       |                                | 490,492.19 | PS - GENERAL LAW ENFORCEMENT (5/23)     |
|              |                                | 146,311.51 | PS - SPECIAL ASSIGNMENT OFFICER (5/23)  |
|              |                                | 50,897.25  | PS - SWORN SUPERVISION (5/23)           |
|              |                                | 561.68     | PS - VEHICLE MDC (5/23)                 |
|              | Vendor Tota                    | 739,407.39 |   |
| 329191       | L A SIGNS & BANNERS            | 1,234.30   | CSR - CITY COUNCIL FRAME LETTERING      |
| 329297       |                                | 2,361.56   | PS - FIREWORKS SUPPRESSION EFFORTS      |
| 329512       |                                | 1,960.20   | CSR - SPLASH PAD SIGNAGE                |
|              | Vendor Tota                    | 5,556.06   |   |
| 329268       | L.N. CURTIS AND SONS           | 24.03      | PS - UNIFORMS (SF)                      |
|              | Vendor Tota                    | 24.03      |   |
| 329231       | LA ESPIGA                      | 396.90     | CSR - STAR SUPPLIES                     |
|              | V 1 = 1                        | 264.60     | CSR - STAR SUPPLIES                     |
|              | Vendor Tota                    | 661.50     |   |
| 329269       | LAURINCO                       | 3,510.00   | CIP - CITY HALL PLANNING DEPT IMP(6/23) |
| 329324       |                                | 2,470.00   | CSR - CITY YARD GROTTO DESIGN           |
|              |                                | 1,430.00   | CSR - CITY YARD GYM RENOVATION          |
|              | Vendor Tota                    | 7,410.00   |   |
| 329068       | LDI COLOR TOOLBOX              | 785.45     | PS - COPIER OVERAGE (2/23 - 5/23)       |
| 329298       |                                | 62.64      | PW - COPIER OVERAGE (5/23)              |
|              | Vendor Tota                    | 848.09     |   |
| 329459       | LINCOLN NATIONAL LIFE INS CO   | 512.60     | DENTAL INSURANCE (HMO) - 7/23           |
|              |                                | 8,811.43   | DENTAL INSURANCE (PPO) - 7/23           |
|              |                                | 656.40     | VOLUNTARY LIFE INSURANCE (7/23)         |
|              |                                | 1,423.50   | LIFE INSURANCE (7/23)                   |
|              |                                | 4,110.52   | DISABILITY INSURANCE (7/23)             |
|              | Vendor Tota                    | 15,514.45  |   |

### CITY OF PARAMOUNT FINAL CHECK REGISTER June 30, 2023

June 30, 2023 Pre-issue Checks

| Check Number | Vendor Name             | Amount         | Description   |
|--------------|-------------------------|----------------|---|
| 329069       | LINDSAY LUMBER CO., INC | 287.04         | PW - GRAFFITI REMOVAL SUPPLIES                        |
|              | *                       | 81.86          | PW - WATER OPER MNTC SUPPLIES                         |
|              |                         | 38.52          | PW - WATER OPER MNTC SUPPLIES                         |
|              |                         | 20.94          | PW - WATER OPER MNTC SUPPLIES                         |
|              |                         | 18.28          | PW - WATER OPER MNTC SUPPLIES                         |
|              |                         | 14.32          | PW - WATER OPER MNTC SUPPLIES                         |
|              |                         | 8.53           | PW - WATER OPER MNTC SUPPLIES                         |
| 329193       |                         | 615.00         | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 498.47         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 275.46         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 246.24         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 93.27          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 81.50          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 56.08          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 51.97          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 45.17          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 44.09          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 42.96          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 41.33          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 37.46          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 36.91          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 36.69          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 36.13          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 35.19          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 32.50          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 29.75          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 27.55          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 25.53          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 25.30<br>25.30 | PW - FACILITY MNTC SUPPLIES PW - STREET MNTC SUPPLIES |
|              |                         | 24.24          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 22.13          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 22.13          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 22.04          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 22.04          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 22.03          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 20.94          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 16.71          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 14.83          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 14.53          | PW - STREET MNTC SUPPLIES                             |
|              |                         |                | PW - STREET MNTC SUPPLIES                             |
|              |                         | 10.46          |   |
|              |                         | 8.82           | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 7.90           | CSR - RECREATION SUPPLIES                             |
|              |                         | 7.71           | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 5.47           | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 5.46           | PW - STREET MNTC SUPPLIES                             |
|              |                         | -18.73         |   |
| 329357       |                         | 219.58         | ,   |
|              |                         | 187.40         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 126.78         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 106.78         | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 97.67          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 86.28          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 80.30          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 72.71          | PW - LANDSCAPE MNTC SUPPLIES                          |
|              |                         | 57.29          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         | 55.47          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 55.07          | PW - STREET MNTC SUPPLIES                             |
|              |                         | 52.85          | PW - FACILITY MNTC SUPPLIES                           |
|              |                         |                |   |

| Check Number | Vendor Name               | Amount     | Description                           |
|--------------|---------------------------|------------|---------------------------------------|
| 329357       | LINDSAY LUMBER CO., INC   | 52.02      | PW - STREET MNTC SUPPLIES             |
|              |                           | 42.73      | PW - STREET MNTC SUPPLIES             |
|              |                           | 41.65      | PW - STREET MNTC SUPPLIES             |
|              |                           | 41.18      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 33.06      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 33.05      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 32.80      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 30.38      | PW - WATER OPER MNTC SUPPLIES         |
|              |                           | 28.65      | PW - STREET MNTC SUPPLIES             |
|              |                           | 26.88      | PW - WATER OPER MNTC SUPPLIES         |
|              |                           | 24.02      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 23.90      | PW - LANDSCAPE MNTC SUPPLIES          |
|              |                           | 19.13      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 18.49      | PW - WATER OPER MNTC SUPPLIES         |
|              |                           | 16.43      | PW - STREET MNTC SUPPLIES             |
|              |                           | 15.75      | PW - LANDSCAPE MNTC SUPPLIES          |
|              |                           | 15.41      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 15.38      | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 11.55      | PW - LANDSCAPE MNTC SUPPLIES          |
|              |                           | 11.01      | PW - LANDSCAPE MNTC SUPPLIES          |
|              |                           | 10.33      | PW - STREET MNTC SUPPLIES             |
|              |                           | 8.81       | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 8.81       | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 6.15       | PW - FACILITY MNTC SUPPLIES           |
|              |                           | 4.93       | PW - LANDSCAPE MNTC SUPPLIES          |
|              |                           | -2.21      | PW - LANDSCAPE MNTC SUPPLIES (CREDIT) |
|              | Vendor Tota               | 4,919.35   |                                       |
| 329036       | LITTLE LIBROS, LLC        | 2,497.65   | CSR - STAR SUPPLIES                   |
|              | Vendor Tota               | 2,497.65   |                                       |
| 329270       | LLANAS, MONIQUE           | 150.00     | FACILITY DEPOSIT REFUND (LLANAS 7804) |
|              | Vendor Tota               | 150.00     |                                       |
| 329460       | LOERA                     | 27.06      | WTR DEP REF - 8404 HARRISON           |
|              | Vendor Tota               | 27.06      |                                       |
| 329384       | LONG BEACH TRANSIT        | 117,556.00 | CSR - LB TRANSIT SVCS (1/23 - 3/23)   |
|              |                           | 22,500.00  | CSR - LB TRANSIT TAP (1/23 - 3/23)    |
|              | Vendor Tota               | 140,056.00 | ,                                     |
| 329145       | LOS CERRITOS YMCA         | 3,149.52   | CSR - LIFEGUARD SVCS (10/22)          |
|              |                           | 1,336.16   | CSR - LIFEGUARD SVCS (10/22)          |
| 329358       |                           | 391.00     | CP - YOUTH SCHOLARSHIP PROGRAM        |
|              |                           | 195.50     | CP - YOUTH SCHOLARSHIP PROGRAM        |
|              |                           | 195.50     | CP - YOUTH SCHOLARSHIP PROGRAM        |
|              |                           | 195.50     | CP - YOUTH SCHOLARSHIP PROGRAM        |
|              | Vendor Tota               | 5,463.18   |                                       |
| 329194       | LUCAMBIO, HAROLD          | 1,178.00   | PS - YAL SVCS (5/20 - 6/2)            |
| 329422       | ·                         | 1,178.00   | PS - YAL SVCS (6/3 - 6/16)            |
|              | Vendor Tota               | 2,356.00   | ,                                     |
| 329070       | M. HARA LAWNMOWER CENTER  | 820.13     | PW - LANDSCAPE MNTC SUPPLIES          |
|              | Vendor Tota               | 820.13     |                                       |
|              | v <del>c</del> nuor i ota | 8∠0.13     |                                       |

| Check Number | Vendor Name                   | Amount              | Description                                     |
|--------------|-------------------------------|---------------------|---|
| 329195       | M/D PLUMBING                  | 2,000.00            | PW - FACILITY MNTC SVCS                         |
|              |                               | 1,775.00            | PW - FACILITY MNTC SVCS                         |
|              |                               | 545.00              | PW - FACILITY MNTC SVCS                         |
|              |                               | 545.00              | PW - FACILITY MNTC SVCS                         |
|              |                               | 500.00              | PW - FACILITY MNTC SVCS                         |
|              |                               | 250.00              | PW - FACILITY MNTC SVCS                         |
|              |                               | 235.00<br>200.00    | PW - FACILITY MNTC SVCS PW - FACILITY MNTC SVCS |
|              |                               | 130.00              | PW - FACILITY MNTC SVCS                         |
|              | Vendor Tota                   | 6,180.00            | TW TABLETT MINTO GVOC                           |
| 329325       | MADRID, YAJAIRA               | 150.00              | FACILITY DEPOSIT REFUND (MADRID 7926)           |
|              | Vendor Tota                   | 150.00              | ,   |
| 329196       | MAGIC CITY INC                | 1,060.67            | WTR DEP REF - 15528 ILLINOIS                    |
|              | Vendor Tota                   | 1,060.67            |   |
| 329385       | MAKEITPOP_PARTY DECOR         | 1,000.00            | CSR - SUMMER SPLASH BASH EVENT                  |
| 329386       | _                             | 700.00              | CSR - BARK IN THE PARK EVENT (6/14)             |
|              | Vendor Tota                   | 1,700.00            |   |
| 329071       | MASTER MIND GAMING            | 300.00              | CSR - STAR SUPPLIES                             |
|              | Vendor Tota                   | 300.00              |   |
| 16377        | MATRIX TRUST TPA 000363       | 50,046.87           | RETIREE HEALTH TRUST (7/23)                     |
|              | Vendor Tota                   | 50,046.87           |   |
| 329326       | MATSUMOTO, AMY                | 100.00              | FACILITY DEPOSIT REFUND(MATSUMOTO 2658)         |
|              | Vendor Tota                   | 100.00              |   |
| 329299       | MDG ASSOCIATES, INC           | 18,000.00           | CIP - CITY HALL RESTROOM RENOVATION             |
| 329526       |                               | 7,166.63            | PL - CDBG PROGRAM ADMIN (5/23)                  |
|              |                               | 5,535.00            | PL - RES ADMIN (15118 BELLOTA) - 5/23           |
|              | Vendor Tota                   | 427.50<br>31,129.13 | PL - HOME PROGRAM ADMIN (5/23)                  |
| 329327       | MEJIA, OSCAR                  | 150.00              | FACILITY DEPOSIT REFUND (MEJIA 7921)            |
| 329321       | Vendor Tota                   | 150.00              | FACILITY DEPOSIT REPUND (MEJIA 1921)            |
| 329072       | MENDOZA, RAMIRO               | 1,000.00            | FACILITY DEPOSIT REFUND (MENDOZA, 7893)         |
| 323072       | Vendor Tota                   | 1,000.00            | TAGILITY DEL GOTT NET GIVE (MENDOZA, 1000)      |
| 329197       | MEZA, MARJORIE                | 912.00              | PS - YAL SVCS (5/20 - 6/2)                      |
| 329423       | MEER, WAR GOTTLE              | 912.00              | PS - YAL SVCS (6/3 - 6/16)                      |
|              | Vendor Tota                   | 1,824.00            | , ,   |
| 329073       | MIRACLE PLAYGROUND SALES      | 1,137.78            | PW - LANDSCAPE MNTC SUPPLIES                    |
|              | Vendor Tota                   | 1,137.78            |   |
| 329300       | MMC, INC                      | 186,572.21          | CIP - WELL #16 CONSTRUCTION (3/23-ARPA)         |
|              | Vendor Tota                   | 186,572.21          |   |
| 329271       | MOBILE RELAY ASSOCIATES       | 725.00              | GEN - WIRELESS SITE RENT (6/23)                 |
|              | Vendor Tota                   | 725.00              |   |
| 329328       | MONJARAS & WISMEYER GROUP INC | 1,095.00            | HR - NON-OCCUPATIONAL ACCOMMODATION             |
|              | Vendor Tota                   | 1,095.00            |   |
| 329112       | MOORE IACOFANO GOLTSMAN, INC  | 4,931.54            | CSR - PARK MASTER PLAN SVCS (4/23)              |
|              | Vendor Tota                   | 4,931.54            |   |
| 329113       | MOTION PICTURE LICENSING CORP | 415.81              | CSR - MOTION PICTURE LICENSE                    |
|              | Vendor Tota                   | 415.81              |   |

| Check Number | Vendor Name                    | Amount           | Description   |
|--------------|--------------------------------|------------------|---|
| 329329       | MRC SMART TECHNOLOGY SOLUTIONS | 1,525.09         | GEN - PRINTER TONER (6/23)  |
|              | Vendor Tota                    | 1,525.09         |   |
| 329074       | MUCIA, VIRJINIA ARACELY        | 150.00           | FACILITY DEPOSIT REFUND (MUCIA, 7807)   |
|              | Vendor Tota                    | 150.00           | ,   |
| 329198       | MUNOZ, JOANNA G                | 1,140.00         | PS - YAL SVCS (5/20 - 6/2)  |
| 329424       | MONOZ, JOANNA O                | 1,050.00         | PS - YAL SVCS (6/3 - 6/16)  |
| 020 12 1     | Vendor Tota                    | 2,190.00         | (a) = |
| 220075       |                                |                  | DW. FACILITY MNTC CLIDDLIFC   |
| 329075       | NAPA AUTO PARTS                | 26.00            | PW - FACILITY MNTC SUPPLIES   |
|              | Vendor Tota                    | 26.00            |   |
| 329387       | NEBLINA, EVANGELINA            | 1,700.00         | CSR - SUMMER CONCERT (6/29)   |
|              | Vendor Tota                    | 1,700.00         |   |
| 329242       | NEGRETE, TRACY                 | 750.00           | CIP-UTILITY BOX MURAL(JACKSON/COLORADO)   |
|              |                                | 750.00           | CIP-UTILITY BOX MURAL(ALONDRA/GARFIELD)   |
|              |                                | 400.00           | CIP - UTILITY BOX MURAL (7357 ALONDRA)  |
|              | Vendor Tota                    | 1,900.00         |   |
| 329461       | NGUYEN                         | 3.37             | WTR DEP REF - 14903 ORANGE  |
|              | Vendor Tota                    | 3.37             |   |
| 329199       | NUON                           | .35              | WTR DEP REF - 8415 QUIMBY   |
|              | Vendor Tota                    | .35              |   |
| 329301       | OFFICE DEPOT, INC.             | 751.21           | CSR - STAR SUPPLIES   |
| 329301       | OFFICE DEPOT, INC.             | 751.21<br>751.21 | CSR - STAR SUPPLIES CSR - STAR SUPPLIES   |
|              |                                | 751.21<br>751.21 | CSR - STAR SUPPLIES   |
|              |                                | 719.16           |   |
|              |                                | 719.16           |   |
|              |                                | 719.16           |   |
|              |                                | 579.71           |   |
|              |                                | 579.71           |   |
|              |                                | 76.61            | FIN - OFFICE SUPPLIES   |
|              |                                | 74.31            | CSR - STAR SUPPLIES   |
|              |                                | 74.31            | CSR - STAR SUPPLIES   |
|              |                                | 74.31            |   |
|              |                                | 74.31            |   |
|              |                                | 74.31            |   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
|              |                                | 31.72            | CSR - STAR SUPPLIES   |
| 329484       |                                | 738.30           | CSR - STAR SUPPLIES   |
|              |                                | 727.42           | CSR - STAR SUPPLIES   |
|              |                                | 668.10           | CSR - STAR SUPPLIES   |
|              |                                | 555.62           | CSR - OFFICE SUPPLIES   |
|              |                                | 85.28            | CSR - OFFICE SUPPLIES   |
|              |                                | 15.10            | CSR - OFFICE SUPPLIES   |
|              |                                | 9.72             | CSR - STAR SUPPLIES   |
|              |                                | 9.72             | CSR - STAR SUPPLIES   |
|              |                                | 4.86             | CSR - STAR SUPPLIES   |
|              | Vendor Tota                    | 9,086.57         |   |

| Check Number | Vendor Name  | Amount    | Description                           |
|--------------|--|-----------|---------------------------------------|
| 329114       | OFFICE SOLUTIONS   | 1,501.94  | GEN - OFFICE SUPPLIES                 |
|              |  | 194.51    | GEN - PRINTER TONER                   |
| 329200       |  | 1,173.45  | GEN - PAPER STOCK                     |
| 329388       |  | 423.03    | PW - FACILITY MNTC SUPPLIES           |
|              |  | 230.81    | GEN - PAPER STOCK                     |
|              | Vendor Tota  | 3,523.74  |                                       |
| 16378        | OPENEDGE   | 6,039.88  | GEN - UB WEB BANK CHARGES (5/23)      |
|              | Vendor Tota  | 6,039.88  |                                       |
| 329330       | PACAJO, MILAGROS   | 150.00    | FACILITY DEPOSIT REFUND (PACAJO 7910) |
|              | Vendor Tota  | 150.00    | (                                     |
| 329037       | PACIFIC OFFICE PRODUCTS  | 151.04    | PL - OFFICE SUPPLIES                  |
|              | Vendor Tota  | 151.04    |                                       |
| 329201       | PACIFIC RIM AUTOMATION, INC.   | 12,137.50 | PW - SCADA SYSTEM UPDATE              |
| 329425       |  | 1,080.00  | PW - SCADA SYSTEM MNTC (6/23)         |
|              | Vendor Tota  | 13,217.50 | , ,                                   |
| 329272       | PARAMOUNT CHAMBER OF COMMERCE  | 350.00    | CP - PULSE BEAT CITY SCAPE (5/23)     |
|              | Vendor Tota  | 350.00    | ,                                     |
| 329115       | PARAMOUNT JOURNAL  | 280.50    | CM - PUBLISHED NOTICE (4/27)          |
| 020110       | 17 W W W W GOTT GOOTH W LE   | 129.25    | CM - PUBLISHED NOTICE (4/27)          |
|              |  | 85.25     | , ,                                   |
| 329273       |  | 605.00    | CM - PUBLISHED NOTICE (6/1)           |
| 020210       |  | 134.75    | ` ,                                   |
|              |  | 121.00    | CM - PUBLISHED NOTICE (6/1)           |
|              |  | 115.50    |                                       |
| 329537       |  | 233.75    | , ,                                   |
| 329331       |  | 233.75    | ,                                     |
|              |  | 233.75    | , ,                                   |
|              |  | 225.50    | PL - PUBLISHED NOTICE (6/22)          |
|              |  | 222.75    | PL - PUBLISHED NOTICE (6/22)          |
|              | Vendor Tota  | 2,620.75  | TE TOBEIGNES NOTICE (G/22)            |
| 329038       | PARAMOUNT PET ENTERTAINMENT  | 600.00    | CSR - STAR SUPPLIES                   |
| 329039       | 17. U. W. O. W. T. E. T. E. W. | 350.00    | CSR - STAR SUPPLIES                   |
| 329040       |  | 350.00    | CSR - STAR SUPPLIES                   |
| 329076       |  | 350.00    | CSR - STAR SUPPLIES                   |
| 329116       |  | 350.00    | CSR - STAR SUPPLIES                   |
| 323110       |  | 350.00    | CSR - STAR SUPPLIES                   |
| 329243       |  | 350.00    | CSR - STAR SUPPLIES                   |
| 329243       | Vendor Tota  |           | CSIX - STAIX SUFFEIES                 |
| 000447       |  | 2,700.00  | OOD, OTAD OURDING                     |
| 329117       | PARAMOUNT UNIFIED SCHOOL DIST  | 539.25    | CSR - STAR SUPPLIES                   |
| 200274       |  | 362.50    | CSR - STAR SUPPLIES                   |
| 329274       |  | 341.55    | AS - GATEWAY ACM MEETING (5/31)       |
| 000405       |  | 316.69    | ,                                     |
| 329485       |  | 507.75    |                                       |
|              |  | 307.50    | CSR - STAR SUPPLIES                   |
|              | Vendor Tota  | 2,375.24  |                                       |
| 329426       | PARKINS & ASSOCIATES   | 1,250.00  | PW - PARK MNTC CONSULTANT (5/23)      |
|              | Vendor Tota  | 1,250.00  |                                       |
| 16390        | PATH POINT MERCHANT SVCS, LLC  | 141.96    | PL - ONLINE PERMIT SVCS (5/23)        |
|              | Vendor Tota  | 141.96    |                                       |
| 329118       | PATHWAYS VOLUNTEER HOSPICE   | 575.00    | CSR - ENP EXCURSION                   |
|              | Vendor Tota  | 575.00    |                                       |

| Check Number     | Vendor Name                    | Amount           | Description                             |
|------------------|--------------------------------|------------------|---|
| 329331           | PATINO, MARGARITA              | 200.00           | PS - HOME SECURITY REBATE PROGRAM       |
|                  | Vendor Tota                    | 200.00           |   |
| 329119           | PEOPLESPACE                    | 2,705.03         | CIP - CITY HALL KITCHEN RENOVATION      |
| 329202           |                                | 2,186.81         | CIP - CITY HALL FURNITURE REPL          |
| 329275           |                                | 4,510.03         | CIP - CITY HALL FURNITURE REPL          |
|                  |                                | 1,803.76         | CIP - CITY HALL KITCHEN RENOVATION      |
|                  | Vendor Tota                    | 11,205.63        |   |
| 329120           | PEREZ, DAILEEN                 | 132.00           | CSR - FOLKLORICO CLASS (5/23)           |
|                  |                                | 211.20           | CSR - LATIN DANCE CLASS (5/23)          |
|                  |                                | 316.80           | CSR - FOLKLORICO BEYOND SPECTRUM (5/23) |
|                  |                                | .00              | CSR - FOLKLORICO BEYOND SPECTRUM (5/23) |
|                  | Vendor Tota                    | 660.00           |   |
| 329121           | PEREZ-LEON, DANALY             | 237.60           | CSR - FOLKLORICO TOTS CLASS (5/23)      |
|                  |                                | 237.60           | CSR - FOLKLORICO BEGINNER CLASS (5/23)  |
| 200270           |                                | 211.20           | CSR - FOLKLORICO INTER/ADV CLASS (5/23) |
| 329276           | Vendor Tota                    | 1,326.40         | CSR - FOLKLORICO SENIOR CLASS (5/23)    |
| 329462           | PETROMOR PLAZA, LLC            | 22.73            | WTR DEP REF - 7223 ALONDRA              |
| 323402           | Vendor Tota                    | 22.73            | WIN DEL INEL - 1223 ALONDINA            |
| 220222           |                                |                  | PETTY CASH REPLENISHMENT                |
| 329232<br>329427 | PETTY CASH                     | 524.53<br>500.00 | HR - CAUGHT IN THE ACT OF EXCELLENCE    |
| 329513           |                                | 600.00           | HR - CAUGHT IN THE ACT OF EXCELLENCE    |
| 329514           |                                | 600.00           | HR - CAUGHT IN THE ACT OF EXCELLENCE    |
| 329545           |                                | 500.00           | HR - CAUGHT IN THE ACT OF EXCELLENCE    |
| 329546           |                                | 438.78           | PETTY CASH REPLENISHMENT                |
|                  | Vendor Tota                    | 3,163.31         |   |
| 329527           | PINEDA, SOLEDAD                | 150.00           | FACILITY DEPOSIT REFUND (PINEDA, 7898)  |
|                  | Vendor Tota                    | 150.00           | ,                                       |
| 329244           | POLYDOT                        | 5,016.95         | PW - CONSUMER CONFIDENCE REPORT         |
| 329428           |                                | 3,857.92         | CP - AROUND TOWN (6/23)                 |
|                  | Vendor Tota                    | 8,874.87         |   |
| 329077           | POOL & ELECTRICAL PRODUCTS,INC | 478.90           | PW - FACILITY MNTC SUPPLIES             |
|                  |                                | 134.80           | PW - FACILITY MNTC SUPPLIES             |
| 329389           |                                | 203.11           | PW - FACILITY MNTC SUPPLIES             |
|                  |                                | 150.67           | PW - FACILITY MNTC SUPPLIES             |
|                  | Manufactura.                   | 5.02             | PW - FACILITY MNTC SUPPLIES             |
|                  | Vendor Tota                    | 972.50           |   |
| 329078           | PREFERRED IMPRESSIONS, INC     | 1,587.60         | PW - FACILITY MNTC SUPPLIES             |
|                  | Vendor Tota                    | 1,587.60         |   |
| 329463           | PREMIUM WINDOWS                | 8.25             | WTR DEP REF - 7007 MOTZ                 |
|                  | Vendor Tota                    | 8.25             |   |
| 329390           | PUNKYS ICE CREAM               | 900.00           | CSR - SUMMER SPLASH BASH EVENT          |
| 329486           |                                | 519.00           | CSR - STAR SUPPLIES                     |
|                  | Vendor Tota                    | 1,419.00         |   |

| Check Number | Vendor Name                    | Amount           | Description   |
|--------------|--------------------------------|------------------|---|
| 329245       | Q DOXS                         | 100.94           | PL - COPIER USAGE (6/23)                                    |
| 329277       |                                | 490.30           | GEN - COLOR COPIER USAGE (6/23)                             |
|              |                                | 157.42           | ,   |
|              |                                | 86.00            | GEN - COPIER OVERAGE (5/23)                                 |
| 329332       |                                | 846.01           | CSR - COPIER USAGE (6/23)                                   |
| 220250       |                                | 853.34           | CSR - COPIER USAGE OVERAGE (5/23)                           |
| 329359       |                                | 490.30<br>288.85 | GEN - COLOR COPIER OVERAGE (4/23)                           |
|              |                                | 157.43           | GEN - COLOR COPIER OVERAGE (3/23) GEN - COPIER USAGE (4/23) |
|              |                                | 2.40             | GEN - COPIER OVERAGE (3/23)                                 |
|              | Vendor Tota                    | 3,472.99         | SER   |
| 329079       | RAYVERN LIGHTING SUPPLY CO INC | 2,479.57         | PW - FACILITY MNTC SUPPLIES                                 |
|              |                                | 2,371.94         | PW - FACILITY MNTC SUPPLIES                                 |
| 329360       |                                | 531.66           | PW - FACILITY MNTC SUPPLIES                                 |
|              | Vendor Tota                    | 5,383.17         |   |
| 329278       | RAZZOUK, MARC                  | 1,350.00         | CSR - PHIT INSTRUCTOR (5/23)                                |
|              | Vendor Tota                    | 1,350.00         |   |
| 329203       | RDC-S111, INC                  | 1,517.24         | PL - AL FRESCO DESIGN                                       |
| 329528       |                                | 8,750.00         | PL - AL FRESCO DESIGN                                       |
|              | _                              | 2,036.25         | PL - AL FRESCO DESIGN                                       |
|              | Vendor Tota                    | 12,303.49        |   |
| 329246       | RED WING SHOE STORE            | 100.00           | PW - WORKBOOTS  |
|              |                                | 100.00           | PW - WORKBOOTS  |
|              |                                | -100.00          | PW - WORKBOOTS (CREDIT)                                     |
|              | Vendor Tota                    | 100.00           |   |
| 329333       | REMMI CONSTRUCTION, INC        | 25,000.00        | CIP - PARAMOUNT PARK ROOF REPLACEMENT                       |
|              |                                | 8,790.00         | CIP - PARAMOUNT PARK ROOF REPLACEMENT                       |
|              | Vendor Tota                    | 33,790.00        |   |
| 329361       | RETAIL MARKETING SERVICES      | 95.00            | PW - CART SERVICES (4/23)                                   |
|              | Vendor Tota                    | 95.00            |   |
| 329122       | REVENUE & COST SPECIALISTS,LLC | 9,360.00         | FIN - LONG-TERM FINANCIAL PLANNING                          |
| 329529       |                                | 9,360.00         | FIN - LONG-TERM FINANCIAL PLANNING                          |
|              | Vendor Tota                    | 18,720.00        |   |
| 329279       | REYNOSO LOPEZ, MARGARITA       | 40.00            | TAXI VOUCHER REFUND (REYNOSO LOPEZ)                         |
|              | Vendor Tota                    | 40.00            | ,   |
| 329080       | RIO VERDE NURSERY              | 628.42           | PW - LANDSCAPE MNTC SUPPLIES                                |
| 020000       | NO VERBE NORGERT               | 418.95           | PW - LANDSCAPE MNTC SUPPLIES                                |
| 329487       |                                | 407.92           | PW - LANDSCAPE MNTC SUPPLIES                                |
|              |                                | 352.80           | PW - LANDSCAPE MNTC SUPPLIES                                |
|              | Vendor Tota                    | 1,808.09         |   |
| 329334       | RIOS, LAURA                    | 40.00            | DOG LICENSE REFUND (RIOS)                                   |
|              | Vendor Tota                    | 40.00            | • • •   |
| 329204       | RISK MANAGEMENT PROFESSIONALS  | 611.25           | PS - LOCAL HAZARD MITIGATION PLAN (CAL)                     |
| 020204       | MON WANDEWENT I NOT EGGIONALO  | 203.75           | PS - LOCAL HAZARD MITIGATION PLAN (CAL)                     |
|              | Vendor Tota                    | 815.00           | ( ,   |
| 329391       | ROADLINE PRODUCTS INC          | 15,060.93        | PW - POST COVERS (295)                                      |
|              | Vendor Tota                    | 15,060.93        | , ,   |
| 320081       |                                | ,                |   |
| 329081       | ROJAS, LISBETH                 | 150.00           | FACILITY DEPOSIT REFUND (ROJAS, 7822)                       |

| Check Number     | Vendor Name                 | Amount             | Description   |
|------------------|-----------------------------|--------------------|---|
| 329488           | RON'S MAINTENANCE           | 9,792.00           | PW - CATCH BASIN MNTC (5/23)                                      |
|                  |                             | 1,492.00           | PW - CATCH BASIN MNTC (4/23)                                      |
|                  |                             | 8,300.00           | PW - CATCH BASIN MNTC (4/23)                                      |
|                  | Vendor Tota                 | 19,584.00          |   |
| 329429           | ROYAL PAPER CORPORATION     | 1,038.29           | PW - HOUSEHOLD SUPPLIES   |
|                  |                             | 1,028.66           | PW - HOUSEHOLD SUPPLIES   |
|                  | Vendor Tota                 | 2,066.95           |   |
| 329082           | RPW SERVICES, INC.          | 1,063.00           | PW - PEST CONTROL SVCS  |
|                  |                             | 455.00             | PW - PEST CONTROL SVCS  |
|                  |                             | 220.00             | PW - PEST CONTROL SVCS  |
| 320480           |                             | 200.00<br>200.00   | PW - PEST CONTROL SVCS<br>PW - PEST CONTROL SVCS (COM GARDENS)    |
| 329489           | Vendor Tota                 |                    | PW - PEST CONTROL SVCS (COW GARDENS)                              |
| 000404           |                             | 2,138.00           | DO DEDMANIENT DADIVINO DEDMITO                                    |
| 329464           | RYDIN                       | 1,032.73           | PS - PERMANENT PARKING PERMITS                                    |
|                  | Vendor Tota                 | 1,032.73           |   |
| 329083           | S & J SUPPLY CO.            | 819.16             | PW - WATER OPER MNTC SUPPLIES                                     |
| 329302           |                             | 356.96<br>1,498.96 | PW - WATER OPER MNTC SUPPLIES PW - WATER OPER MNTC SUPPLIES       |
| 329302           |                             | 482.60             | PW - WATER OPER MINTO SUPPLIES                                    |
|                  |                             | 77.69              | PW - WATER OPER MNTC SUPPLIES                                     |
|                  | Vendor Tota                 | 3,235.37           |   |
| 329335           | S & S WORLDWIDE             | 1,189.55           | CSR - STAR SUPPLIES   |
|                  |                             | 92.65              | CSR - STAR SUPPLIES   |
|                  | Vendor Tota                 | 1,282.20           |   |
| 329392           | SALAZAR, SILVIA M           | 50.00              | PL - AIR PURIFIER & HVAC REBATE PROGRAM                           |
|                  | Vendor Tota                 | 50.00              |   |
| 329084           | SALCO GROWERS, INC.         | 358.31             | PW - LANDSCAPE MNTC SUPPLIES                                      |
| 329164           |                             | 1,791.56           | PW - LANDSCAPE MNTC SUPPLIES                                      |
|                  |                             | 1,146.60           | PW - LANDSCAPE MNTC SUPPLIES                                      |
|                  | Vendor Tota                 | 3,296.47           |   |
| 329205           | SANCHEZ                     | 25.61              | WTR DEP REF - 14067 ANDERSON                                      |
|                  | Vendor Tota                 | 25.61              |   |
| 329362           | SANCHEZ, CELINA             | 4,647.00           | HR - EDUCATION REIMBURSEMENT (CS)                                 |
|                  | Vendor Tota                 | 4,647.00           |   |
| 329430           | SCA OF CA, LLC              | 17,384.90          | PW - STREET SWEEPING (5/23)                                       |
|                  | Vendor Tota                 | 17,384.90          |   |
| 329146           | SCHOOL HEALTH CORPORATION   | 264.59             | CSR - 1660 ADULT SPORTS SUPPLIES                                  |
| 220206           |                             | 199.54             | CSR - 1660 ADULT SPORTS SUPPLIES CSR - 1660 ADULT SPORTS SUPPLIES |
| 329206<br>329515 |                             | 757.39<br>802.84   | CSR - 1660 ADULT SPORTS SUPPLIES  CSR - RECREATION SUPPLIES       |
| 020010           |                             | 757.39             | CSR - 1660 ADULT SPORTS SUPPLIES                                  |
|                  |                             | 181.86             | CSR - RECREATION SUPPLIES   |
|                  | Vendor Tota                 | 2,963.61           |   |
| 329147           | SCHOOL NEWS ROLL CALL       | 375.00             | CP-SCHOOL NEWS ROLL CALL ADVERTISEMENT                            |
|                  | Vendor Tota                 | 375.00             |   |
| 329148           | SCOTT FAZEKAS & ASSOCIATES, | 26,300.76          | PL - PLAN CHECK SVCS (4/23)                                       |
|                  |                             | 500.00             | PL - BLDG OFFICIAL SVCS (4/23)                                    |
| 329393           |                             | 49,398.97          | PL - PLAN CHECK SVCS (5/23)                                       |
|                  |                             | 500.00             | PL - BLDG OFFICIAL SVCS (5/23)                                    |
|                  | Vendor Tota                 | 76,699.73          |   |

| Check Number | Vendor Name              | Amount   | Description                          |
|--------------|--------------------------|----------|--------------------------------------|
| 329303       | SECTRAN SECURITY INC     | 649.70   | GEN - ARMORED CAR SVC (6/23)         |
|              | Vendor Tota              | 649.70   |                                      |
| 329363       | SESAC, LLC               | 1,905.88 | GEN - EVENTS MUSIC LICENSE (CY 2023) |
|              | Vendor Tota              | 1,905.88 |                                      |
| 329247       | SHOETERIA                | 100.00   | PW - WORK BOOTS                      |
| 020211       | 51162121W                | 100.00   | PW - WORK BOOTS                      |
|              | Vendor Tota              | 200.00   |                                      |
| 329123       | SITEONEMEDIA CORPORATION | 4,200.00 | CSR - STAR MARKETING VIDEO           |
|              | Vendor Tota              | 4,200.00 |                                      |
| 329085       | SMART & FINAL IRIS CO    | 465.32   | CSR - STAR SUPPLIES                  |
|              |                          | 388.39   | CSR - STAR SUPPLIES                  |
|              |                          | 292.01   | CSR - STAR SUPPLIES                  |
|              |                          | 259.18   | CSR - STAR SUPPLIES                  |
|              |                          | 251.37   | CSR - STAR SUPPLIES                  |
|              |                          | 148.05   | CSR - OFFICE SUPPLIES                |
| 329149       |                          | 97.80    | CSR - 1660 ADULT SPORTS SUPPLIES     |
|              |                          | 92.12    | CSR - 1660 ADULT SPORTS SUPPLIES     |
|              |                          | 59.60    | CSR - 1660 ADULT SPORTS SUPPLIES     |
| 329207       |                          | 20.93    | PS - MEETING EXPENSE (5/31)          |
| 329304       |                          | 77.93    | , ,                                  |
|              |                          | 27.21    | , ,                                  |
| 329336       |                          | 412.65   | ` '                                  |
|              |                          | 363.73   |                                      |
|              |                          | 163.34   |                                      |
|              |                          | 153.29   | CSR - STAR SUPPLIES                  |
|              |                          | 136.57   |                                      |
|              |                          | 121.49   |                                      |
|              |                          | 77.94    |                                      |
|              |                          | 69.94    | CSR - STAR SUPPLIES                  |
|              |                          | 69.86    | CSR - RECREATION SUPPLIES            |
|              |                          | 42.94    |                                      |
|              |                          | 31.61    | CSR - RECREATION SUPPLIES            |
| 329516       |                          | 119.97   | CSR - RECREATION SUPPLIES            |
| 020010       |                          | 106.41   | CSR - STAR SUPPLIES                  |
|              |                          | 79.98    |                                      |
|              |                          | 54.79    | CSR - STAR SUPPLIES                  |
|              |                          | 49.69    | CSR - STAR SUPPLIES                  |
|              |                          | 26.82    | CSR - 1660 ADULT SPORTS SUPPLIES     |
| 329530       |                          | 87.90    | PS - MEETING EXPENSE (6/25)          |
|              | Vendor Tota              | 4,348.83 | ,                                    |
| 329086       | SMITH PAINT              | 1,651.10 | PW - FACILITY MNTC SUPPLIES          |
|              |                          | 378.55   | PW - FACILITY MNTC SUPPLIES          |
|              |                          | 209.36   | PW - GRAFFITI REMOVAL SUPPLIES       |
|              |                          | 71.67    | PW - GRAFFITI REMOVAL SUPPLIES       |
| 329150       |                          | 551.51   | PW - FACILITY MNTC SUPPLIES          |
|              |                          | 418.95   | PW - GRAFFITI REMOVAL SUPPLIES       |
| 329364       |                          | 1,078.38 | PW - GRAFFITI REMOVAL SUPPLIES       |
|              |                          | 360.99   | PW - LANDSCAPE MNTC SUPPLIES         |
|              | Vendor Tota              | 4,720.51 |                                      |
| 329087       | SOURCE GRAPHICS          | 158.76   | GEN - BUSINESS CARDS (IA, AD)        |
| 329248       | 2001.02 0.04 11100       | 463.05   | PS - FIREWORKS SUPPRESSION EFFORTS   |
|              | Vandar Tata              |          |                                      |
|              | Vendor Tota              | 621.81   |                                      |

| Check Number     | Vendor Name                    | Amount                  | Description  |
|------------------|--------------------------------|-------------------------|--|
| 329088           | SOUTH COAST AIR QUALITY        | 153.23                  | PW - FY23 PROGRAM FEE (15300 DOWNEY)                             |
| 329305           |                                | 153.23                  | ,  |
|                  |                                | 153.23                  |  |
|                  |                                | 153.23                  | PW - FY23 PROGRAM FEE (16400 COLORADO)                           |
|                  | _                              | 153.23                  | PW - FY23 PROGRAM FEE (16317 GARFIELD)                           |
|                  | Vendor Tota                    | 766.15                  |  |
| 329365           | SOUTHERN CALIFORNIA BRONZE     | 222.10                  | PW - FACILITY MNTC SUPPLIES                                      |
|                  | Vendor Tota                    | 222.10                  |  |
| 329041           | SOUTHERN CALIFORNIA EDISON CO. | 32,932.75               | ( )  |
|                  |                                | 2,370.62                | · · · ·  |
|                  |                                | 808.41                  | ,  |
|                  |                                | 8,246.74                | , ,  |
|                  | Von der Tete                   | 30,534.62               | PW - WATER PRODUCTION WELLS (4/23)                               |
|                  | Vendor Tota                    | 74,893.14               |  |
| 329208           | SPECTRUM                       | 1,994.84                | GEN - INTERNET SVCS (5/23)<br>GEN - INTERNET SVCS (6/23)         |
| 329280           | Vendor Tota                    | 739.92                  | GEN - INTERNET SVCS (6/23)                                       |
| 200000           |                                | 2,734.76                | WITD DED DEE AGAST DIMENTA                                       |
| 329209           | SPINELLI -<br>Vendor Tota      | 633.97<br><b>633.97</b> | WTR DEP REF - 15157 PIMENTA                                      |
| 329210           | SREY                           | 3.81                    | WTR DEP REF - 6609 MOTZ  |
| 329210           | Vendor Tota                    | 3.81                    | WIN DEFINER - 0009 MOTZ  |
| 329151           | STAPLES - DEPT 51-7862079851   | 120.59                  | FIN - OFFICE SUPPLIES  |
| 329394           | STAPLES - DEPT 51-7602079051   | 32.15                   | FIN - OFFICE SUPPLIES  |
| 020001           | Vendor Tota                    | 152.74                  | 1111 011102 0011 2120  |
| 329233           | STATE DISBURSEMENT UNIT        | 430.00                  | PAYROLL DEDUCTION - PPE 6/2                                      |
| 329465           | CITTLE BIODOTTOLINETT OTT      | 430.00                  | PAYROLL DEDUCTION - PPE 6/16                                     |
| 329234           |                                | 115.38                  |  |
| 329466           |                                | 115.38                  | PAYROLL DEDUCTION - PPE 6/16                                     |
|                  | Vendor Tota                    | 1,090.76                |  |
| 329165           | STATE OF CALIFORNIA            | 480.11                  | ESCHEAT VARIOUS A/P CHECKS                                       |
|                  | Vendor Tota                    | 480.11                  |  |
| 329431           | STEAMX - SIGNAL HILL           | 899.10                  | PW - GRAFFITI REMOVAL SUPPLIES                                   |
|                  | Vendor Tota                    | 899.10                  |  |
| 329395           | STEPHEN DORECK                 | 24,100.00               | CIP - WTR SVC INSTALL (7751 E 70TH)                              |
| 329490           |                                | 9,273.27                | PW - WATER SVC REPAIR (7101 ROSECRANS)                           |
|                  |                                | 4,973.12                | PW - WATER SVC REPAIR (15717 DOWNEY)                             |
|                  | Vendor Tota                    | 38,346.39               |  |
| 329124           | STEVE A FILARSKY               | 612.50                  | HR - LEGAL SVCS (5/23)   |
|                  | Vendor Tota                    | 612.50                  |  |
| 329089           | STEVEN ENTERPRISES, INC        | 10,486.24               | PW - MAP PLOTTER PRINTER   |
| 329396           |                                | 1,281.10                | PW - FACILITY MNTC SUPPLIES                                      |
|                  | Vendor Tota                    | 58.83<br>11,826.17      | PW - FACILITY MNTC SUPPLIES                                      |
| 329281           | SUGAR FROM THE HEART           | 1,120.00                | CSR - PEP EVENT  |
| J2920 I          | Vendor Tota                    | 1,120.00                | COIX - FEF EVENT   |
| 220000           |                                | <u> </u>                | DIAL CRAFFITI REMOVAL CURRUES                                    |
| 329090<br>329211 | SUPERCO SPECIALTY PRODUCTS     | 2,598.32<br>2,266.16    | PW - GRAFFITI REMOVAL SUPPLIES<br>PW - GRAFFITI REMOVAL SUPPLIES |
| 020211           | Vendor Tota                    | 4,864.48                | S.VII TITTLING VIL SUIT LIEU                                     |
|                  | Volidor Fold                   | <del>-</del> ,004.40    |  |

| Check Number | Vendor Name                   | Amount             | Description   |
|--------------|-------------------------------|--------------------|---|
| 329091       | SUPERIOR COURT OF CALIFORNIA  | 18,222.50          | PS - PARKING VIOLATIONS (4/23)  |
| 329491       | <u>-</u>                      | 16,974.50          | PS - PARKING VIOLATIONS (5/23)  |
|              | Vendor Tota                   | 35,197.00          |   |
| 329212       | SUPERIOR PROTECTION SERVICES  | 1,473.17           | CSR - PK SUPERVISION SVCS(5/13-5/19)-PP   |
| 329306       |                               | 1,542.77           | CSR - PK SUPERVISION SVCS (5/27-6/2)-PP   |
| 329517       |                               | 1,471.95<br>797.79 | CSR - PK SUPERVISION SVCS(5/20-5/26)-PP<br>CSR - PK SUPERVISION SVCS (6/3-6/9)-PP |
| 329317       | Vendor Tota                   | 5,285.68           | C3N - FN 30FENVISION 3VC3 (0/3-0/9)-FF  |
| 329282       | SUSTAINABLE ENVIRONMENTAL     | 2,734.33           | PW - TECHNICAL ASSISTANCE (4/23)  |
| 329202       | 303 I AINABLE EN VIRONIMENTAL | 2,734.33           | PW - TECHNICAL ASSISTANCE (4/23)  |
|              | Vendor Tota                   | 5,064.13           | The region was (0/20)   |
| 329283       | SWANK MOTION PICTURES, INC.   | 480.00             | CSR - SUMMER MOVIE LICENSE (6/16)   |
|              |                               | 480.00             | CSR - SUMMER MOVIE LICENSE (6/30)   |
|              | Vendor Tota                   | 960.00             |   |
| 329284       | SWARTZ, DARRYL                | 5,525.00           | CSR - STAR SUPPLIES   |
|              | Vendor Tota                   | 5,525.00           |   |
| 329337       | TAPIA, FLORENCE               | 150.00             | FACILITY DEPOSIT REFUND (TAPIA 7901)  |
|              | Vendor Tota                   | 150.00             |   |
| 329492       | TARGET SPECIALTY PRODUCTS INC | 1,549.45           | PW - LANDSCAPE MNTC SUPPLIES  |
|              |                               | 1,549.45           | PW - LANDSCAPE MNTC SUPPLIES  |
|              |                               | 859.43             | PW - LANDSCAPE MNTC SUPPLIES  |
|              | Vendor Tota                   | 797.82             | PW - LANDSCAPE MNTC SUPPLIES  |
|              |                               | 4,756.15           |   |
| 329092       | TAYLOR'S LOCK & KEY SVCS      | 52.47              | PW - FACILITY MNTC SUPPLIES   |
| 329493       |                               | 39.25<br>27.34     | PW - FACILITY MNTC SUPPLIES PW - LANDSCAPE MNTC SUPPLIES                          |
| 020400       | Vendor Tota                   | 119.06             | TWE ENGLOSING ENGLOSES  |
| 329249       | TEAMSTERS LOCAL 911           | 556.00             | UNION DUES - PPE 6/2  |
| 329467       |                               | 556.00             | UNION DUES - PPE 6/16   |
|              | Vendor Tota                   | 1,112.00           |   |
| 329166       | TETRA TECH, INC               | 440.00             | CIP - WELL #16 CONSTRUCTION   |
| 329518       | <u>-</u>                      | 5,955.00           | CIP - WELL #16 CONSTRUCTION MGMT(4/23)  |
|              | Vendor Tota                   | 6,395.00           |   |
| 329167       | THE CAVANAUGH LAW GROUP, APLC | 33,643.92          | CA - CITY ATTORNEY SVCS (5/23)  |
|              | <u>-</u>                      | 7,574.10           | PS - CITY PROSECUTOR (5/23)   |
|              | Vendor Tota                   | 41,218.02          |   |
| 329250       | THE SALVATION ARMY            | 21,204.00          | PS - BELL SHELTER PROGRAM (5/23)  |
|              | Vendor Tota                   | 21,204.00          |   |

| Check Number | Vendor Name                   | Amount    | Description                             |
|--------------|-------------------------------|-----------|---|
| 329213       | THE SAUCE CREATIVE SERVICES   | 5,998.21  | CP - SPRING/SUMMER EVENTS MAILER        |
|              |                               | 167.39    | CP - SPRING/SUMMER EVENTS MAILER        |
| 329214       |                               | 2,067.21  | CP - EXPLORE PARAMOUNT SUPPLIES         |
|              |                               | 1,898.47  | CSR - UNIFORMS                          |
|              |                               | 1,408.00  | CP - PARAMOUNT PRIDE SUPPLIES           |
|              |                               | 490.00    | CSR - SPRING BANNERS                    |
|              |                               | 275.00    | CSR - DAY CAMP FLYERS                   |
|              |                               | 225.00    | CSR - CHRISTMAS TRAIN MAP               |
|              |                               | 175.00    | CSR - #LIVELOVEPARAMOUNT T-SHIRT DESIGN |
|              |                               | 68.08     | CSR - NATIONAL DAY OF PRAYER BANNER     |
| 329285       |                               | 520.10    | CSR - SUMMER POOL OPEN BANNER           |
|              |                               | 467.30    | CSR - EASTER FLYER                      |
|              |                               | 225.00    |   |
|              |                               | 225.00    |   |
|              |                               | 100.00    | CSR - HEY! SUMMER PROGRAM FLYER         |
|              |                               | 70.00     | CSR - 1660 PHIT FLYER UPDATE            |
| 329432       |                               | 4,235.57  | CSR - SPECIAL EVENT SUPPLIES            |
|              | Vendor Tota                   | 18,615.33 |   |
| 329397       | TONY'S GLOVES & SAFETY SUPPLY | 2,261.18  | PW - FACILITY MNTC SUPPLIES             |
|              |                               | 639.75    | PW - FACILITY MNTC SUPPLIES             |
|              | Vendor Tota                   | 2,900.93  |   |
| 16389        | TOTAL ADMINISTRATIVE SERVICES | 961.49    | FT FSA - PPE 5/19                       |
| 16423        |                               | 961.49    | FT FSA - PPE 6/2                        |
| 16424        |                               | 199.11    |   |
| 16443        |                               | 961.49    | FT FSA - PPE 6/16                       |
|              | Vendor Tota                   | 3,083.58  |   |
| 329307       | TRIPEPI SMITH & ASSOCIATES    | 2,413.70  | AS - COMMUNICATIONS CONSULTANT (5/23)   |
|              |                               | 981.75    | AS - BROADCASTING SVCS (5/23)           |
|              | Vendor Tota                   | 3,395.45  |   |
| 329215       | TRUEGREEN                     | 677.02    | WTR DEP REF - N/E CORNER CENTURY/ANDERS |
|              | Vendor Tota                   | 677.02    |   |
| 329093       | TYLER TECHNOLOGIES, INC       | 400.00    | GEN - EDEN UPGRADE                      |
|              |                               | 100.00    | GEN - EDEN UPGRADE                      |
|              |                               |           |   |

| Check Number | Vendor Name                | Amount   | Description                              |
|--------------|----------------------------|----------|--|
| 16425        | U S BANK CORPORATE PAYMENT | 150.24   | PS - MEETING EXPENSE                     |
|              |                            | 5,457.46 | CIP - CITY HALL SECURITY ENHANCEMENT     |
| 16426        |                            | 500.00   | PS - MEETING EXPENSE                     |
|              |                            | 801.00   | PS - NW PROMO SUPPLIES                   |
|              |                            | 925.00   | PS - EQUIPMENT MNTC SUPPLIES             |
|              |                            | 21.98    | PS - MEETING EXPENSE                     |
| 16427        |                            | 188.01   | PC - PLANNING COMMISSION MEETING         |
| 16428        |                            | 900.00   | CP - COMMUNITY ORG FUNDING               |
|              |                            | 69.03    | CSR - MEETING EXPENSE                    |
|              |                            | 31.27    | CSR - MEETING EXPENSE                    |
| 16429        |                            | 77.68    | CSR - MEETING EXPENSE                    |
|              |                            | 95.82    | CSR - MEETING EXPENSE                    |
|              |                            | 31.47    | CSR - MEETING EXPENSE                    |
|              |                            | 68.36    | CSR - ENP EVENT SUPPLIES                 |
|              |                            | 1,415.13 | CSR - STAR SUPPLIES                      |
|              |                            | 76.50    | CSR - ENP EXCURSION                      |
|              |                            | 413.53   | CSR - STAR SUPPLIES                      |
|              |                            | 9.99     | CSR - ENP EVENT SUPPLIES                 |
|              |                            | 68.60    | CSR - MEETING EXPENSE                    |
|              |                            | 155.00   | CSR - 1660 PAINT NIGHT                   |
|              |                            | -67.62   | CSR - STAR SUPPLIES (CREDIT)             |
|              |                            |          | CSR - STAR SUPPLIES                      |
|              |                            | 15.00    | CSR - MEETING EXPENSE                    |
|              |                            | 612.24   | CSR - STAR SUPPLIES                      |
|              |                            | 365.65   | CSR - STAR SUPPLIES                      |
|              |                            | 386.00   | CSR - STAR SUPPLIES                      |
|              |                            | 142.64   | CSR - STAR SUPPLIES                      |
|              |                            | 24.23    | CSR - 1660 ADULT SPORTS SUPPLIES         |
|              |                            | 95.53    | CSR - STAFF SCHEDULING APP               |
|              |                            | 1,647.02 | CSR - STAR SUPPLIES                      |
|              |                            | 27.50    | CSR - STAR SUPPLIES                      |
|              |                            | 24.99    | CSR - STAR SUPPLIES                      |
|              |                            |          | CSR - STAR SUPPLIES                      |
|              |                            | 54.90    | CSR - RECREATION SUPPLIES                |
|              |                            | 13.26    | CSR - ENP EVENT SUPPLIES                 |
|              |                            | 65.35    | CSR - MEETING EXPENSE                    |
|              |                            |          | CSR - MEETING EXPENSE                    |
|              |                            | 220.78   | CSR - STAR SUPPLIES                      |
|              |                            | 7.71     | CSR - STAR SUPPLIES                      |
|              |                            | 7.71     | CSR - STAR SUPPLIES                      |
|              |                            | 39.00    | CSR - STAR SUPPLIES                      |
|              |                            | 255.95   | GEN - CC MEETING EXPENSE (5/9)           |
|              |                            | 74.97    | , ,                                      |
|              |                            | 106.94   | CSR - ENP EVENT SUPPLIES                 |
|              |                            | 192.30   | CSR - STAR SUPPLIES                      |
|              |                            | 60.64    |  |
|              |                            | 108.90   | CSR - STAR SUPPLIES                      |
|              |                            | 15.42    | CSR - STAR SUPPLIES                      |
|              |                            | 38.58    | CSR - STAR SUPPLIES                      |
|              |                            | 17.63    |  |
|              |                            | 13.22    | CSR - STAR SUPPLIES                      |
|              |                            | 12.12    |  |
|              |                            | 19.83    | CSR - STAR SUPPLIES                      |
|              |                            | 14.32    |  |
|              |                            | 12.12    |  |
|              |                            | 25.35    | CSR - STAR SUPPLIES  CSR - STAR SUPPLIES |
|              |                            | 25.35    | CSR - STAR SUPPLIES CSR - STAR SUPPLIES  |
|              |                            |          |  |
|              |                            | 131.32   |  |
|              |                            | 109.17   |  |
|              |                            | 149.05   | CSR - STAR SUPPLIES                      |
|              |                            |          |  |

# CITY OF PARAMOUNT FINAL CHECK REGISTER

June 30, 2023 Pre-issue Checks

| 18429 U S BANK CORPORATE PAYMENT   | Check Number | Vendor Name                | Amount   | Description                           |
|--|--------------|----------------------------|----------|---------------------------------------|
| 197,80 CSR. STAR SUPPLIES 184.68 CSR. STAR SUPPLIES 184.68 CSR. STAR SUPPLIES 190.00 CSR. PEP EVENT SUPPLIES 197.07 CSR. ADULT SPORTS SUPPLIES 197.07 CSR. ADULT SPORTS SUPPLIES 123.83 CSR. FACILITY SUPPLIES 124.5 CSR. FACILITY SUPPLIES 101.45 CSR. STAR SUPPLIES 101.45 CSR. STAR SUPPLIES 11.03 CSR. STAR SUPPLIES 11.03 CSR. STAR SUPPLIES 11.03 CSR. STAR SUPPLIES 11.04 CSR. STAR SUPPLIES 15.02 CSR. STAR SUPPLIES 15.02 CSR. STAR SUPPLIES 15.02 CSR. STAR SUPPLIES 15.03 CSR. STAR SUPPLIES 15.04 CSR. STAR SUPPLIES 15.05 CSR. STAR SUPPLIES 16.07 CSR. ST | 16429        | U S BANK CORPORATE PAYMENT | 34.66    | CSR - STAR SUPPLIES                   |
| 316.19 CSR. STAR SUPPLIES  |              |                            | 36.89    | CSR - STAR SUPPLIES                   |
| 184.68   CSR - STAR SUPPLIES   |              |                            | 137.80   | CSR - STAR SUPPLIES                   |
| 200.00 CSR - PEP EVENT SUPPLIES 197.07 CSR - ADULT SPORTS SUPPLIES 123.83 CSR - FACILITY SUPPLIES 12.85 CSR - FACILITY SUPPLIES 3.97.2 CSR - FACILITY SUPPLIES 101.45 CSR - FACILITY SUPPLIES 107.60 CSR - FACILITY SUPPLIES 177.08 CSR - FACILITY SUPPLIES 186.71 CSR - STAR SUPPLIES 187.00 CSR - STAR SUPPLIES 188.00 CSR - STAR SUPPLIES 189.00 CSR - STAR SUPPLIES 189.00 CSR - STAR SUPPLIES 199.00 CSR - STAR SUPPLIES 109.11 CSR - STAR SUPPLIES 109.01 CSR - |              |                            | 316.19   |                                       |
| 197.07 CSR - ADULT SPORTS SUPPLIES 12.15 CSR - FACILITY SUPPLIES 39.72 CSR - FACILITY SUPPLIES 19.14 CSR - FACILITY SUPPLIES 101.45 CSR - FACILITY SUPPLIES 101.45 CSR - FACILITY SUPPLIES 107.08 CSR - FACILITY SUPPLIES 107.08 CSR - FACILITY SUPPLIES 107.09 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.04 CSR - STAR SUPPLIES 11.05 CSR - STAR SUPPLIES 11.06 CSR - STAR SUPPLIES 11.07 CSR - STAR SUPPLIES 10.08 CSR - ENP EXCURSION 190.68 CSR - STAR SUPPLIES 104.00 CSR - STAR SUPPLIES 105.10 CSR - STAR SUPPLIES 105.11 CSR - STAR SUPPLIE |              |                            | 184.68   | CSR - STAR SUPPLIES                   |
| 123.83 CSR - FACILITY SUPPLIES 1216 CSR - FACILITY SUPPLIES 13104 CSR - FACILITY SUPPLIES 10145 CSR - FACILITY SUPPLIES 17708 CSR - FACILITY SUPPLIES 17708 CSR - FACILITY SUPPLIES 286.71 CSR - STAR SUPPLIES 330.59 CSR - STAR SUPPLIES 110.3 CSR - STAR SUPPLIES 110.3 CSR - STAR SUPPLIES 110.3 CSR - STAR SUPPLIES 150.02 CSR - STAR SUPPLIES 150.02 CSR - STAR SUPPLIES 168.80 CSR - STAR SUPPLIES 168.80 CSR - STAR SUPPLIES 189.90 CSR - STAR SUPPLIES 189.90 CSR - STAR SUPPLIES 189.90 CSR - STAR SUPPLIES 199.90 CSR - STAR SUPPLIES 106.81 CSR - STAR SUPPLIES 107.81 CSR - STAR SUPPLIES 108.81 |              |                            | 200.00   | CSR - PEP EVENT SUPPLIES              |
| 12.15 CSR - FACILITY SUPPLIES 101.45 CSR - FACILITY SUPPLIES 101.46 CSR - FACILITY SUPPLIES 177.08 CSR - FACILITY SUPPLIES 177.08 CSR - FACILITY SUPPLIES 286.71 CSR - STAR SUPPLIES 330.59 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 15.02 CSR - STAR SUPPLIES 16.05 CSR - STAR SUPPLIES 16.05 CSR - STAR SUPPLIES 16.06 CSR - ENPEXCURSION 199.68 CSR - ENPEXCURSION 199.68 CSR - ENPEXCURSION 199.68 CSR - ENPEXCURSION 199.68 CSR - STAR SUPPLIES 16.17 CSR - STAR SUPPLIES 16.18 CSR - STAR SUPPLIES 16.18 CSR - STAR SUPPLIES 16.19 CSR - STAR SUPPLIES 16.10 CSR - STAR S |              |                            | 197.07   | CSR - ADULT SPORTS SUPPLIES           |
| 39.72   CSR - FACILITY SUPPLIES  |              |                            | 123.83   | CSR - FACILITY SUPPLIES               |
| 101.45 CSR - FACILITY SUPPLIES 177.08 CSR - FACILITY SUPPLIES 286.71 CSR - STAR SUPPLIES 330.59 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 15.02 CSR - STAR SUPPLIES 15.02 CSR - STAR SUPPLIES 49.50 CSR - STAR SUPPLIES 49.60 CSR - STAR SUPPLIES 60 CSR - STAR SUPPLIES 61 CSR - STAR SUPPLIES 61 CSR - STAR SUPPLIES 62 CSR - STAR SUPPLIES 63 CSR - STAR SUPPLIES 64 CSR - STAR SUPPLIES 65 CSR - STAR SUPPLIES 66 CSR - STAR SUPPLIES 67  |              |                            | 12.15    | CSR - FACILITY SUPPLIES               |
| 177.08 CSR - FACILITY SUPPLIES 286.71 CSR - STAR SUPPLIES 330.99 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 15.30.2 CSR - STAR SUPPLIES 15.30.2 CSR - STAR SUPPLIES 49.88 CSR - STAR SUPPLIES 49.88 CSR - STAR SUPPLIES 49.88 CSR - STAR SUPPLIES 69.87 CSR - STAR SUPPLIES 69.90 CSR - STAR SUPPLIES 69.91 C |              |                            | 39.72    | CSR - FACILITY SUPPLIES               |
| 286.71   CSR - STAR SUPPLIES   330.99   CSR - STAR SUPPLIES   11.03   CSR - STAR SUPPLIES   11.03   CSR - STAR SUPPLIES   15.302   CSR - STAR SUPPLIES   15.302   CSR - STAR SUPPLIES   49.66   CSR - STAR SUPPLIES   69.67   CSR - RECREATION SUPPLIES   69.69   CSR - STAR SUPPLIES   69.60   CSR - STAR SUPPL   |              |                            | 101.45   | CSR - FACILITY SUPPLIES               |
| 330.59 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 153.02 CSR - STAR SUPPLIES 485.00 CSR - STAR SUPPLIES 486.80 CSR - STAR SUPPLIES 486.80 CSR - STAR SUPPLIES 686.80 CSR - STAR SUPPLIES 687.60 CSR - STAR SUPPLIES 687.60 CSR - STAR SUPPLIES 688.60 CSR - STAR SUPPLIES 689.60 CSR - STAR SUPPL |              |                            | 177.08   | CSR - FACILITY SUPPLIES               |
| 11.03 CSR - STAR SUPPLIES 11.03 CSR - STAR SUPPLIES 153.02 CSR - STAR SUPPLIES 153.02 CSR - STAR SUPPLIES 163.02 CSR - STAR SUPPLIES 164.03 CSR - STAR SUPPLIES 165.04 CSR - STAR SUPPLIES 165.05 CSR - STAR SUPPLIES 166.05 CSR - STAR SUPPLIES 166.06 CSR - STAR SUPPLIES 167.06 CSR - STAR SUPPLIES 167.07 CSR - STAR SUPPLIES 167.07 CSR - STAR SUPPLIES 167.09 CSR - STAR SUPPLIES 167.09 CSR - STAR SUPPLIES 167.09 CSR - STAR SUPPLIES 167.00 CSR - ADAPTIVE RECREATION SUPPLIES 167.00 CSR - ADAPTIVE RECREATION SUPPLIES 167.00 CSR - ADAPTIVE RECREATION SUPPLIES 167.00 CSR - STAR SUPPLIES 167.0 |              |                            | 286.71   |                                       |
| 11.03 CSR - STAR SUPPLIES 153.02 CSR - STAR SUPPLIES 49.58 CSR - STAR SUPPLIES 49.58 CSR - STAR SUPPLIES 68.60 CSR - ENP EXCURSION 199.68 CSR - ENP EXCURSION 968.76 CSR - RECREATION SUPPLIES 36.99 CSR - STAR SUPPLIES 191.40 CSR - STAR SUPPLIES 191.51 CSR - STAR SUPPLIES 50.09 CSR - STAR SUPPLIES 105.81 CSR - STAR SUP |              |                            | 330.59   | CSR - STAR SUPPLIES                   |
| 153.02   CSR - STAR SUPPLIES   |              |                            | 11.03    | CSR - STAR SUPPLIES                   |
| 49.58 CSR - STAR SUPPLIES 486.80 CSR - ENP EXCURSION 199.68 CSR - ENP EXCURSION 968.76 CSR - RECREATION SUPPLIES 36.80 CSR - STAR SUPPLIES 194.90 CSR - STAR SUPPLIES 161.73 CSR - STAR SUPPLIES 161.73 CSR - STAR SUPPLIES 161.73 CSR - STAR SUPPLIES 105.81 CSR - STAR SUPPLIES 116.90 CSR - STAR SUPPLIES 114.90 CSR - STAR SUPPLIES 114.94 CSR - STAR SUPPLIES 114.94 CSR - STAR SUPPLIES 114.94 CSR - STAR SUPPLIES 114.95 CSR - STAR SUPPLIES 115.95 CSR - STAR SUPPLIES 116.95 CSR - STAR |              |                            | 11.03    | CSR - STAR SUPPLIES                   |
| ### ### ### ### ### ### ### ### ### ##   |              |                            | 153.02   | CSR - STAR SUPPLIES                   |
| 199.68   CSR - ENP EXCURSION   968.76   CSR - RECREATION SUPPLIES   36.89   CSR - STAR SUPPLIES   194.90   CSR - STAR SUPPLIES   194.90   CSR - STAR SUPPLIES   194.90   CSR - STAR SUPPLIES   194.70   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPP   |              |                            | 49.58    | CSR - STAR SUPPLIES                   |
| 988.76 CSR - RECREATION SUPPLIES 36.90 CSR - STAR SUPPLIES 161.73 CSR - STAR SUPPLIES 161.73 CSR - STAR SUPPLIES 50.90 CSR - STAR SUPPLIES 50.91 CSR - STAR SUPPLIES 105.81 CSR - STAR SUPPLIES 105.82 CSR - STAR SUPPLIES 105.83 CSR - STAR SUPPLIES 114.46 CSR - STAR SUPPLIES 114.46 CSR - STAR SUPPLIES 114.46 CSR - STAR SUPPLIES 114.47 CSR - STAR SUPPLIES 114.48 CSR - STAR SUPPLIES 114.49 CSR - STAR SUPPLIES 114.49 CSR - STAR SUPPLIES 114.40 CSR - STAR SUPPLIES 114.40 CSR - STAR SUPPLIES 114.41 CSR - STAR SUPPLIES 114.42 CSR - STAR SUPPLIES 114.43 CSR - STAR SUPPLIES 114.44 CSR - STAR SUPPLIES 114.45 CSR - STAR SUPPLIES 114.46 CSR - STAR SUPPLIES 114.47 CSR - STAR SUPPLIES 114.49 CSR - STAR SUPPLIES 114.40 CSR - STAR SUPPLIES 114.41 CSR - STAR SUPPLIES 114.41 CSR - STAR SUPPLIES 114.42 CSR - STAR SUPPLIES 114.44 CSR - STAR SUPPLIES 114.45 CSR - STAR SUPPLIES 114.46 CSR - STAR SUPPLIES 114.47 CSR - STAR SUPPLIES 114.48 CSR - STAR SUPPLIES 114.49 CSR - STAR SUPPLIES 114.49 CSR - STAR SUPPLIES 114.40 CSR - STAR SUPPLIES 115.40 CSR - STAR SUPPLIES 115.40 CSR - STAR SUPPLIES 115.40 CSR - STAR SUPPLIES 116.40 CSR - STAR SUP |              |                            | 486.80   | CSR - ENP EXCURSION                   |
| 38.89   CSR - STAR SUPPLIES     194.90   CSR - STAR SUPPLIES     101.73   CSR - STAR SUPPLIES     50.00   CSR - STAR SUPPLIES     50.00   CSR - STAR SUPPLIES     50.01   CSR - STAR SUPPLIES     70.54   CSR - STAR SUPPLIES     105.81   CSR - STAR SUPPLIES     105.81   CSR - STAR SUPPLIES     109.11   CSR - STAR SUPPLIES     109.11   CSR - STAR SUPPLIES     109.11   CSR - STAR SUPPLIES     105.81   CSR - STAR SUPPLIES     116.37   CSR - STAR SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - STAR SUPPLIES     264.00   CSR - STAR SUPPLIES     265.00   CSR - STAR SUPPLIES     266.00   CSR - STAR SUPPLIES     267.01   CSR - STAR SUPPLIES     268.01   CSR - STAR SUPPLIES     269.01   |              |                            | 199.68   | CSR - ENP EXCURSION                   |
| 194,90 CSR. STAR SUPPLIES 161.73 CSR. STAR SUPPLIES 50.09 CSR. STAR SUPPLIES 70.54 CSR. STAR SUPPLIES 105.81 CSR. STAR SUP |              |                            | 968.76   | CSR - RECREATION SUPPLIES             |
| 161.73   CSR - STAR SUPPLIES   50.09   CSR - STAR SUPPLIES   70.54   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPPLIES   109.11   CSR - STAR SUPPLIES   109.11   CSR - STAR SUPPLIES   116.37   CSR - STAR SUPPLIES   116.37   CSR - STAR SUPPLIES   166.40   CSR - ADAPTIVE RECREATION SUPPLIES   64.40   CSR - ADAPTIVE RECREATION SUPPLIES   65.86   CSR - STAR SUPPLIES   CSR - STAR SUPPLIE   |              |                            | 36.89    | CSR - STAR SUPPLIES                   |
| 50.09   CSR - STAR SUPPLIES     70.54   CSR - STAR SUPPLIES     105.81   CSR - STAR SUPPLIES     109.11   CSR - STAR SUPPLIES     109.11   CSR - STAR SUPPLIES     108.11   CSR - STAR SUPPLIES     108.11   CSR - STAR SUPPLIES     116.37   CSR - STAR SUPPLIES     165.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - STAR SUPPLIES     271.55   CSR - STAR SUPPLIES     271.55   CSR - STAR SUPPLIES     272.61   CSR - STAR SUPPLIES     273.51   CSR - STAR SUPPLIES     274.51   CSR - STAR SUPPLIES     275.51   CSR - STAR S   |              |                            | 194.90   | CSR - STAR SUPPLIES                   |
| 70.54   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPPLIES   109.11   CSR - STAR SUPPLIES   109.11   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPPLIES   105.80   CSR - ADAPTIVE RECREATION SUPPLIES   264.00   CSR - ADAPTIVE RECREATION SUPPLIES   264.00   CSR - ADAPTIVE RECREATION SUPPLIES   CSR - STAR SUPPLIES   CSR - STA   |              |                            | 161.73   | CSR - STAR SUPPLIES                   |
| 105.81   CSR - STAR SUPPLIES   109.11   CSR - STAR SUPPLIES   105.81   CSR - STAR SUPPLIES   116.37   CSR - STAR SUPPLIES   116.37   CSR - STAR SUPPLIES   116.37   CSR - STAR SUPPLIES   126.40   CSR - ADAPTIVE RECREATION SUPPLIES   126.40   CSR - ADAPTIVE RECREATION SUPPLIES   126.40   CSR - STAR SUPPLIES     |              |                            | 50.09    | CSR - STAR SUPPLIES                   |
| 109.11   CSR - STAR SUPPLIES     105.81   CSR - STAR SUPPLIES     116.37   CSR - STAR SUPPLIES     456.00   CSR - ADAPTIVE RECREATION SUPPLIES     64.40   CSR - STAR SUPPLIES     64.40   CSR - STAR SUPPLIES     64.40   CSR - STAR SUPPLIES     64.41   CSR - STAR SUPPLIES     65.66   CSR - STAR SUPPLIES     65.67   CSR - STAR SUPPLIES     65.68   CSR - STAR SUPPLIES     65.69   CSR - STAR SUPPLIES     65.60   CSR - STAR SUPPLIES     65.61   C   |              |                            | 70.54    | CSR - STAR SUPPLIES                   |
| 105.81   CSR - STAR SUPPLIES     116.37   CSR - STAR SUPPLIES     456.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     264.00   CSR - ADAPTIVE RECREATION SUPPLIES     64.40   CSR - STAR SUPPLIES     71.55   CSR - STAR SUPPLIES     85.86   CSR - STAR SUPPLIES     85.86   CSR - STAR SUPPLIES     80.30   CSR - STAR SUPPLIES     114.48   CSR - STAR SUPPLIES     20.31   CSR - STAR SUPPLIES     33.08   CSR - STAR SUPPLIES     33.08   CSR - STAR SUPPLIES     33.09   CSR - STAR SUPPLIES     33.10   CSR - STAR SUPPLIES     34.11   CSR - STAR SUPPLIES     35.11   CSR - STAR SUPPLIES     36.11   CSR - STAR SUPPLIES     36.11   CSR - STAR SUPPLIES     36.12   CSR - STAR SUPPLIES     36.13   CSR - STAR SUPPLIES     36.14   CSR - STAR SUPPLIES     36.15   CSR - STAR SUPPLIES     36.15   CSR - RECREATION SUPPLIES     36.15   CSR - CMEETING EXPENSE (5/23)     41.10   CSR - STAR SUPPLIES     57.83   CSR - CMEETING EXPENSE (5/23)     41.10   CSR - CMAMP SUPPLIES     41.10   CSR - C   |              |                            | 105.81   | CSR - STAR SUPPLIES                   |
| 116.37   CSR - STAR SUPPLIES   |              |                            | 109.11   | CSR - STAR SUPPLIES                   |
| 456.00   CSR - ADAPTIVE RECREATION SUPPLIES  |              |                            | 105.81   | CSR - STAR SUPPLIES                   |
| 264.00   CSR - ADAPTIVE RECREATION SUPPLIES   64.40   CSR - STAR SUPPLIES   71.55   CSR - STAR SUPPLIES   85.86   CSR - STAR SUPPLIES   85.81   CSR - STAR SUPPLIES   86.82   CSR - STAR SUPPLIES   86.84   CSR - STAR SUPPLIES   86.85   CSR - STAR SUPPLIES   86.86   CSR - STAR SUPPLIES   86.87   CSR - STAR SUPPLIES   86.86   CSR - STAR SUPPLIES   86.86   CSR - STAR SUPPLIES   86.86   CSR - STAR SUPPLIES   86.87   CSR - STAR SUPPLIES   86.89   CSR - STAR SUPPLIES   86.80   CSR - STAR SUPPLIES   86.80   CSR - STAR SUPPLIES   86.81   CSR - STAR SUPPLIES   86.82   CSR - STAR SUPPLIES   86.84   CSR - STAR SUPPLIES   86.85   CSR - STAR SUPPLIES   86.86   CSR - STAR SUPPLIES   86.86   CSR - DAY CAMP SUPPLIES   86.86   CSR - STAR SUPPLIES   86   |              |                            | 116.37   | CSR - STAR SUPPLIES                   |
| 64.40   CSR - STAR SUPPLIES     71.55   CSR - STAR SUPPLIES     85.86   CSR - STAR SUPPLIES     81.44   CSR - STAR SUPPLIES     20.63   CSR - ENP EVENT SUPPLIES     20.63   CSR - ENP EVENT SUPPLIES     20.63   CSR - STAR SUPPLIES     20.64   CSR - STAR SUPPLIES     20.65   CSR - STAR SUPPLIES     20.65   CSR - STAR SUPPLIES     20.65   CSR - STAR SUPPLIES     20.66   CSR - STAR SUPPLIES     20.67   CSR - STAR SUPPLIES     20.67   CSR - STAR SUPPLIES     20.67   CSR - STAR SUPPLIES     20.68   CSR - RECREATION SUPPLIES     20.69   CSR - STAR SUPPLIES     20.60   CSR    |              |                            | 456.00   | CSR - ADAPTIVE RECREATION SUPPLIES    |
| 71.55 CSR - STAR SUPPLIES 85.86 CSR - STAR SUPPLIES 114.48 CSR - STAR SUPPLIES 20.63 CSR - ENP EVENT SUPPLIES 33.08 CSR - STAR SUPPLIES 138.66 CSR - STAR SUPPLIES 235.11 CSR - STAR SUPPLIES 1,267.96 CST - STAR SUPPLIES 1,267.96 CST - STAR SUPPLIES 1,267.96 CST |              |                            | 264.00   | CSR - ADAPTIVE RECREATION SUPPLIES    |
| 85.86   CSR - STAR SUPPLIES     114.48   CSR - STAR SUPPLIES     20.63   CSR - ENP EVENT SUPPLIES     33.08   CSR - STAR SUPPLIES     33.08   CSR - STAR SUPPLIES     138.66   CSR - STAR SUPPLIES     138.66   CSR - STAR SUPPLIES     138.61   CSR - STAR SUPPLIES     235.11   CSR - STAR SUPPLIES     1267.96   CSR - STAR SUPPLIES     189.00   CSR - BOAY CAMP SUPPLIES     189.00   CSR - DAY CAMP SUPPLIES     128.68   CSR - DAY CAMP SUPPLIES     140.37   CSR - STAR SUPPLIES     150.00   CSR - STAR SUPPLIES     164.30   CSR - STAR SUPPLIES     164.30   CSR - STAR SUPPLIES     174.03   CSR - STAR SUPPLIES     189.00   CSR - STAR SUPPLIES     199.00   CSR - C   |              |                            | 64.40    | CSR - STAR SUPPLIES                   |
| 114.48 CSR - STAR SUPPLIES 20.63 CSR - ENP EVENT SUPPLIES 33.08 CSR - STAR SUPPLIES 33.08 CSR - STAR SUPPLIES 138.66 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 81.34 CSR - STAR SUPPLIES 1,267.96 CSR - STAR SUPPLIES 1,268.0 CSR - DAY CAMP SUPPLIES 1,268.0 CSR - DAY CAMP SUPPLIES 1,268.0 CSR - DAY CAMP SUPPLIES 1,268.0 CSR - STAR SUPPLIES 1,269.0 CSR - STAR |              |                            | 71.55    | CSR - STAR SUPPLIES                   |
| 20.63 CSR - ENP EVENT SUPPLIES 33.08 CSR - STAR SUPPLIES CSR - STAR SUPPLIES CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 235.11 CSR - STAR SUPPLIES 1,267.96 CRAMSTOR 1,267.96 CRAMSTOR 1,267.96 CRAMSTOR 1,267.96 CRAMSTOR 1,267.96 CRAMSTOR 1,267.96 CRAMS |              |                            | 85.86    | CSR - STAR SUPPLIES                   |
| 33.08 CSR - STAR SUPPLIES 138.66 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 235.11 CSR - STAR SUPPLIES 1,267.96 CSR - STAR SUPPLIES 1,267.97 CSTAR SUPPLIES 1,267.97 CSTAR SUPPLIES 1,267.9 |              |                            | 114.48   | CSR - STAR SUPPLIES                   |
| 138.66 CSR - STAR SUPPLIES 81.33 CSR - STAR SUPPLIES 235.11 CSR - STAR SUPPLIES 1,267.96 CSR - STAR SUPPLIES 1,267.96 CSR - STAR SUPPLIES 189.00 CSR - STAR SUPPLIES 385.81 CSR - RECREATION SUPPLIES 385.81 CSR - RECREATION SUPPLIES 61.51 GEN - CC MEETING EXPENSE (5/23) 128.68 CSR - DAY CAMP SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 125.00 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            | 20.63    | CSR - ENP EVENT SUPPLIES              |
| 81.33 CSR - STAR SUPPLIES 235.11 CSR - STAR SUPPLIES 1,267.96 CSR - STAR SUPPLIES 189.00 CSR - STAR SUPPLIES 189.00 CSR - STAR SUPPLIES 385.81 CSR - RECREATION SUPPLIES 61.51 GEN - CC MEETING EXPENSE (5/23) 128.68 CSR - DAY CAMP SUPPLIES 1,140.37 CSR - STAR SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 629.88 PW - FY23 EMISSIONS FEE 100.00 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 19.32 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 19.32 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 19.32 PW - FY23 EMISSIONS FEE 179.17 PW - FY23 EMISSIONS FEE   |              |                            | 33.08    | CSR - STAR SUPPLIES                   |
| 235.11   CSR - STAR SUPPLIES     1,267.96   CSR - STAR SUPPLIES     189.00   CSR - STAR SUPPLIES     189.00   CSR - STAR SUPPLIES     385.81   CSR - RECREATION SUPPLIES     61.51   GEN - CC MEETING EXPENSE (5/23)     128.68   CSR - DAY CAMP SUPPLIES     1,140.37   CSR - STAR SUPPLIES     57.83   GEN - CC MEETING EXPENSE (5/23)     41.10   GEN - CC MEETING EXPENSE (5/23)     16430   629.88   PW - FY23 EMISSIONS FEE     13.98   PW - FY23 EMISSIONS FEE     100.00   PW - AWWA WEBINAR (NM)     125.00   PW - AWWA WEBINAR (NM)     162.98   PW - FY23 EMISSIONS FEE (16400 COLORADO)     419.92   PW - FY23 EMISSIONS FEE     479.17   PW - FY23 GENERATOR FEE (16400 COLORADO     9.32   PW - FY23 EMISSIONS FEE     310.00   PW - AWWA WEBINAR (NM)     66.61   PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 138.66   | CSR - STAR SUPPLIES                   |
| 1,267.96   |              |                            | 81.33    | CSR - STAR SUPPLIES                   |
| 189.00 CSR - STAR SUPPLIES  385.81 CSR - RECREATION SUPPLIES  61.51 GEN - CC MEETING EXPENSE (5/23)  128.68 CSR - DAY CAMP SUPPLIES  1,140.37 CSR - STAR SUPPLIES  57.83 GEN - CC MEETING EXPENSE (5/23)  41.10 GEN - CC MEETING EXPENSE (5/23)  41.10 GEN - CC MEETING EXPENSE (5/23)  629.88 PW - FY23 EMISSIONS FEE  13.98 PW - FY23 EMISSIONS FEE  100.00 PW - AWWA WEBINAR (NM)  125.00 PW - AWWA WEBINAR (NM)  162.98 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 EMISSIONS FEE  310.00 PW - AWWA WEBINAR (NM)  9.32 PW - FY23 EMISSIONS FEE  310.00 PW - AWWA WEBINAR (NM)  66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 235.11   | CSR - STAR SUPPLIES                   |
| 385.81 CSR - RECREATION SUPPLIES 61.51 GEN - CC MEETING EXPENSE (5/23) 128.68 CSR - DAY CAMP SUPPLIES 1,140.37 CSR - STAR SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 125.00 PW - FY23 EMISSIONS FEE(16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 1,267.96 | CSR - STAR SUPPLIES                   |
| 61.51 GEN - CC MEETING EXPENSE (5/23) 128.68 CSR - DAY CAMP SUPPLIES 1,140.37 CSR - STAR SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 189.00   | CSR - STAR SUPPLIES                   |
| 128.68 CSR - DAY CAMP SUPPLIES 1,140.37 CSR - STAR SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE(16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            | 385.81   | CSR - RECREATION SUPPLIES             |
| 1,140.37 CSR - STAR SUPPLIES 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 16430 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE(16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 61.51    | GEN - CC MEETING EXPENSE (5/23)       |
| 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 16430 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE(16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            | 128.68   | CSR - DAY CAMP SUPPLIES               |
| 57.83 GEN - CC MEETING EXPENSE (5/23) 41.10 GEN - CC MEETING EXPENSE (5/23) 16430 629.88 PW - FY23 EMISSIONS FEE 13.98 PW - FY23 EMISSIONS FEE 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE(16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            | 1,140.37 | CSR - STAR SUPPLIES                   |
| 41.10 GEN - CC MEETING EXPENSE (5/23)  16430  629.88 PW - FY23 EMISSIONS FEE  13.98 PW - FY23 EMISSIONS FEE  100.00 PW - AWWA WEBINAR (NM)  125.00 PW - AWWA WEBINAR (NM)  162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO)  419.92 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 GENERATOR FEE (16400 COLORADO)  9.32 PW - FY23 EMISSIONS FEE  310.00 PW - AWWA WEBINAR (NM)  66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            |          |                                       |
| 16430  629.88 PW - FY23 EMISSIONS FEE  13.98 PW - FY23 EMISSIONS FEE  100.00 PW - AWWA WEBINAR (NM)  125.00 PW - AWWA WEBINAR (NM)  162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO)  419.92 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 GENERATOR FEE (16400 COLORADO)  9.32 PW - FY23 EMISSIONS FEE  310.00 PW - AWWA WEBINAR (NM)  66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            | 41.10    | · · ·                                 |
| 13.98 PW - FY23 EMISSIONS FEE  100.00 PW - AWWA WEBINAR (NM)  125.00 PW - AWWA WEBINAR (NM)  162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO)  419.92 PW - FY23 EMISSIONS FEE  479.17 PW - FY23 GENERATOR FEE (16400 COLORADO)  9.32 PW - FY23 EMISSIONS FEE  310.00 PW - AWWA WEBINAR (NM)  66.61 PW - LANDSCAPE MNTC SUPPLIES   | 16430        |                            |          | • • •                                 |
| 100.00 PW - AWWA WEBINAR (NM) 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            |          |                                       |
| 125.00 PW - AWWA WEBINAR (NM) 162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO) 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            |          |                                       |
| 162.98 PW - FY23 EMISSIONS FEE (16400 COLORADO) 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            |          | ` ,                                   |
| 419.92 PW - FY23 EMISSIONS FEE 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            |          | ,                                     |
| 479.17 PW - FY23 GENERATOR FEE (16400 COLORADO 9.32 PW - FY23 EMISSIONS FEE 310.00 PW - AWWA WEBINAR (NM) 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            |          |                                       |
| 9.32 PW - FY23 EMISSIONS FEE<br>310.00 PW - AWWA WEBINAR (NM)<br>66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            |          |                                       |
| 310.00 PW - AWWA WEBINAR (NM)<br>66.61 PW - LANDSCAPE MNTC SUPPLIES  |              |                            |          | · · · · · · · · · · · · · · · · · · · |
| 66.61 PW - LANDSCAPE MNTC SUPPLIES   |              |                            |          |                                       |
|  |              |                            |          | , ,                                   |
| 500.00 TW - WATER TREATMENT SERVINGATION (DA)  |              |                            |          |                                       |
|  |              |                            | 300.00   | (DA)                                  |

| Check Number | Vendor Name                      | Amount    | Description                             |
|--------------|----------------------------------|-----------|---|
| 16430        | U S BANK CORPORATE PAYMENT       | 1,687.20  | PW - SAFETY MEETING EXPENSE             |
|              |                                  | 80.22     | PW - FACILITY MNTC SUPPLIES             |
|              |                                  | 179.90    | PW - FACILITY MNTC SUPPLIES             |
|              |                                  | 110.24    | PW - FACILITY MNTC SUPPLIES             |
|              |                                  | 66.61     | PW - LANDSCAPE MNTC SUPPLIES            |
|              |                                  | 353.76    | PW - MEETING EXPENSE                    |
|              |                                  | -99.99    | PW - SAFETY MEETING EXPENSE (CREDIT)    |
| 16431        |                                  | 900.00    | AS - ANNUAL GOLF TOURNAMENT             |
|              |                                  | 75.00     | AS - CAL CITIES CM MEETING (AV)         |
|              |                                  | 327.48    | CIP - CITY HALL FURNITURE REPL STORAGE  |
|              |                                  | 1,077.72  | AS - CCCA LEGISLATIVE TOUR (AV)         |
| 16432        |                                  | 239.41    | CC - SCAG CONFERENCE (AD)               |
|              |                                  | 239.41    | CC - SCAG CONFERENCE (IA)               |
|              |                                  | 520.02    |   |
|              |                                  | 62.53     |   |
|              |                                  | 75.00     | CM - COUNTRYWIDE CITY MGR'S MTG         |
|              |                                  | 522.73    | AS - CCCA ANNUAL MUNICIPAL SEMINAR (AV) |
|              |                                  | 1,077.72  | ,                                       |
|              |                                  | 1,304.97  |   |
|              |                                  | 1,188.62  | ,                                       |
|              |                                  | 1,218.08  | ` ,                                     |
|              |                                  | 1,113.74  | * ,                                     |
|              |                                  | 1,077.72  | • |
|              |                                  | 50.00     | CC - CAL CITIES MEMBERSHIP MTG (BO)     |
|              | Vendor Tota                      | 43,432.08 | CC - CAE OFFICE MILMBEROFILL MITO (BO)  |
| 329289       | U S POSTAL SVC/ U S POSTMASTER   | 3,000.00  | FIN - BULK MAIL PERMIT #3               |
| 329338       | O O T OOTHE OVO, O O T OOTHWATER | 3,202.47  | GEN - POSTAGE EXPENSE                   |
| 329398       |                                  | 290.00    | FIN - BULK MAIL PERMIT ANNUAL FEE       |
| 329433       |                                  | 3,061.00  | CP - AROUND TOWN POSTAGE (6/23)         |
| 329433       | Vendor Tota                      | 9,553.47  | CI - AIROUND TOWNT OSTAGE (0/20)        |
| 329308       | ULINE SHIPPING SUPPLY            | 849.71    | PS - OFFICE SUPPLIES                    |
| 329300       | OLINE OF III T ING OUT I ET      | 437.04    | PS - OFFICE SUPPLIES                    |
|              |                                  | 205.50    | PS - OFFICE SUPPLIES                    |
|              | Vendor Tota                      | 1,492.25  | F3 - OFFICE SUFFLIES                    |
| 329125       | UNDERGROUND SERVICE ALERT        | 232.25    | PW - WATER OPER MNTC SVCS (2/23)        |
| 329123       | UNDERGROUND SERVICE ALERT        | 51.76     | PW - WATER OPER MNTC SVCS (2/23)        |
| 329434       |                                  |           | ,                                       |
| 329434       |                                  | 220.00    | PW - WATER OPER MNTC SVCS (5/23)        |
| 220404       |                                  | 51.76     | PW - WATER OPER MNTC SVCS (5/23)        |
| 329494       |                                  | 188.50    | PW - WATER OPER MNTC SVCS (3/23)        |
|              | Vendor Tota                      | 796.03    | PW - WATER OPER MNTC SVCS (3/23)        |
| 320235       | UNITED STATES TREASURY           |           | PAYROLL DEDUCTION - PPE 6/2             |
| 329235       |                                  | 636.00    | PATRULL DEDUCTION - PPE 6/2             |
|              | Vendor Tota                      | 636.00    |   |
| 329094       | UNIVAR USA                       | 903.40    | PW - FACILITY MNTC SUPPLIES             |
|              |                                  | 778.98    | PW - WATER OPER MNTC SUPPLIES           |
|              |                                  | 194.75    | PW - WATER OPER MNTC SUPPLIES           |
| 329286       |                                  | 1,965.63  | PW - WATER OPER MNTC SUPPLIES           |
| 329399       |                                  | 1,788.08  | PW - WATER OPER MNTC SUPPLIES           |
|              |                                  | 1,055.90  | PW - FACILITY MNTC SUPPLIES             |
|              |                                  | 778.98    | PW - WATER OPER MNTC SUPPLIES           |
|              |                                  | 311.60    | PW - WATER OPER MNTC SUPPLIES           |
| 329495       |                                  | 2,314.37  | PW - WATER OPER MNTC SUPPLIES           |
|              |                                  |           |   |

| Check Number     | Vendor Name           | Amount                        | Description                                    |
|------------------|-----------------------|-------------------------------|--|
| 329236           | UNIVERSITY TROPHIES   | 85.44                         | CP - PLAQUE (JG)                               |
|                  |                       |                               | CP - MAYOR'S AWARD (6/23)                      |
|                  |                       | 72.77                         | CP - MAYOR'S AWARD (2/23)                      |
|                  |                       | 72.77                         | CP - MAYOR'S AWARD (1/23)                      |
|                  |                       | 44.10                         | CC - NAME BADGES                               |
|                  |                       | 22.05                         | CC - NAME BADGES                               |
|                  | Vendor Tota           | 369.90                        |  |
| 329217           | UNV INC.              | 24.03                         | WTR DEP REF - 7055 MARCELLE                    |
|                  | Vendor Tota           | 24.03                         |  |
| 329366           | US BANK VOYAGER FLEET | 402.58                        | PW - CNG FUEL (5/23)                           |
|                  | Vendor Tota           | 293.16<br><b>695.74</b>       | PW - CNG FUEL (5/23)                           |
| 329468           | VALENCIA              | 16.27                         | WTR DEP REF - 14502 CASTANA                    |
| 329400           | Vendor Tota           | 16.27                         | WIR DEF REF - 14302 CASTANA                    |
| 222.422          |                       |                               |  |
| 329496           | VALVERDE CONSTRUCTION | 14,897.63                     | PW - WATER SVC REPAIR (7022 ALONDRA)           |
| 329531           | Vendor Tota           | 49,590.00<br><b>64,487.63</b> | CIP - LAKEWOOD RECLAIM WATER EXT               |
| 329497           | VAZQUEZ. KARINA       | 500.00                        | CIP - UTILITY BOX MURAL(13947 PARAMOUNT        |
| 329497           | Vendor Tota           | 500.00                        | CIF - UTILITY BOX MORAL (1994) FARAMOUNT       |
| 329469           | VELAZQUEZ             | 15.87                         | WTR DEP REF - 15814 PERILLA #2                 |
| 0_0.00           | Vendor Tota           | 15.87                         |  |
| 329339           | VENEGAS, FRANCISCO    | 150.00                        | FACILITY DEPOSIT REFUND (VENEGAS 7925)         |
|                  | Vendor Tota           | 150.00                        | ,  |
| 329126           | VERIZON WIRELESS - LA | 38.01                         | AS - CELLULAR SERVICE (5/23)                   |
|                  |                       | 52.79                         | CM - CELLULAR SERVICE (5/23)                   |
|                  |                       | 368.48                        | CSR - CELLULAR SERVICE (5/23)                  |
|                  |                       | 1,362.76                      | CSR - STAR CELLULAR SERVICE (5/23)             |
|                  |                       | 114.03                        | PL - CELLULAR SERVICE (5/23)                   |
|                  |                       | 228.06                        | PS - CELLULAR SERVICE (5/23)                   |
|                  |                       | 536.40                        |  |
|                  |                       | 382.24                        | PW - CELLULAR SERVICE (5/23)                   |
|                  |                       | 41.99                         | AS - SOCIAL MEDIA CELLULAR SVC (5/23)          |
|                  |                       | 10.02                         | GEN - EOC CELLULAR & P/R DEVICE(5/23)          |
|                  |                       | 38.01                         | PW - USB AIRCARD WELL #14 (5/23)               |
| 329519           |                       | 10.02                         | ` ,  |
|                  |                       | 38.01                         | AS - CELLULAR SERVICE (6/23)                   |
|                  |                       | 52.79                         | CM - CELLULAR SERVICE (6/23)                   |
|                  |                       | 368.48                        | ,  |
|                  |                       | 1,362.83                      | CSR - STAR CELLULAR SERVICE (6/23)             |
|                  |                       | 114.03                        | ` ,  |
|                  |                       | 228.06                        | , ,  |
|                  |                       | 533.76                        | • • •  |
|                  |                       | 383.54                        | ,  |
|                  |                       | 41.99                         | ,  |
|                  |                       | 38.05                         | PW - USB AIRCARD WELL #14 (6/23)               |
|                  |                       | 225.25                        | PS - CELLULAR EQUIPMENT                        |
|                  | Vendor Tota           | 6,569.60                      |  |
| 329095           | VIDIFLO, LLC          | 1,323.00                      | GEN - BROADCAST SOFTWARE (5/23-5/24)           |
| 220210           |                       | 485.00                        | GEN - A/V SYSTEM MNTC                          |
| 329218           |                       | 42,794.88                     | CIP - CLEARWATER A/V SYSTEM REPL               |
| 329309<br>329435 |                       | 485.00<br>485.00              | GEN - A/V SYSTEM MNTC<br>GEN - A/V SYSTEM MNTC |
| Jと34JJ           | Vendor Tota           | 45,572.88                     | OLIV-WA SISIEMIMINIO                           |
|                  | VEHUUI TUIA           | 40,012.88                     |  |

| Check Number | Vendor Name                  | Amount          | Description                             |
|--------------|------------------------------|-----------------|---|
| 329532       | VILLASENOR, IGNACIO          | 90.00           | PW - WATER OPERATOR CERTIFICATION (IV)  |
|              | Vendor Tota                  | 90.00           |   |
| 329127       | VISION SERVICE PLAN          | 1,959.90        | VISION INSURANCE (6/23)                 |
|              | Vendor Tota                  | 1,959.90        | . ,                                     |
| 329096       | VISTA PAINT CORPORATION      | 307.47          | PW - WATER OPER MNTC SUPPLIES           |
|              | Vendor Tota                  | 307.47          |   |
| 329538       | WALMART COMMUNITY            | 75.08           | CSR - STAR SUPPLIES                     |
| 02000        |                              | 249.80          | CSR - STAR SUPPLIES                     |
|              |                              | 109.84          | CSR - STAR SUPPLIES                     |
|              |                              | 66.00           | CSR - STAR SUPPLIES                     |
|              |                              | 66.66           | CSR - STAR SUPPLIES                     |
|              |                              | 158.06          | CSR - ENP EVENT SUPPLIES                |
|              |                              | 25.52           | CSR - EQUIPMENT MNTC SUPPLIES           |
|              |                              | 199.50          | CSR - STAR SUPPLIES                     |
|              |                              | 28.43           | CSR - ENP EVENT SUPPLIES                |
|              |                              | 430.24          | CSR - STAR SUPPLIES                     |
|              |                              | 61.57           | CSR - STAR SUPPLIES                     |
|              |                              | 48.67           | CSR - STAR SUPPLIES                     |
|              |                              | 128.61<br>27.86 | CSR - STAR SUPPLIES                     |
|              |                              | 574.44          | CSR - STAR SUPPLIES CSR - STAR SUPPLIES |
|              |                              | 747.73          | CSR - STAR SUPPLIES                     |
|              |                              | 232.78          | CSR - STAR SUPPLIES                     |
|              |                              | 170.58          | CSR - STAR SUPPLIES                     |
|              |                              | 87.46           | CSR - STAR SUPPLIES                     |
|              |                              | 109.66          | CSR - PEP SUPPLIES                      |
|              |                              | 104.62          | CSR - PEP SUPPLIES                      |
|              |                              | 115.44          | CSR - STAR SUPPLIES                     |
|              |                              | 473.62          | CSR - STAR SUPPLIES                     |
|              |                              | 108.28          | CSR - 1660 ADULT SPORTS SUPPLIES        |
|              |                              | 51.65           | CSR - MEETING EXPENSE                   |
|              |                              | 22.02           | CSR - MEETING EXPENSE                   |
|              |                              | 403.55          | GEN - KITCHEN SUPPLIES                  |
|              |                              | 111.81          | CSR - ENP EVENT SUPPLIES                |
|              |                              | 7.97            | CSR - ENP EVENT SUPPLIES                |
|              |                              | 41.70           | CSR - ENP EVENT SUPPLIES                |
|              |                              | 123.96          | GEN - KITCHEN SUPPLIES                  |
|              |                              | 156.78          | CSR - STAR SUPPLIES                     |
|              |                              | 310.82          | CSR - STAR SUPPLIES                     |
|              |                              | 98.65           | CSR - STAR SUPPLIES                     |
|              | _                            | 421.07          | CSR - DAY CAMP SUPPLIES                 |
|              | Vendor Tota                  | 6,150.43        |   |
| 329097       | WALTERS WHOLESALE            | 818.78          | PW - FACILITY MNTC SUPPLIES             |
|              | Vendor Tota                  | 818.78          |   |
| 329400       | WATER REPLENISHMENT DISTRICT | 93,703.89       | PW - GROUNDWATER PRODUCTION (4/23)      |
| 329436       |                              | 2,634.00        | PW - TITLE 22 MONITORING (7/22-12/22)   |
|              | Vendor Tota                  | 96,337.89       |   |
| 329401       | WATERLINE TECHNOLOGIES, INC  | 910.22          | PW - FACILITY MNTC SUPPLIES             |
|              |                              | 910.22          | PW - FACILITY MNTC SUPPLIES             |
|              |                              | 247.19          | PW - FACILITY MNTC SUPPLIES             |
|              | _                            | 112.54          | PW - FACILITY MNTC SUPPLIES             |
|              | Vendor Tota                  | 2,180.17        |   |
| 329219       | WAYCO SALES INC              | 63.95           | WTR DEP REF - 15114 DOWNEY              |
|              | Vendor Tota                  | 63.95           |   |

| Check Number | Vendor Name                    | Amount    | Description                            |
|--------------|--------------------------------|-----------|--|
| 329220       | WECK LABORATORIES, INC.        | 1,280.00  | PW - WATER CHEMICAL TESTING            |
|              |                                | 216.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 216.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 36.00     | PW - WATER CHEMICAL TESTING            |
| 329402       |                                | 216.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 216.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 216.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 156.00    | PW - WATER CHEMICAL TESTING            |
|              |                                | 36.00     | PW - WATER CHEMICAL TESTING            |
|              |                                | 36.00     | PW - WATER CHEMICAL TESTING            |
|              |                                | 36.00     | PW - WATER CHEMICAL TESTING            |
|              | Vendor Tota                    | 2,660.00  |  |
| 16407        | WELLS FARGO BANK               | 166.75    | GEN - CITY BANK ANALYSIS (5/23)        |
|              | Vendor Tota                    | 166.75    |  |
| 329237       | WELLS FARGO FINANCIAL LEASING  | 184.97    | FIN - COPIER (6/23)                    |
|              | Vendor Tota                    | 184.97    |  |
| 329437       | WENGER CORPORATION             | 1,390.43  | CSR - SPECIAL EVENT SUPPLIES           |
|              | Vendor Tota                    | 1,390.43  |  |
| 329098       | WEST COAST ARBORISTS, INC      | 692.10    | PW - TREE MNTC SVCS (4/16 - 4/30)      |
| 329221       |                                | 3,822.00  | PW - LANDSCAPE MNTC SVCS (POND)        |
| 329367       |                                | 9,207.00  | PW - TREE MNTC SVCS (5/1 - 5/15)       |
| 329498       |                                | 19,072.50 | PW - TREE MNTC SVCS (5/16 - 5/31)      |
|              |                                | 965.20    | PW - LANDSCAPE MNTC SVCS               |
|              | Vendor Tota                    | 33,758.80 |  |
| 329438       | WEST COAST SAND & GRAVEL INC.  | 1,474.75  | PW - STREET MNTC SUPPLIES              |
|              | Vendor Tota                    | 1,474.75  |  |
| 329368       | WESTERLY METER SERVICE COMPANY | 385.00    | PW - WATER OPER MNTC SVCS              |
|              | Vendor Tota                    | 385.00    |  |
| 329310       | WESTERN OFFICE LA, INC         | 7,353.57  | CIP - CITY HALL CONF RM FURNITURE REPL |
| 329403       |                                | 109.00    | CIP - CONFERENCE ROOM STORAGE          |
| 329533       |                                | 218.00    | CIP - CITY HALL CONF ROOM IMP (5/23)   |
|              |                                | 218.00    | CIP - CITY HALL CONF ROOM IMP (6/23)   |
|              |                                | 109.00    | CIP - CITY HALL CONF ROOM IMP (6/23)   |
|              | Vendor Tota                    | 8,007.57  |  |

| Check Number | Vendor Name             | Amount     | Description                             |
|--------------|-------------------------|------------|---|
| 329042       | WILLDAN ASSOCIATES, INC | 13,156.64  | CIP - WSAB BIKEWAY PHASE 3 (3/23)       |
|              |                         | 1,155.00   | CIP - DILLS PARK RENOVATION (3/23)      |
|              |                         | 432.00     | CIP - DILLS PARK RENOVATION (P68-3/23)  |
| 329168       |                         | 25,045.50  | PW - GENERAL ENG SVCS (4/23)            |
|              |                         | 9,174.56   | CIP - WSAB BIKEWAY PHASE 4 (CNRA)       |
| 329311       |                         | 2,631.00   | PL - CONTRACT PLANNING SVCS (4/23)      |
| 329340       |                         | 61,487.17  | CIP - WSAB BIKEWAY PHASE 3 (RMC-4/23)   |
|              |                         | 46,865.56  | CIP - WSAB BIKEWAY PHASE 4 (CNRA-4/23)  |
|              |                         | 24,430.00  | CIP - BUS SHELTERS (4/23)               |
|              |                         | 5,600.00   | CIP - ARTERIAL STREET RESURF (4/23)     |
|              |                         | 7,150.00   | CIP - ARTERIAL STREET RESURF (4/23)     |
|              |                         | 1,800.00   | CIP - NEIGBORHOOD STREET RESURF (4/23)  |
|              |                         | 6,300.00   | CIP - NEIGBORHOOD STREET RESURF (4/23)  |
|              |                         | 1,250.00   | CIP - NEIGBORHOOD STREET RESURF (4/23)  |
|              |                         | 7,200.00   | CIP - TRAFFIC SIGNAL (ALONDRA/PASSAGE)  |
|              |                         | 860.00     | CIP - ARTERIAL STREET RESURF (4/23)     |
|              |                         | 1,040.00   | CIP - ARTERIAL STREET RESURF (4/23)     |
|              |                         | 1,566.00   | CIP - WSAB BIKEWAY PHASE 2 (4/23)       |
|              |                         | 324.00     | CIP - ROSECRANS BRIDGE REPAIR (4/23)    |
| 329404       |                         | 9,035.66   | CIP - TRAFFIC SAFETY IMPROVEMENTS(2/23) |
|              |                         | 8,554.00   | CIP - TRAFFIC SAFETY IMPROVEMENTS(3/23) |
|              |                         | 4,391.50   | CIP - TRAFFIC SAFETY IMPROVEMENTS(12/22 |
|              |                         | 953.50     | CIP - TRAFFIC SAFETY IMPROVEMENTS(4/23) |
| 329539       |                         | 69,277.70  | CIP - ALONDRA WIDENING (1/23) - EA      |
|              |                         | 32,411.05  | CIP - ALONDRA WIDENING (2/23) - EA      |
|              |                         | 21,994.40  | CIP - ALONDRA WIDENING (3/23) - EA      |
| 329540       |                         | 35,625.00  | PW - PAVEMENT MGMT SYSTEM UPDATE        |
|              |                         | 27,690.00  | PW - GENERAL ENG SVCS (5/23)            |
|              |                         | 25,000.00  | CIP - NEIGHBORHOOD STREET RESURF (5/23) |
|              |                         | 12,934.25  | PW - TRAFFIC ENGINEERING SVCS (5/23)    |
|              |                         | 6,748.05   | CIP - CITY HALL PARKING LOT (5/23)      |
|              |                         | 6,000.00   | CIP - TRAFFIC SIGNAL (ALONDRA/PASSAGE)  |
|              |                         | 5,249.00   | CIP - TRAFFIC SAFETY IMPROVEMENTS(5/23) |
|              |                         | 3,120.00   | CIP - ARTERIAL STREET RESURF (5/23)     |
|              |                         | 2,400.00   | CIP - LAKEWOOD RECLAIM WATER EXT (5/23) |
|              |                         | 1,188.00   | CIP - ROSECRANS BRIDGE REPAIR           |
|              |                         | 1,050.00   | CIP - DILLS PARK RESTROOM (P68-2/23)    |
|              |                         | 683.00     | PW - GENERAL ENG SVCS (E&T SURVEY)      |
|              |                         | 594.00     | CIP - WSAB BIKEWAY PHASE 2 (5/23)       |
|              |                         | 400.00     | PW - GENERAL ENG SVCS (70TH ST)         |
|              |                         | 240.00     | CIP - TRAFFIC SIGNAL (ALONDRA/PASSAGE)  |
|              |                         | 127.00     | CIP - TRAFFIC SIGNAL (ALONDRA/PASSAGE)  |
| 329541       |                         | 271.25     | PL - CONTRACT PLANNING SVCS (5/23)      |
|              | Vendor Tota             | 493,404.79 | , ,                                     |
| 329499       | WILLIAMS, ANIYAH        | 256.00     | CSR - K/T KIDDIE BALLET/TAP (5/23)      |
|              | •                       | 96.00      | CSR - K/T CHEER/DANCE/GYMNASTICS (5/23) |
|              | Vendor Tota             | 352.00     | ,                                       |
| 16388        | XPRESS BILL PAY         | 33.58      | GEN - ONLINE PERMIT CC FEES (5/23)      |
|              | Vendor Tota             | 33.58      | , ,                                     |
| 329312       | YANEZ, JOSE             | 27.46      | PS - HOME SECURITY REBATE PROGRAM       |
|              | Vendor Tota             | 27.46      |   |
| 329287       | YOUNG, CHRISTOPHER      | 150.00     | FACILITY DEPOSIT REFUND (YOUNG 7941)    |
|              | Vendor Tota             | 150.00     | ,                                       |
| 329152       | YOUNG, MARIA            | 27,000.00  | CIP - MURAL ART (PARMOUNT/ALONDRA)      |
| 329542       | •                       | 5,000.00   | CIP - MURAL ART(15933&15937 CALIFORNIA) |
|              | Vendor Tota             | 32,000.00  |   |

| Check Number | Vendor Name                           | Amount         | Description                       |
|--------------|---------------------------------------|----------------|-----------------------------------|
| 329341       | ZAMORA, ERENDIRA MORA                 | 300.00         | CSR - SENIOR ENTERTAINMENT (6/22) |
|              | Vendor Tota                           | 300.00         |                                   |
| 329288       | ZONES                                 | 3,102.32       | GEN - MS OFFICE 365 SVCS (5/23)   |
| 329439       |                                       | 5,099.34       | CC - MS SURFACE PRO (4)           |
|              |                                       | 1,071.63       | CC - MS SURFACE PRO KEYBOARD (4)  |
| 329534       |                                       | 3,014.78       | GEN - MS OFFICE 365 SVCS (6/23)   |
|              | Vendor Tota                           | 12,288.07      |                                   |
|              | A total of 597 checks were issued for | \$6,762,514.94 |                                   |

#### AWARD OF CONTRACT

HERITAGE EVENT AND PARADE TRAFFIC CONTROL SERVICES

#### MOTION IN ORDER:

IT IS RECOMMENDED THAT THE CITY COUNCIL AWARD THE CONTRACT FOR THE HERITAGE EVENT AND PARADE TRAFFIC CONTROL SERVICES TO STATEWIDE TRAFFIC SAFETY AND SIGNS, INC. DBA STATEWIDE SAFETY SYSTEMS IN THE AMOUNT OF \$21,000 AND AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXECUTE THE AGREEMENT.

| OLL CALL VOTE: |
|----------------|
| YES:           |
| IOES:          |
| BSENT:         |
| BSTAIN:        |
|                |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

**By:** Adriana Figueroa, Public Works Director

Celina Sanchez, Management Analyst

**Date:** July 25, 2023

Subject: AWARD OF CONTRACT FOR HERITAGE EVENT AND PARADE

TRAFFIC CONTROL SERVICES

#### **BACKGROUND**

The City of Paramount's Heritage Festival and the Paramount Historical Society's Heritage Parade are scheduled for August 5, 2023. Due to the overall size of the event and the amount of road closure equipment required for a street closure of this scale, specialized traffic control services are required to manage the road closure. The traffic control plan involves a complete closure of Paramount Boulevard from Harrison Street to Alondra Boulevard for the Heritage Festival portion of the event, and a closure of Paramount Boulevard between Alondra Boulevard and Rosecrans Avenue for the Heritage Parade portion of the event.

#### DISCUSSION

On Thursday, June 15, 2023, the City published the Request for Proposals in the Paramount Journal and on the City's website.

On June 29, 2023, the Director of Public Works opened and examined the bids for the Heritage Event and Parade Traffic Control Services. The bids were opened at 11:00 AM at the City Yard.

One (1) bid was submitted by Statewide Traffic Safety and Signs, Inc. dba Statewide Safety Systems in the amount of \$21,000.

The following is a breakdown of estimated total project costs:

 Project:
 \$21,000

 Contingency:
 \$3,200

 Total Estimated:
 \$24,200

#### FISCAL IMPACT

The total project amount of \$24,200 is \$6,650 below the budgeted amount of \$30,850. Funding for this project was included in the FY 2023-24 Adopted Budget utilizing appropriations from the General Funds.

#### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity, and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 1: Safe Community.

#### **RECOMMENDED ACTION**

It is recommended that the City Council award the contract for the Heritage Event and Parade Traffic Control Services to Statewide Traffic Safety and Signs, Inc. dba Statewide Safety Systems in the amount of \$21,000 and authorize the Mayor or her designee to execute the agreement.

JOB NAME: HERITAGE EVENT AND PARADE TRAFFIC CONTROL SERVICES

BID DATE: THURSDAY, JUNE 29, 2023

BID TIME: 11:00 AM

|    | Company Name   | Company Address | <u>Bid Amount</u> |
|----|--|-----------------|-------------------|
| 1. | Statewide Traffic Safety<br>and Signs, Inc. dba<br>Statewide Safety<br>Systems | Santa Ana, CA   | \$21,000.00       |

#### SERVICE AGREEMENT BY AND BETWEEN THE CITY OF PARAMOUNT AND

## STATEWIDE TRAFFIC SAFETY AND SIGNS, INC. dba STATEWIDE SAFETY SYSTEMS FOR HERITAGE EVENT AND PARADE TRAFFIC CONTROL SERVICES

THIS AGREEMENT is made and entered into this 25<sup>th</sup> day of July 2023 by and between the CITY OF PARAMOUNT, hereinafter referred to as the "CITY," and STATEWIDE TRAFFIC SAFETY AND SIGNS, INC. dba STATEWIDE SAFETY SYSTEMS hereinafter referred to as the "CONTRACTOR."

#### I. RECITAL

A. <u>PURPOSE</u>. The purpose of this AGREEMENT is to allow the CITY to procure the services of a qualified contractor to provide professional traffic control services in connection with the CITY'S Heritage event and parade traffic control services, and to have these contractor services based upon the terms and conditions hereinafter set forth.

#### II. TERMS AND CONDITIONS

- A. <u>MISSION</u>. The CITY hereby retains the CONTRACTOR in the capacity as contractor and the CONTRACTOR hereby accepts such responsibility as described herein.
- B. <u>TERMS</u>. This AGREEMENT shall commence as of this 25<sup>th</sup> day of July 2023 and shall remain in full force and effect until such time either party gives written notice of termination in accordance with those provisions set forth in paragraph P. At the time of such extensions, this AGREEMENT shall be amended as to the changes, if any, in the terms, responsibilities and compensation as determined in writing between the CITY and CONTRACTOR.
- C. <u>SCOPE OF SERVICES.</u> Under the supervision of the Director of Public Works or her designee, the CONTRACTOR shall provide all services as detailed in the CONTRACTOR's Proposal dated June 29, 2023 and attached herein as Exhibit "A". In the event of any conflict between the provisions of this AGREEMENT and Exhibit "A," the terms of this AGREEMENT shall prevail.
- D. <u>COMPENSATION</u>. During the term of this AGREEMENT, the CITY shall compensate the CONTRACTOR for the services described as detailed in Exhibit "A". Invoices for payment shall be submitted on a monthly basis and shall be approved by the Director of Public Works or her designee.

The CONTRACTOR shall submit an itemized invoice to the CITY according to work progress, setting forth the work performed and the rates charged in accordance with the contractor's fee schedule.

E. <u>EXPENSES</u>. CONTRACTOR shall not be entitled to an expense account and shall not be required or permitted to incur expenses on behalf of the CITY in addition to the expenses required for completion of the scope of services described herein. The compensation

described herein includes provision for all CONTRACTOR expenses required to complete the scope of services described herein.

#### F. INDEPENDENT CONTRACTOR.

- (a) CONTRACTOR is and shall at all times remain as to the City a wholly independent CONTRACTOR. The personnel performing the services under this Agreement on behalf of CONTRACTOR shall at all times be under CONTRACTOR'S exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of CONTRACTOR or any of CONTRACTOR'S officers, employees, or agents, except as set forth in this Agreement. CONTRACTOR shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. CONTRACTOR shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner.
- (b) Neither CONTRACTOR, nor any of CONTRACTOR'S officers, employees, or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to City's employees. CONTRACTOR expressly waives any claim CONTRACTOR may have to any such rights.
- (c) City shall not be liable for compensation or indemnification to CONTRACTOR for any injury or sickness arising out of performing services hereunder.

#### G. <u>INDEMNIFICATION</u>.

- (a) All officers, agents, employees, sub-Contractors, their agents, officers and employees who are hired by or engaged by CONTRACTOR in the performance of this Agreement shall be deemed officers, agents and employees and sub-Contractors of CONTRACTOR, and City shall not be liable or responsible to them for anything whatsoever.
- (b) CONTRACTOR agrees to save, keep, hold harmless and defend City and all of its elected and appointed boards, commissions, officers employees and agents from all claims, damages, costs or expenses in law and in equity, including costs of suit and expenses for legal services, that may at any time arise or be claimed because of damage to property or injury to persons, including City, allegedly received or suffered by reason of any wrongful or negligent act or omission on the part of CONTRACTOR or any of its agents, officers and employees and sub-Contractors in the performance of this Agreement.
- (c) CONTRACTOR shall not be deemed to assume any liability for wrongful or negligent acts of City or its officers, agents, employees and sub-Contractors, and City shall defend and hold CONTRACTOR harmless against any such claims.

- (d) CONTRACTOR agrees to defend, indemnify and hold harmless the City, its elected and appointed boards, commissions, officers, employees and agents from all claims, demands, liability fines and penalties made by CONTRACTOR'S employees from health, retirement or other benefits attributable to services performed pursuant to this Agreement.
- H. <u>SUCCESSOR AND ASSIGNMENT</u>. The services as contained herein are to be rendered by the CONTRACTOR whose name is as appears first above written and said CONTRACTOR shall not assign nor transfer any interest in this AGREEMENT without the prior written consent of the CITY. Claims for money by CONTRACTOR from the CITY under this contract may be assigned to a bank, trust company, or financial institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the CITY.
- I. <u>INSURANCE</u>. Without limiting the CONTRACTOR'S indemnification of the CITY, the CONTRACTOR shall provide and maintain at this own expense during the term of this AGREEMENT for the following programs of insurance covering his operation hereunder. Each program of insurance, except professional liability insurance shall name the CITY as "Additionally Insured" and each policy shall contain a provision that such insurance will not be cancelled, nor any change whatsoever made in policies, except upon not less than thirty (30) days prior notice to the CITY, mailed by registered mail with postage prepaid. Such insurance shall be provided by insurer(s) satisfactory to the CITY and evidence of such programs satisfactory to the CITY shall be delivered to the CITY on or before the effective date of this AGREEMENT.

General Liability. A program including, but not limited to, comprehensive general liability including automobile coverage with a combined single limit of not less than \$1,000,000.00 per occurrence. Such insurance shall be primary to and not contributing with any other insurance maintained by the CITY. The issuer shall be an "admitted surety insurer" duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with carriers admitted to write insurance in California with a rating of A:VIII by A.M. Best & Co. Any deviation from this rule shall require specific approval in writing from the City.

Insurance shall name the City of Paramount, its officers, agents, and employees as additional insured by endorsement of the Contractor's policy. A copy of the endorsement, showing policy limit, shall be provided to the City on or before signing this contract.

Failure on the part of the CONTRACTOR to procure or maintain required insurance shall constitute a material breach of this AGREEMENT upon which the CITY will immediately terminate this AGREEMENT.

<u>Worker's Compensation Coverage</u>. State statutory limits, deductibles, self-insurance retention, or similar forms of coverage limitations or modifications must be declared to and approved by CITY.

<u>Automobile Liability Insurance</u>. In an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.

- J. <u>COMPLIANCE WITH LAWS</u>. The parties agree to be bound by applicable federal, state and local laws, regulations and directives as they pertain to the performance of this AGREEMENT.
- K. <u>SEVERABILITY</u>. In the event that any covenant, condition or other provisions herein contained is held to be invalid, void or illegal by any court of competent jurisdiction, the same shall be deemed severable from the remainder of the AGREEMENT and shall in no way affect, impair or invalidate any other covenant, condition or other provision contained herein. If such condition, covenant or other provision shall be deemed invalid due to its scope or breadth, such covenant, condition or other provision shall be deemed valid to the extent of the scope or breadth permitted by law.
- L. <u>INTERPRETATION</u>. No provision of this AGREEMENT is to be interpreted for or against either party because that party or that party's legal representative drafted such provision, but this AGREEMENT is to be construed as if it were drafted by both parties hereto.
- M. <u>ENTIRE AGREEMENT</u>. This AGREEMENT supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the retention of CONTRACTOR by the CITY and contains all the covenants and agreements between the parties with respect to such retention.
- N. <u>WAIVER</u>. No breach of any provision hereof can be waived unless in writing. Waiver of any one break of any provision shall not be deemed to be a waiver of any other breach of the same or any other provision hereof.
- O. <u>CONTRACT EVALUATION AND REVIEW</u>. The ongoing assessment and monitoring of this AGREEMENT is the responsibility of the City Manager, or his designee.
- P. <u>TERMINATION OF AGREEMENT</u>. This AGREEMENT may be terminated by either party by giving written notice at least thirty (30) days prior to the effective termination date in the written notice. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the CONTRACTOR under this AGREEMENT shall, at the option of the CITY, becomes its property and the CONTRACTOR shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder. Notwithstanding the above, the CONTRACTOR shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the AGREEMENT by the CONTRACTOR, and the CITY may withhold any payments to the CONTRACTOR for the purpose of set-off until such time as the exact amount of damages due the CITY from the CONTRACTOR is determined.
- Q. <u>CHANGES</u>. The CITY or CONTRACTOR may request changes in the scope of the services of the CONTRACTOR to be performed hereunder. Such changes, including any increase or decrease in the amount of the CONTRACTOR'S compensation, which are mutually

agreed upon by and between the CITY and the CONTRACTOR, shall be incorporated in written format subject to the approval of the Public Works Director.

- R. <u>REPORTS AND INFORMATION</u>. CONTRACTOR, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may request pertaining to work or services undertaken pursuant to this AGREEMENT, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this AGREEMENT.
- S. <u>RECORDS AND AUDITS</u>. CONTRACTOR shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this AGREEMENT, and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the CITY or any authorized representative, and will be retained for five (5) years after the expiration of this AGREEMENT unless permission to destroy them is granted by the CITY.
- T. <u>FINDINGS CONFIDENTIAL</u>. All of the reports, information, data, etc., prepared or assembled by the CONTRACTOR under this AGREEMENT are confidential and the CONTRACTOR agrees that they shall not be made available to any individual or organization without the prior written approval of the CITY.
- U. <u>COPYRIGHT</u>. No report, maps, or other documents produced in whole or in part under this AGREEMENT shall be the subject of an application for copyright by or on behalf of the CONTRACTOR.
- V. <u>PERSONNEL</u>. CONTRACTOR represents that it has, or will secure at its own expense, all personnel required in performing the services under this AGREEMENT. Such personnel shall not be employees of or have any contractual relationship with the CITY. All of the services required hereunder will be performed by CONTRACTOR or under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under the state and local law to perform such services. None of the work or services subcontracted hereunder shall be specific by written contract or agreement and shall be subject to each provision of this AGREEMENT.

#### III. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this AGREEMENT, the CONTRACTOR agrees as follows:

#### A. EQUAL OPPORTUNITY.

(a) The CONTRACTOR will not discriminate against any employee or applicant for employment because of race, creed, sex, color, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.

- (b) The CONTRACTOR will, in all solicitation or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, or national origin.
- (c) The CONTRACTOR will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this AGREEMENT so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- (d) The CONTRACTOR will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (e) The CONTRACTOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the CITY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (f) In the event of the CONTRACTOR'S non-compliance with the equal opportunity clauses of this AGREEMENT or with any of such rules, regulations, or orders, this AGREEMENT may be canceled, terminated, or suspended in whole or in part and the CONTRACTOR may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (g) The CONTRACTOR will include the provisions of paragraphs (1) through (6) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract or purchase order as the CITY may direct as a means of enforcing such provisions, including sanctions for non-compliance; provided, however, that in the event the CONTRACTOR becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the CITY, the CONTRACTOR may request the United States to enter into such litigation to protect the interests of the United States.

- B. <u>CIVIL RIGHTS ACT OF 1964</u>. Title VI of the Civil Rights Act of 1964, provides that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of or, be subjected to discrimination under any program or activity receiving Federal financial assistance.
- C. <u>AGE AND DISABILITY</u>. Any prohibition against discrimination on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual, as provided in Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, shall apply to this AGREEMENT.

#### IV. CONFLICT OF INTEREST

During the performance of this AGREEMENT, the CONTRACTOR agrees as follows:

- A. <u>INTEREST OF MEMBERS OF THE CITY</u>. No member of the governing body of the CITY and no other employee, or agent of the CITY who exercises any functions of responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT.
- B. <u>INTEREST OF CONTRACTOR</u>. CONTRACTOR represents, warrants and agrees that he does not presently have, nor will he acquire during the term of this AGREEMENT, any interest, direct or indirect, by contract, employment or otherwise, or as a partner, joint venture or shareholder (other than as a shareholder holding a one-percent (1%) or less interest in publicly-traded companies) or affiliate with any business or business entity that has entered into any contract, subcontract, or arrangement with the CITY.
- C. <u>INTEREST OF OTHER LOCAL PUBLIC OFFICIALS</u>. No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT; and the CONTRACTOR shall take appropriate steps to assure compliance.

AND

#### V. NOTICES

|        | Notices | herein | shall be | presented | in | person | or | by | certified | or | registered | U.S. | Mail, | as |
|--------|---------|--------|----------|-----------|----|--------|----|----|-----------|----|------------|------|-------|----|
| follow | s:      |        |          |           |    |        |    |    |           |    |            |      |       |    |

To the CONTRACTOR: Statewide Traffic Safety and Signs, Inc. dba

Statewide Safety Systems

2722 S. Fairview St. Santa Ana, CA 92704

To the CITY: City of Paramount

Director of Public Works

Adriana Figueroa

16400 Colorado Avenue Paramount, CA 90723

IN WITNESS HEREOF, the CITY and CONTRACTOR have executed this AGREEMENT as of the date first herein above set forth.

| CITY OF PARAMOUNT | STATEWIDE | TRAFFIC  | SAF |
|-------------------|-----------|----------|-----|
|                   | SIGNS INC | dha STAT |     |

|                        |                             | SYSTE |                             | ара | STATEWIDE | SAFE |
|------------------------|-----------------------------|-------|-----------------------------|-----|-----------|------|
| By:<br>Isabel<br>Mayor | l Aguayo<br>r               |       | <mark>ame</mark><br>ce Pres |     |           |      |
| ATTEST:                |                             |       |                             |     |           |      |
| By: Heidi              | Luce, City Clerk            |       |                             |     |           |      |
| APPROVED               | AS TO FORM:                 |       |                             |     |           |      |
| By:John l              | E. Cavanaugh, City Attorney |       |                             |     |           |      |

#### **EXHIBIT "A"**





### REQUEST FOR BID BID PROPOSAL SHEET

City Project – HERITAGE EVENT AND PARADE TRAFFIC CONTROL SERVICES located in Paramount, CA 90723

The undersigned BIDDER hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above-stated project as set forth in the Specifications and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Specifications and General Provisions. If this proposal is accepted for award, BIDDER agrees to enter into a contract with the CITY OF PARAMOUNT at the price set forth in the Bid Proposal Sheet.

BIDDER understands that a bid is required for the entire work, and that the items set forth in the Bid Specifications are solely for the purpose of comparing bids, that final compensation under the contract will be based upon the actual amount of work satisfactorily completed. THE CITY RESERVES THE RIGHT TO INCREASE OR DECREASE THE AMOUNT OF ANY QUANTITY SHOWN AND TO DELETE ANY ITEM FROM THE CONTRACT. It is agreed that the bid price includes all appurtenant expenses, taxes, royalties, and fees.

BIDDER understands that if awarded the contract, a 10 percent retention of the total bid price will be held for at least a period of 35 days while the Notice of Completion is filed and recorded, thereby complying with state law.

Bids must be submitted to the City of Paramount no later than **Thursday**, **June 29**, **2023 at the hour of 11:00 a.m.** at the following address:

City of Paramount – Public Works Department Attn: Celina Sanchez, Management Analyst 15300 Downey Avenue Paramount, CA 90723

The undersigned hereby proposes and agrees to provide services in accordance with the attached General Provisions and Specifications at the stated price: \$21,000.00\_\_\_\_.

| Signature of Bidder   | 202ang                                   | VICE PAESIDAT       | <u> </u> |  |  |  |  |  |
|---|--|---------------------|----------|--|--|--|--|--|
| Firm Name Statewide Traffic Safety and Signs, Inc. dba Statewide Safety Systems |  |                     |          |  |  |  |  |  |
| Business Address 2722 S. Fairview Street Santa Ana, CA 92704                    |  |                     |          |  |  |  |  |  |
| Telephone No. 714-468-1919  |  |                     |          |  |  |  |  |  |
| Bidder's Contractor License N   | 975518 Class A,<br>No. C31, C32, C61/D42 | _DIR No. 1000001109 |          |  |  |  |  |  |
| Dated thisday of  | JUNE                                     |                     | , 2023.  |  |  |  |  |  |

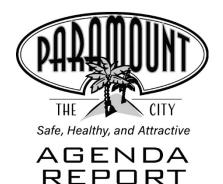
Page 1 of 1

MEMORANDUM OF UNDERSTANDING WITH THE LOS ANGELES COUNTY PROBATION DEPARTMENT FOR THE YOUTH ACTIVITIES LEAGUE

#### MOTION IN ORDER:

APPROVE AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE MOU WITH THE LOS ANGELES COUNTY PROBATION DEPARTMENT FOR THE YOUTH ACTIVITIES LEAGUE.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [] DENIED    | ABSTAIN:        |
|              |                 |



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manger

**By:** Margarita Matson, Public Safety Director

Danny Elizarraras, Management Analyst

**Date:** July 25, 2023

Subject: MEMORANDUM OF UNDERSTANDING WITH THE LOS ANGELES

COUNTY PROBATION DEPARTMENT FOR THE YOUTH ACTIVITIES

**LEAGUE** 

#### **BACKGROUND**

The City of Paramount is requesting approval for the Memorandum of Understanding (MOU) with the Los Angeles County Probation Department for the Juvenile Justice Crime Prevention Act (JJCPA) for the Los Angeles County Sheriff's Youth Activities League (YAL). This MOU aims to support the Youth Activities League in Paramount with funding provided by the Probation Department through JJCPA funds as approved by the Los Angeles County Board of Supervisors.

The Youth Activities League is part of the Los Angeles County Sheriff's Youth Foundation and has operated successfully at Spane Park for the past two years. The program currently serves 71 participants. Under the mentorship of a Deputy Sheriff, Program Lead, Academic Advisor, and Fitness Coach, the YAL program is a positive alternative to gang membership and provides youth ages 7 to 17 a safe and healthy environment during the most critical hours of the day, 3:00 p.m. to 7:00 p.m., when many parents are not yet home. Participants are provided guidance, life skills, martial arts, sports, academic enrichment activities, and youth leadership development skills. In addition to empowering its youth, the program stresses the importance of pursuing higher education and teaches life lessons aimed at helping each individual lead an ethical and productive life. The free program emphasizes education, promotes resiliency and connects youth and their families with available resources. Funding provided by JJCPA supports civilian staff contractors; excursions that include: college tours, recreational activities, performing arts, and museums; and equipment and supplies for the program.

#### DISCUSSION

The terms of the attached Memorandum of Understanding (MOU), from the County Probation Department provide the City with \$273,020 for the YAL Program from July 1, 2023, through June 30, 2024. Staff has reviewed the MOU and supports all the provisions.

#### FISCAL IMPACT

Under the MOU, the City will receive funds from the Probation Department in an amount not to exceed \$273,020 for the YAL Program under the Sworn Patrol Division. All expenses for the Youth Activities League will be reimbursed to the City through the Country of Los Angeles grant.

#### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the Vision of a city that is safe, healthy, and attractive. This item aligns with Strategic Outcome No. 1: Safe Community.

#### **RECOMMENDED ACTION**

It is recommended that the City Council approve and authorize the City Manager to execute the MOU with the Los Angeles County Probation Department for the Youth Activities League.

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# MEMORANDUM OF UNDERSTANDING BETWEEN COUNTY OF LOS ANGELES PROBATION DEPARTMENT AND CITY OF PARAMOUNT FOR

# THE JUVENILE JUSTICE CRIME PREVENTION ACT (JJCPA) EXPANSION OF THE LOS ANGELES COUNTY SHERRIFF'S YOUTH ACTIVITIES LEAGUE

This Memorandum of Understanding (MOU) is made into this <u>1st</u> day of <u>July</u> 2023 between the County of Los Angeles Probation Department, hereinafter referred to as County and the City of Paramount, hereinafter referred to as City.

#### I. PURPOSE

The purpose of this MOU is to support the expansion of the Los Angeles County Sheriff's Youth Activities League (YAL), hereinafter referred to as YAL Program in in the City of Paramount with funding provided by County through JJCPA funds as approved by the Board of Supervisors.

Under the mentorship of a Sheriff's Deputy, the YAL Program in the City is a positive alternative to gang membership and provides children, ages 7 to 17, a safe haven. The heart of the YAL Program is a passionate belief that education is the most powerful tool youth can have to find success in their lives and avoid the gang culture. The program is offered at no-cost and emphasizes education as a pathway to enhance the youth's quality of life. In addition, the program promotes resiliency and physical fitness, and connects youth and families with available resources. Funding provided by JJCPA supports civilian staff and expanded programming.

The Program operates Monday through Thursday from 3:00 p.m. - 7:00 p.m., as well as special events on the weekends and overnight excursions. Children receive tutoring, help with homework assignments, and are exposed to a variety of enrichment and prosocial activities, which vary day-to-day, and include:

- Professional services from subject matter expert instructors that teach YAL participants recreational and educational activities such as dance, computer science, music, martial arts, and other healthy and productive hobbies and pastimes that promote emotional and physical wellbeing.
- Recreational and athletic activities.
- Prosocial activities such as dance, motivational speakers, and talent shows, attending professional sporting events, beach trips, university and college excursions, leadership academies, and overnight camping and college trips, and other prosocial activities.

• Excursions: university and college tours, field trips, museums, overnight camping and college and university trips, overnight leadership academies, and a holiday or year-end annual recognition event.

In many cases, the YAL Program serves as a "second home" for children in the community and a "town center" for their families.

#### II. <u>TERM</u>

The term of the MOU should commence upon the execution date through June 30, 2024. Any additional renewals commencing after July 1, 2024, will be subject to approval by County and City.

#### III. <u>FUNDING</u>

City shall receive funds from County in an amount not to exceed Two Hundred Seventy-Three Thousand, and Twenty Dollars (\$273,020) for the YAL Program, as detailed in the Budget (Attachment A). Changes to the Budget require signed written approval by both parties.

#### IV. COUNTY RESPONSIBILITIES

County will provide JJCPA one-time funding and collaborate with City regarding data collection and reporting requirements.

#### V. <u>CITY RESPONSIBILITIES</u>

Subject to JJCPA funding, City agrees to all provisions in this MOU, including the administrative and financial management of the fiscal provisions in accordance with the Budget (Attachment A), in coordination with the Los Angeles County Sheriff's Deputy assigned as the YAL Program Manager in Paramount through the City-County Agreement for Municipal Law Enforcement Services.

The City shall fund three civilian positions to implement an after-school enrichment program. The YAL Program will operate daily, Monday through Thursday, from 3:00-7:00pm, as well as coordinate special events on the weekends and overnight excursions. Youth will receive tutoring and homework assistance from 3:00-4:30 pm via City Staff and Tutor/Academic Advisor (civilian contractor). Thereafter, the program will consist of enrichment activities until 7 p.m. to include:

- Life skills, educational, recreational presentations and workshops that promote healthy emotional and physical wellbeing.
- Recreational and athletic activities.
- Prosocial activities.

#### <u>Data Collection and Program Effectiveness Evaluation:</u>

- Required JJCPA data collection shall include, minimally, the monthly submission of the following data on all youth served:
  - Program Start Date
  - Program End Date
  - Last Name
  - First Name
  - Date of Birth
  - Ethnicity
  - Gender
  - Zip Code of Residence
  - Sign-in sheets for applicable program event/sessions (indicating one-time event or on-going sessions)
  - At the end of the funded Fiscal Year, status of each participant by applicable program activity:
    - Completed and date, if completed
    - Did not complete, date and reason
    - In progress
- Required additional data in order to adequately assess program effectiveness at reducing juvenile crime and delinquency.
- For the last month of the Fiscal Year, submit data by July 15, 2024.
- The Agency shall identify a Program Manager who will serve as the point person for contracts with County (regarding operations, budget/budget modifications, fiscal and MOU).
- Required JJCPA data collection shall include the monthly submission of the following on all youth served; for the last month of the Fiscal Year, 2023-2024, the data will be due on the July 15, 2024; submit all data via email to: PROBJJCPAAdmin@probation.lacounty.gov

#### VI. <u>CONFIDENTIALITY</u>

County and City shall maintain the confidentiality of all records and information relating to juvenile participants under this MOU. This shall be in accordance with Welfare & Institutions Code (WIC) provisions, as well as all other applicable State and County laws, ordinances, regulations, and directives relating to confidentiality. County and City shall inform all their managers, supervisors, employees, and contractor providers providing services hereunder, of the confidentiality provision of this MOU.

In no case shall records or information pertaining to participants be disclosed to any person, except designated County and City employees without the written permission of a Probation Director, or other authorized representative.

#### VII. FISCAL PROVISIONS

County shall make payments to City for services rendered pursuant to this MOU. Such payment shall be made from the JJCPA funds and Board approved County funds. Payment terms are as follows:

- City shall submit Departmental invoices monthly that comply with Auditor-Controller guidelines. Expenditures must correspond to the approved budget. Changes to the budget require signed written approval of both parties.
- Departmental invoices with supporting documentation should be submitted by the 25<sup>th</sup> of the following service month to:

Norma Cruz-Lawler
Budget & Fiscal Services
Probation Department
9150 East Imperial Highway, Room, P-73
Downey, CA 90242
Phone: (562) 940-2680
Fax: (562) 940-2459

E-mail: Norma.Cruz@probation.lacounty.gov

- Supporting documentation shall include salary and employee benefit expenditures by item, site, and shift. Training and operating expenses are to be identified by site.
- If an audit of the program covered in this MOU identifies and disallows ineligible costs, City shall reimburse County the amount of the over-payment.
- The City shall email estimated Fiscal Year (FY) 2023-2024 expenditures for each month to the following: PROBJJCPAAdmin@probation.lacounty.gov

#### VIII. LIABILITY

Each of the parties to this MOU is a public entity. In contemplation of the provisions of Section 895.2 of the Government Code of the State of California imposing certain tort liability jointly upon public entities, solely by reason of such entities being parties to an agreement is defined by Section 895 of said Code, the parties hereto, as between themselves, pursuant to the authorization contained in Section 895.4 and 895.6 of said Code, will each assume the full liability imposed upon it or upon any of its officers, agents, or employees by law, for injury caused by a negligent or wrongful act or omission occurring in the performance of this MOU, to the same extent that such liability would be imposed in the absence of Section 895.2 of said Code. To achieve the above-stated purpose, each party indemnifies

and holds harmless the other party solely by virtue of said Section 895.2. The provision of Section 2778 of the California Civil Code is made a part hereto as if fully set forth herein. The Sheriff and County certifies that it has adequate self-insured retention of funds to meet any obligation arising from this MOU.

#### IX. BACKGROUND AND SECURITY INVESTIGATIONS

The City shall be responsible for ongoing implementation and monitoring of the following Paragraphs IX. 1 through IX. 7 listed below. The City shall promptly report, in writing, any issues of compliance with this section.

- No personnel employed by the City for the program having access to County information or records shall have a criminal conviction record or pending criminal trial unless such information has been fully disclosed and employment of the employee for this program is approved in writing by County.
- County reserves the right to conduct a background investigation of the City's prospective employees prior to employment or assignment to duties under this MOU and further reserves the right to conduct a background investigation of the City's employees at any time and to bar such employees from working on the MOU under appropriate circumstances.
- County reserves the right to preclude the City from employment or continued employment of any individual services under this MOU at County's sole discretion.
- 4. No personnel employed by the City for this project shall be on active probation or parole currently or within the last three (3) years.
- The City and its employees shall be under a continuing obligation to disclose any prior or subsequent criminal conviction record or any pending criminal trial to the County.
- 6. The City shall submit the names of employees to the Program Manager prior to the employee starting work on this MOU. County will schedule appointments to conduct background investigation/record checks based on fingerprints of the City's employees and further reserves the right to conduct a background investigation of the City's employees at any time. The City's employees shall not begin work on this MOU before receiving written notification of clearance from the County.
- 7. Because County is charged by the State for checking the criminal records of the City's employees, County will bill the City to recover these expenses. The current amount is forty-nine dollars (\$49.00) per record check which is subject to change by the State.

#### X. <u>SUSPENSION</u>

Either party may suspend all or part of the project operation for failure by the other to comply with the terms and conditions of this MOU by giving written, which shall be effective upon receipt.

• Said notice shall set forth the specific conditions of non-compliance and shall provide a reasonable period for corrective action.

#### XI. <u>AMENDMENTS</u>

This MOU may only be amended by mutual written consent of both parties. Neither verbal agreements nor conversation by any officers, employees and/or representatives of either party shall affect or modify any of the terms and conditions of this MOU.

Any change to the terms of this MOU, including those affecting the responsibilities of the parties and/or the rate and/or method of compensation shall be incorporated into this MOU by a written amendment that is properly executed.

**IN WITNESS WHEREOF**, County of Los Angeles and City have caused this MOU to be executed on their behalf by their authorized representatives, the day, month and year first above written. The person signing on behalf of the City warrants he or she is authorized to bind the City, and attest under penalty of perjury to the truth and authenticity of representations made and documents submitted and incorporated as part of this MOU.

| COUNTY OF LOS ANGELES   | CITY OF PARAMOUNT                 |
|---|-----------------------------------|
| By<br>GUILLERMO VIERA ROSA<br>INTERIM CHIEF PROBATION OFFICER | By<br>JOHN MORENO<br>City Manager |
| Date:   | Date:                             |
| APPROVED AS TO FORM:  |                                   |
| DAWYN HARRISON<br>COUNTY COUNSEL                              |                                   |
| By JASON C. CARNEVALE DEPUTY COUNTY COUNSEL                   | Date:                             |

#### **ATTACHMENT A**

#### **BUDGET**

**Probation Funding: JJCPA** 

#### I. YAL PROGRAM EXPENDITURES

#### A. PERSONNEL COSTS (Direct Cost)

\$90,000.00

Civilian Positions (3-4):

Fitness Coach, Program Lead, and Tutor/Academic Advisor, Life Coach

#### **B. OPERATING COSTS (Indirect Cost)**

\$183,020.00

1. Excursions \$50,000.00

Excursions include university and college tours, field trips, overnight camping and college and university trips, overnight leadership academies, and a holiday or yearend annual recognition event.

2. Professional Services \$50,000.00

Professional services include subject matter expert instructors that teach YAL participants recreational and educational activities such as dance, computer science, music, martial arts, and other healthy and productive hobbies, and pastimes that promote emotional and physical wellbeing.

- 3. Equipment and Supplies \$58,020.00

  Equipment and supplies consist of school supplies, computers, ink, arts and crafts, small furniture, and other essential necessities.
- 4. Administrative Cost \$25,000.00 15% of total allocation. Not to exceed total allocation.

#### TOTAL APPROVED BUDGET \$273,020.00

CONTACTS: YAL Program Manager, Steve Ferreira, <u>sferrei@lasd.org</u>, (323) 216-7918 or Public Safety Director, Margarita Matson, mmatson@paramountcity.com, (562) 220-2002.

<sup>\*</sup>Amounts may be adjusted to match funds awarded by JJCPA.

USE OF CITIZENS' OPTION FOR PUBLIC SAFETY (COPS) GRANT FUNDING FOR FY 2023-2024

#### MOTION IN ORDER:

AUTHORIZE STAFF TO USE THE STATE COPS GRANT FUNDS IN THE AMOUNT OF \$175,300 TO PAY FOR ADDITIONAL PATROLS AND SERVICES.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Margarita Matson, Public Safety Director

**Date:** July 25, 2023

Subject: USE OF CITIZENS' OPTION FOR PUBLIC SAFETY (COPS) GRANT

**FUNDING FOR FY 2023-2024** 

#### **BACKGROUND**

The Department of Justice has provided Citizens' Option for Public Safety (COPS) grant funds to the City since fiscal year (FY) 1996-1997. After twenty-eight years of receiving this grant, the City continues to use State COPS grant funds for a variety of law enforcement activities, which range from increasing personnel to the purchase of equipment for enhanced police effectiveness. Since FY 1996-1997, the City has received \$3,048,138 in State COPS grant funds.

#### DISCUSSION

The FY 2023-2024 Adopted Budget includes proposed uses for the City's State COPS funds. Staff recommends to continue providing additional loud noise patrol overtime and crime suppression overtime to assist with the high volume of calls and to address crime trends in a timely matter. Staff anticipates spending the total amount of \$175,300 on these additional patrols and services.

#### FISCAL IMPACT

For FY 2023-2024, the approved budget for these expenditures is \$175,300 under the Sworn Patrol Division. This annual grant does not require a local match.

#### **VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES**

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the Vision of a city that is safe, healthy, and attractive. This item aligns with Strategic Outcome No. 1: Safe Community.

#### **RECOMMENDED ACTION**

It is recommended that the City Council approve and authorize staff to use the State COPS grant funds in the amount of \$175,300 for additional patrols and services.

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HOME-ARP PROGRAM SUBRECIPIENT CONTRACT WITH FAMILY PROMISE OF SOUTH BAY FOR FISCAL YEAR 2023-2024

#### MOTION IN ORDER:

APPROVE AND AUTHORIZE THE CITY MANAGER TO ENTER INTO THE SUBRECIPIENT CONTRACT WITH FAMILY PROMISE OF SOUTH BAY IN THE AMOUNT OF \$135,000.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |
|              |                 |

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To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Margarita Matson, Public Safety Director

Steven Coumparoules, Community

**Preservation Manager** 

**Date:** July 25, 2023

Subject: HOME-ARP PROGRAM SUBRECIPIENT CONTRACT WITH FAMILY

PROMISE OF SOUTH BAY FOR FISCAL YEAR 2023-2024

#### **BACKGROUND**

Family Promise of South Bay is an organization that uses a community-based approach to address the complex issues surrounding homelessness and engages the local community and faith-based organizations deliver resources effectively. Families in their program receive a full host of resources, support, and training as they work toward their own stability and self-reliance. In September of 2022, the City entered into an agreement with Family Promise of South Bay to service the needs of Paramount families experiencing homelessness. The term of the agreement was from September 2022 through June 30, 2023, in an amount not to exceed \$97,313. This agreement was funded utilizing Community Development Block Grant (CDBG-CV3) for entitlement communities. Between September 2022 and June 30, 2023, City personnel and Paramount Unified School District counselors referred families to Family Promise of South Bay. Over the past year, Family Promise of South Bay staff assessed 45 families, serviced 36, and permanently housed 13.

#### **DISCUSSION**

On September 15, 2022, the U.S. Department of Housing and Urban Development (HUD) allocated the City of Paramount \$1,087,336 in HOME-ARP funds. The City considered all the eligible activities for this funding and assessed the best way to serve the qualifying populations given the available resources and identified gaps in current services. To best serve the needs of the community, staff proposes appropriating 60% (\$652,402) of its HOME-ARP funds to Supportive Services to assist qualifying residents.

Family Promise of South Bay is available to Paramount residents experiencing homelessness or at risk of homelessness pursuant to the scope of services outlined in the sub-recipient contract (Attachment) program description (Exhibit A of the Attachment). By utilizing effective problem-solving techniques, Family Promise of South Bay's case managers will evaluate families and provide the appropriate resources such as shelter expenses, move-in assistance, motel/hotel stays, transportation expenses, employment readiness, and educational material for financial literacy, rental/mortgage assistance (not to exceed \$2,000 per household), and case management.

#### FISCAL IMPACT

The cost to enter into this contract with the Family Promise of South Bay is \$135,000. This budget allocation is funded through the City's HOME-ARP Grant funds under the Community Preservation Division in the Fiscal Year 2024 Adopted Budget.

#### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the Vision of a city that is safe, healthy, and attractive. This item aligns with Strategic Outcome No. 1: Safe Community.

#### RECOMMENDED ACTION

It is recommended that the City Council approve and authorize the City Manager to enter into the subrecipient contract with Family Promise of South Bay in the amount of \$135,000.

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#### Home-ARP Grant Program

#### **Program Description**

**Program:** Homelessness Prevention

**Subrecipient:** Family Promise of South Bay

**Description:** The Paramount **Family** Home-ARP will available be а resource to Paramount residents that either experiencing of are homelessness at risk homel utilizing problem-solving techniques, Family Promise So uth essness. By of Bay's managers families case will evaluate and provide the appropriate resources move-in such as shelter expenses, ass istance, m ot el/hotel stays, tra nsport ation expenses, employme n t r eadiness, educational ma te ria l for financial lit eracy, rental/ mortgage assistance (not to exce ed \$2,000 per household), and case management.

| Eligibility:          |  | Budget:              |           |
|-----------------------|--|----------------------|-----------|
| HUD Matrix Code:      | 03T<br>Homeless Services                 | Personnel Costs:     | \$68,500  |
| Eligibility Citation: | 570.201(e)                               | Non-Personnel Costs: | \$55,000  |
| National Objective:   | Low Mod Clientele<br>570.208(a)(2)(i)(B) | Indirect Costs:      | \$ 11,500 |
|                       | -  | Total Costs:         | \$135,000 |

| Accomplishment Goals: | Implementation Schedule: |            |
|-----------------------|--------------------------|------------|
| 15 Family units       | Start Date:              | 07/01/2023 |
|                       | End Date:                | 06/30/2024 |

| Location / Service Area / Beneficiaries:                                   | Administered By:   |
|--|--|
| Available to beneficiaries throughout the City? Yes Help the homeless? Yes | Lori Eastman, Executive Director<br>Family Promise of South Bay<br>2930 El Dorado Street<br>Torrance, CA 90503 |
| Help persons with HIV / AIDS? No   |  |
| Help persons with Special Needs? No  |  |
|  |  |

#### **Special Provisions**

#### National Objective - Low- and Moderate-Income Limited Clientele - Family Size and Income:

Pursuant to 570.208(a)(2)(i)(B), the Program serves clientele whose family income does not exceed 80 percent of area median income adjusted for family size based on the current income limits published by the U.S. Department of Housing and Urban Development. Subrecipient shall collect source documentation for each client family to substantiate family composition, size and the income of all adult family members. Such documentation should include, as appropriate, copies of three (3) recent consecutive paycheck stubs, Federal Income Tax Returns filed within the last year, copies of letters from the Social Security Administration or a public benefit or welfare provider showing gross amounts received by the household, bank statements showing direct deposits, pension checks or statements, court decrees establishing child support or spousal support payments, or other form(s) of third party source documentation of income.

#### **Non-Personnel Costs:**

Non-Personnel Costs shall be supported by appropriate procurement in accordance with 2 CFR § 200.320. For purchases other than supplies or equipment, contracts must contain the applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards.

#### **Personnel Costs:**

Personnel Costs shall be supported by appropriate payroll and time attendance records signed by the employee and approved by the supervisor. Time distribution records must reflect total work time on a daily basis by program and/or funding source, as applicable.

#### Submittal of Invoices:

Invoices (requests for reimbursement of grant funds for costs incurred in accordance with this Contract and the CDBG regulations) may be submitted to the City on a monthly or quarterly basis within 10 calendar days of the end of the month/quarter. Invoices must be accompanied by appropriate supporting documentation to substantiate the reimbursement. For non-personnel costs, supporting documentation shall include, at a minimum, a written description of the cost such as an invoice or receipt, proof of payment, documentation that an appropriate procurement was conducted and that an appropriate contract was executed (as applicable).

#### **Submittal of Quarterly Performance Reports:**

The Subrecipient shall submit Quarterly Performance Reports on a form acceptable to the City by the 10th day of the month following each quarter. For the purpose of this agreement, the first quarter shall be March 1- June 30, the second quarter shall be July 1-September 30, the third quarter shall be October 1-December 31 and the fourth quarter shall be January 1-March 31. Failure to submit Quarterly Performance Reports by the 10th day of the month following a quarter is considered a Delinquency. The first Delinquency will result in the issuance of a letter from the City to the Subrecipient indicating that the submittal is delinquent. A second Delinquency will result in a written finding of non-compliance with this Contract issued from the City to the Subrecipient. A third Delinquency will result in the issuance of a notification to the City Council indicating Subrecipient's non-compliance with the contract. Such notification to the City Council may also include a recommendation to suspend or terminate the Contract. Such a recommendation may also result in the disallowance of funds previously paid to Subrecipient and/or a loss of remaining grant funds.

#### **Retention of Financial Records:**

The Operating Department/Agency shall maintain during the term of this Contract and for a period of five (5) years after the expiration of the contract complete and adequate financial records and accounts as considered necessary by the City to assure proper accounting for all program funds and to support all program expenditures. These records and accounts shall include, but not be limited to, the following: 1) A double-entry General Ledger that supports the costs charged to the CDBG Program; 2) Records documenting procurement of goods and services; 3) Contracts for goods or services; 4) Lease or Rental Agreements; 5) Invoices; 6) Billing Statements; 7) Cancelled Checks; 8) Timecards signed by employees and supervisors; 9) Personnel Authorization Records; 10) Payroll Registers; 11) Payroll Tax Records; 12) Bank Statements; 13) Bank Reconciliations; and 14) Documentation to support the allocation of costs.

| LEarAman                              | 07/11/2023 |
|---------------------------------------|------------|
| Lori Eastman, LCSW Executive Director | Date       |
|                                       |            |
|                                       |            |
|                                       |            |
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#### CITY OF PARAMOUNT HOME-ARP GRANT PROGRAM SUBRECIPIENT CONTRACT

THIS contract ("CONTRACT") is made and entered into this **1st day of July, 2023**, by and between the City of Paramount and Family Promise of South Bay hereinafter called the "City," and "Sub-Recipient", respectively. The City and Sub-Recipient are sometimes hereinafter referred to individually as "Party" and collectively as the "Parties."

#### RECITALS

WHEREAS, the City has entered into a contract with the United States of America, through its Department of Housing and Urban Development (HUD), to execute the City's HOME-ARP Program, under Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5301 et seq.), as amended (hereinafter called the "Act"), Catalog of Federal Domestic Assistance Number 14.218; and

WHEREAS, pursuant to 24 CFR 200, 24 CFR 570.500(c) and 24 CFR 570.501(b), the City may provide HOME-ARP Funds to public or private nonprofit agencies, authorities or organizations, or for-profit entities authorized under 570.201(o) (referred to collectively and individually as "sub- recipients") to be used by the sub-recipients to provide certain eligible services in connection with the City's desire to develop viable urban communities, through community development activities, as specified in 24 CFR 570.200 ("HOME-ARP Program"); and

WHEREAS, the Sub-Recipient desires to participate in the HOME-ARP Program as a Sub-Recipient by providing necessary services to enhance the quality of life for low- and moderate-income citizens in the City; and

WHEREAS, the City has approved the provision of HOME ARP Program funds to be used by the Sub-Recipient to provide certain services (the "Project Services") as more particularly described in the Project Description and Project Budget attached hereto as incorporated herein; and

Exhibit "A" and

WHEREAS, the Sub-Recipient represents and warrants to the City that the Sub-Recipient is qualified to provide the Project Services by reason of experience, preparation, organization, staffing and facilities and that it shall provide the Project Services as set forth in Exhibit "A"; and

WHEREAS, the Sub-Recipient represents and warrants to the City that it shall provide the Project Services in accordance with the Project Budget as set forth in Exhibit "A".

NOW, THEREFORE, in consideration of the mutual covenants herein set forth and the mutual benefits to be derived there from, the parties agree as follows:

#### **TERMS**

- 1. CONTRACT. This Contract consists of this document and the attached Exhibit "A".
- 2. <u>CONTRACT ADMINISTRATION</u>. The City Manager of the City of Paramount, hereinafter called the "City Manager", or his designee shall have full authority to act for City in the administration of this Contract consistent with the provisions contained herein.
- 3. <u>SCOPE OF SERVICES</u>. The Sub-Recipient is to perform all the Project Services set forth in the Project Description in Exhibit "A". The Sub-Recipient shall perform all Project Services in accordance with this Contract, including the Recitals and Exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations.
- 4. <u>TIME OF PERFORMANCE</u>. The Project Services shall commence on **July 1, 2023, and** shall be completed no later than **June 30, 2024.**
- 5. COMPENSATION AND METHOD OF PAYMENT. For such performance of the Project Services, City shall reimburse Sub-Recipient an amount not to exceed the amounts indicated in the Project Budget listed in Exhibit "A" ("Reimbursement Amount"), which shall constitute full and complete compensation hereunder for the Project Services. The Reimbursement Amount will only be paid if reimbursable from the federal government under the Act for the amounts indicated in the Project Budget listed in Exhibit "A", or from HOME-ARP Program Income, as described in 24 CFR 570.500(a), and accumulated as a result of this Contract. The Reimbursement Amount shall constitute reimbursement only for allowable costs incurred as a result of the Project Services. The Parties understand and agree that such reimbursement, if any, shall be conditioned upon the City's receipt of HOME-ARP Program Income, as set forth in Section 38 of this Contract, and shall not be a charge on any other funds of the City.

All requests for reimbursement shall be submitted monthly, on a form acceptable to the City, for costs incurred under this Contract, along with one (1) set of verifiable written supporting documentation of the expenditures by the Sub-Recipient for the Project Services ("Supporting Statements"), which shall be submitted to the City in such form acceptable to the City in its sole and absolute discretion. Such Supporting Statement shall be submitted prior to any payment, in whole or in part, by the City of the Reimbursement Amount.

- 6. <u>BUDGET SECTION</u>. The Sub-Recipient may not exceed the amounts designated to be spent for the Project Services as outlined in the Project Budget in Exhibit "A" without prior written approval of the City which shall be given or withheld in the City's sole and absolute discretion.
- 7. <u>COMPLIANCE WITH LAWS</u>. Both Parties shall be bound by applicable Federal, State, and local laws, ordinances, regulations and directives as they pertain to the performance of this Contract. This Contract is subject to and incorporates the terms of the Act; 24 CFR, Part 570; 2 CFR Part 200 as applicable pursuant to 24 CFR 570.502; and the City's Municipal Code.

The Sub-Recipient shall comply with applicable uniform administrative requirements, as described in 24 CFR Part 570.502. The Sub-Recipient shall carry out each activity in compliance with all Federal laws and regulations described in Subpart K of the HOME-ARP regulations, 24 CFR 570.600 *et seq.*, except that:

- (i) The Sub-Recipient does not assume the City's environmental responsibilities described at 24 CFR Part 570.604; and
- (ii) The Sub-Recipient does not assume the City's responsibility for initiating the review process under 24 CFR Part 52.
- 8. PROGRAM EVALUATION AND REVIEW. During the term of this Contract, and for a period of four (4) years thereafter, Sub-Recipient shall make available for inspection by authorized City personnel, the Sub-Recipient's performance, financial and all other records, including but not limited to procurement, income documentation, and consultant contracts, pertaining to performance of this Contract, and shall allow authorized City personnel to inspect and monitor the Sub-Recipient's facilities and program operations. Such monitoring may include interviewing Sub-Recipient staff and HOME-ARP Program participants (beneficiaries), as required by the City.

Sub-Recipient shall submit all data necessary for the City to complete the Consolidated Annual Performance and Evaluation Report ("CAPER"), on a form acceptable to the City, for submission to HUD. The CAPER is part of the Five-Year Consolidated Plan ("Con Plan") which is submitted to HUD annually reporting on the progress the City has made towards meeting the goals identified in the Con Plan and One-Year Annual Action Plan. Sub-Recipient also agrees to monitor program accountability and progress in accordance with HUD requirements, in the format and at the time designated by the City Manager, or their Designee.

- 9. NON-EXPENDABLE PERSONAL PROPERTY. The Sub-Recipient shall maintain a record for each item of non-expendable property acquired with HOME-ARP Funds in connection with the Project Services. This record shall be made available to the City upon the City's reasonable notice and request. Nonexpendable personal property means leased and purchased tangible personal property having a useful life of more than one (1) year and an acquisition cost of \$5,000 or more per unit. Nonexpendable property includes tangible personal property, including, but not limited to, office equipment, as well as any funds derived from the sale or disposition of nonexpendable property. Any utilization of funds derived from the sale or disposition of nonexpendable property must have prior written approval of the City and otherwise comply with all applicable federal, state and local laws and regulations. Should this Contract be terminated or expire, the City reserves the right to determine the final disposition of nonexpendable property acquired in connection with the Project Services with HOME-ARP funds, including funds derived therefrom. Said disposition may include taking possession of the nonexpendable property.
- 10. <u>REVERSION OF ASSETS</u>. Upon the expiration of this Contract, the Sub-Recipient shall transfer to the City any remaining HOME-ARP Program funds on hand at the time of expiration or termination and any accounts receivable attributable to the use of HOME-ARP Program funds.

Any real property under the Sub-Recipient's control that was acquired or improved in whole or in part with HOME-ARP funds in excess of \$25,000 shall be either:

(i) Used to meet one of the national objectives in 24 CFR 570.208 until five (5) years after termination or expiration of this Contract, or such longer period of time as is specified in Exhibit "A"; or

- (ii) Not used in accordance with paragraph 10(i) above, in which event the Sub-Recipient shall reimburse the City an amount of the current market value of the property less any portion of the value attributable to expenditures of non-HOME-ARP funds for acquisition of, or improvement to, the property. Such reimbursement is not required after the period of time and under the conditions specified in subparagraph 10 (i) of the Contract.
- 11. PURCHASE OR LEASE OF NONEXPENDABLE PERSONAL PROPERTY. Sub-Recipient shall obtain three (3) documented bids prior to purchasing or leasing any nonexpendable personal property costing over Five Thousand Dollars (\$5,000.00) per unit as approved in the Project Budget. The Sub-Recipient shall purchase or lease from the lowest responsive and responsible bidder. All nonexpendable property purchased or leased pursuant to the Contract shall be properly identified and inventoried and shall be charged at its actual price, deducting all cash discounts, rebates and allowances received by Sub-Recipient. This inventory shall be provided or made available to the City upon request.
- 12. ACCOUNTING. All HOME-ARP Program Funds received by the Sub-Recipient from the City pursuant to this Contract shall be maintained separate and apart from any other funds of the Sub-Recipient or of any principal or member of the Sub-Recipient in an account in a federally insured banking or savings and loan institution. The Sub-Recipient must establish and maintain on a current basis an adequate accrual accounting system in accordance with generally accepted accounting principles and standards. Additionally, Sub-Recipient shall comply with 2 CFR Part 200 Subpart D and agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred. Sub-Recipient shall maintain complete and accurate records with respect to all costs and expenses incurred under this Contract. All such records shall be clearly identifiable. Sub-Recipient shall allow a representative of the City during normal business hours to examine, audit and make transcripts or copies of such records and any other documents created pursuant to this Contract.
- 13. <u>AFFIRMATIVE ACTION</u>. In addition to Section 55 below, the Sub-Recipient shall make every effort to ensure that all projects funded wholly or in part by HOME-ARP Program funds shall provide equal employment and career advancement opportunities for minorities and women. In addition, the Sub-Recipient shall make every effort to employ lower income residents of the City and shall keep a record of the positions that have been created directly as a result of this project.
- 14. <u>CHANGES</u>. The City may, from time to time, request changes in the Project Services to be performed hereunder by the Sub-Recipient. Such changes, including any increase or decrease in the amount of the Sub-Recipient's Reimbursement Amount, must be agreed upon by and between the City and the Sub-Recipient in writing by amending Exhibit "A", and shall be incorporated into this Contract.
- 15. <u>CHANGES IN GRANT ALLOCATION</u>. The City reserves the right to reduce the allocation of HOME-ARP Program funds to the Sub-Recipient when the City's fiscal monitoring indicates that the Sub-Recipient's rate of expenditure will result in unspent funds at the end of the program year. Changes in the grant allocation will be made after consultation with the Sub-Recipient. Such changes shall be incorporated into this Contract by written amendments to Exhibit "A".

- 16. <u>CITIZEN PARTICIPATION</u>. All program data as determined by the City in its sole and absolute discretion to be necessary to provide reports to citizens of the City will be made available by the Sub-Recipient at the City's request. Discussions between the City and the Sub-Recipient will be held often enough so that the Sub-Recipient will be adequately apprised of citizen recommendations during the course of the program. Sub-Recipient representatives shall be available to respond to questions and receive recommendations at local meetings when so requested by the City Manager, or his Designee.
- 17. REVENUE DISCLOSURE REQUIREMENT. Upon the City's request, Sub-Recipient shall file with the City a written statement listing all revenue received, or expected to be received, by Sub-Recipient from Federal, State, or City sources, or other governmental agencies, and applied, or expected to be applied, to offset, in whole or in part, any of the costs incurred by Sub-Recipient in conducting current or prospective projects or business activities, including, but not necessarily limited to, the Project or business activity which is the subject of this Contract. Such statement shall reflect the name and a description of such business activity, the dollar amount of funding provided, or to be provided, by each and every governmental agency for each such project or business activity, and the full name and address of each governmental agency. Sub-Recipient shall make available for inspection and audit to City's representatives, upon request, at any time during the duration of this Contract, and during a period of three (3) years thereafter, all of its books and records relating to the operation by it of each project or business activity which is funded in whole or in part with governmental monies, including the project(s) funded under this Contract, whether or not such monies are received through the City. All such books and records shall be maintained by Sub-Recipient at a location in Los Angeles County.
- 18. <u>JOINT FUNDING</u>. In addition to the requirements of Section 17 herein, for projects in which there are sources of funds in addition to HOME-ARP Program funds, Sub-Recipient may be required to provide proof of such funding. The City shall not reimburse the Sub-Recipient for any costs incurred by Sub-Recipient which are paid with other funds.
- 19. <u>ASSURANCES</u>. The Sub-Recipient hereby assures and certifies that it has complied with the Act, applicable regulations, policies, guidelines and requirements, and that it will comply with all applicable Federal, State and local laws and regulations as they relate to acceptance and use of Federal funds for this Federally assisted program. Also, the Sub-Recipient represents and warrants with respect to the Project Services specified in Exhibit "A", that it will comply with all of the provisions of 24 CFR Part 570, as applicable. Sub-Recipient further represents and warrants that it will comply with any further amendments or changes to said required assurances and certifications that during the term of this Contract it will maintain current copies of said assurances and certifications at the address specified below.
- 20. <u>NOTICES</u>. All notices shall be served in writing. The notices to the Sub-Recipient shall be sent to the following address.

Lori Eastman, Executive Director Family Promise of South Bay 2930 El Dorado Street Torrance, CA 90503 Notices, reports, and statements to the City shall be delivered or sent to the HOME-ARP Consultant, or their Designee at:

City of Paramount Attn: Margarita Matson, Public Safety Director 16400 Colorado Ave., Paramount, CA 90723

City of Paramount Attn: Kim Sao, Director, Finance Department 16400 Colorado Ave., Paramount, CA 90723

Such notice shall be deemed made when personally delivered via email or when mailed, five (5) days after deposit in the U.S. Mail, first-class postage pre-paid and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service. Each party shall promptly notify the other of any change in its mailing address.

- 21. <u>ASSIGNMENT</u>. The Sub-Recipient shall not assign or transfer any interest in this Contract, whether by assignment, delegation or novation, without the prior express written consent of the City. Any assignment, delegation or novation of the terms of this Contract without the prior written consent of the City shall be null and void and shall constitute a material breach of this Contract.
- 22. <u>TERMINATION/SUSPENSION</u>. This Contract may be terminated for convenience in accordance with 2 C.F.R. § 200.326 and 2 C.F.R. Part 200, Appendix II at any time by either Party upon giving thirty (30) days' notice in writing to the other Party. City Manager, or his Designee, is hereby empowered to give said notice subject to ratification by the City Council of the City of Paramount.

The City may immediately suspend or terminate this Contract if Sub-Recipient materially fails to comply with any term of this Contract, or the award which is the subject of this Contract whether stated in a federal statute or regulation, an assurance, in a State Plan or obligation, a Notice of Award, or elsewhere.

Further, City may immediately terminate this Contract upon the termination, suspension, discontinuation or substantial reduction in HOME-ARP funding for the Contract activity or if for any reason the timely completion of the work under this Contract is rendered improbable, infeasible or impossible. In such event, Sub-Recipient shall be compensated for all services rendered and all necessarily incurred costs performed in good faith, in accordance with the terms of this Contract, that have not been previously reimbursed, to the date of said termination, to the extent HOME-ARP funds are available.

23. <u>FISCAL LIMITATIONS</u>. Both Parties acknowledge that the United States of America, through HUD, may, in the future, place programmatic or fiscal limitation(s) on HOME-ARP funds not presently anticipated. Accordingly, the City reserves the right to revise this Contract in order to take into account actions affecting HOME-ARP Program funding. Notwithstanding the provisions of Section 22 herein, in the event of a HOME-ARP funding reduction, the City may: 1) reduce the budget of this Contract, as a whole or as to a cost category; 2) limit the right of the Sub-Recipient's authority to commit and spend funds; or 3) restrict the Sub-Recipient's use of both its uncommitted and its unspent funds.

Where HUD has directed or requested the City to implement a reduction in funding, in whole or as to a cost category, with respect to funding for this Contract, the City Manager, or his Designee, may act for the City in implementing and effecting such a reduction and in revising the Contract for such purpose. Where the City Manager, or his Designee has reasonable grounds to question that the Sub-Recipient has materially complied with the terms of this Contract, City Manager, or his Designee, may act for the City in suspending the operation of this Contract for up to sixty (60) days, upon three (3) days' notice to Sub-Recipient of their intention to so act, pending an audit or other resolution of such questions. In no event, however, shall any revisions made by the City affect expenditures and legally binding commitments made by the Sub-Recipient before it received notice of such revision, provided that such amounts have been committed in good faith and are otherwise allowable, that such commitments are consistent with HUD cash withdrawal guidelines, and that the Sub-Recipient is in compliance with the terms of this Contract.

24. <u>USE OF FUNDS FOR ENTERTAINMENT, MEALS OR GIFTS</u>. Sub-Recipient represents and warrants that it will not use funds provided through this Contract to pay for entertainment, meals, gifts, or other such expenses outside the scope of <u>Exhibit "A"</u>.

### 25. INDEMNIFICATION.

- (a) To the fullest extent permitted by law, Sub-Recipient shall indemnify and hold harmless City and any and all of its elected and appointed boards, commissions, officers employees and agents, and/or volunteers ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs, and expenses, including attorney's fees and costs, caused in whole or in part by the negligent or wrongful act, error or omission of Sub-Recipient, its officers, agents, employees or sub-consultants (or any City or individual that Sub-Recipient shall bear the legal liability thereof) in the performance of services under this Agreement. Sub-Recipient's duty to indemnify and hold harmless City shall not extend to the City's sole or active negligence or willful misconduct.
- (b) Sub-Recipient agrees to defend, indemnify and hold harmless the City, its elected and appointed boards, commissions, officers, employees and agents from all claims, demands, liability fines and penalties made by Sub-Recipient's employees from health, retirement or other benefits attributable to services performed pursuant to this Agreement.
- (c) In the event the Indemnified Parties, individually or collectively, are made a party to any action, lawsuit, or other adversarial proceeding arising from the performance of the services encompassed by this Agreement, and upon demand by City, Sub-Recipient shall defend the Indemnified Parties at Sub-Recipient's cost or at City's option, to reimburse City for its costs of defense, including reasonable attorney's fees and costs incurred in the defense of such matters to the extent the matters arise from, relate to or are caused by Sub-Recipient's negligent acts, errors or omissions. Payment by City is not a condition precedent to enforcement of this provision. In the event of any dispute between Sub-Recipient and City, as to whether liability arises from the sole or active negligence or willful misconduct of the City or its officers, employees, or agents, Sub-Recipient will be obligated to pay for City's defense until such time as a final judgment has been entered adjudicating the Indemnified Parties as solely or actively negligent or to have acted with willful misconduct. Sub-Recipient will not be entitled in the absence of such a determination to any reimbursement of defense costs including but not limited to attorney's fees, expert fees, and costs of litigation.

26. <u>CONFLICT OF INTEREST</u>. The Sub-Recipient, its agents and employees shall comply with all applicable Federal, State, County and City laws and regulations governing conflict of interest including, but not limited to, 24 CFR Part 570.611. Sub-Recipient covenants that in the performance of this Contract no person having such a financial interest shall be employed or retained by the Sub-Recipient hereunder.

The Sub-Recipient will make available to its agents and employees copies of all applicable Federal, State, County and City laws and regulations governing conflict of interest with thirty (30) days from the Effective Date of this Contract.

### 27. <u>DISCRIMINATION</u>.

- (i) Sub-Recipient represents that it is an equal opportunity employer and that it shall not discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, sex, age, handicap, or any other classification protected by federal or state law. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. In addition to the Sub-Recipient's obligations under Sections 13 and 55, the Sub-Recipient shall also comply with all relevant provisions of City's minority business enterprise program, affirmative action plan or other related programs or guidelines currently in effect or hereinafter enacted.
- (ii) The Sub-Recipient shall not discriminate on the ground of race, color, national origin or sex, exclude any person from participation in, deny any person the benefits of, or subject any person to discrimination under any program or activity related to the Project Services, or otherwise, whether in whole or in part with the HOME-ARP Funds.
- 28. <u>BUDGET MODIFICATIONS</u>. The City Manager or his Designee, may grant budget modifications to this Contract for the movement of funds between the budget categories identified in Exhibit "A", provided the modifications do not exceed the total amount of compensation under this Contract.
- 29. <u>TIME OF PERFORMANCE MODIFICATIONS</u>. The City Manager or his Designee, may within his or her sole and absolute discretion grant time of performance modifications to this Contract when such modifications:
  - (a) Are specifically requested by Sub-Recipient.
  - (b) Will not change the project goals or Project Services (Exhibit "A").
  - (c) Are in the best interests of the City and Sub-Recipient in performing the Project Services under this Contract; and
  - (d) Do not alter the amount of compensation under this Contract.
- 30. <u>AUDIT EXCEPTIONS BY STATE AND FEDERAL AGENCIES</u>. Sub-Recipient agrees that in the event the program established hereunder is subject to audit exceptions by appropriate State and Federal agencies, it shall be responsible for complying with such exceptions and reimbursing the City the full amount of City's liability to such appropriate State and Federal agency resulting from such audit exceptions.

### 31. <u>INDEPENDENT CONTRACTOR</u>.

- (a) Sub-Recipient is and shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Sub-Recipient shall at all times be under Sub-Recipient's exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of Sub-Recipient or any of Sub-Recipient's officers, employees, or agents, except as set forth in this Agreement. Sub-Recipient shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. Sub-Recipient shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner.
- (b) Neither Sub-Recipient, nor any of Sub-Recipient's officers, employees or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to City's employees. Sub-Recipient expressly waives any claim Sub-Recipient may have to any such rights.
- (c) City shall not be liable for compensation or indemnification to Sub-Recipient for injury or sickness arising out of performing services hereunder.
- 32. <u>AMENDMENTS/VARIATIONS</u>. This Contract, with Recitals, Exhibits and attachments, embodies the whole of the agreement of the Parties hereto and supersedes all prior negotiations, understandings or agreements. There are no oral agreements not contained herein. Except as herein provided, any addition to or variation of the terms of this Contract shall not be valid unless made in the form of a written amendment of this Contract formally approved and executed by both Parties.
- 33. <u>ACQUISITION OF SUPPLIES AND EQUIPMENT</u>. The Sub-Recipient may purchase necessary supplies and equipment from a related agency/organization only if: (a) prior authorization is obtained in writing from the City; (b) no more than maximum prices or charges are made and no more than minimum specifications are met, as provided in writing by the City; (c) a community related benefit is derived from such Sub-Recipient related acquisition; and (d) no conflict of interest for private gain accrues to the Sub-Recipient or its employees, agents or officers.
- 34. MONITORING AND EVALUATION. The City will monitor, evaluate and provide guidance to the Sub-Recipient in the performance of this Contract. Authorized representatives of the City and HUD shall have the right of access to all activities and facilities operated by the Sub-Recipient under this Contract. Facilities include all files, records, and other documents related to the performance of this Contract. Activities include attendance at staff, board of directors, advisory committee and advisory board meetings, and observation of on-going program functions. The Sub-Recipient will ensure the cooperation of its staff and board members in such efforts. The City Manager or his Designee may conduct program progress reviews. These reviews will focus on the extent to which planned program has been implemented and measurable goals achieved, effectiveness of program management, and impact of the program.
- 35. <u>AUDIT</u>. The Sub-Recipient's program will be audited in accordance with the City's policy and funding source guidelines. The Sub-Recipient acknowledges that audits may also be conducted by Federal, State or local funding source agencies and shall comply with the audit requirements of such agencies, including but not limited to including but not limited to 2 CFR Part 200 Subpart F. The City or its authorized representatives shall, at all times

during the term of this Contract and for a period of four (4) years thereafter, have access, for the purpose of audit or inspection, to any and all books, documents, papers, records, property, and premises of the Sub-Recipient. The Sub-Recipient's staff will cooperate fully with authorized auditors when they conduct audits and examinations of the Sub-Recipient's program. A financial audit of the Sub-Recipient's performance under this Contract shall be conducted at City's discretion. If indications of misappropriation or misapplication of the funds of this Contract cause the City to require a special audit, the cost of the audit will be encumbered and deducted from this Contract's Project Budget. Should the special audit confirm misappropriation or misapplication of funds, the Sub-Recipient shall reimburse the City within thirty (30) days. In the event the City uses the judicial system to recover the funds, the Sub-Recipient shall reimburse the City its legal fees and court costs in addition to awards.

36. <u>INSURANCE AND BONDING</u>. Without limiting the Sub-Recipient's indemnification of the City, the Sub-Recipient shall provide and maintain at their own expense during the term of this Contract for the following programs of insurance covering his operation hereunder. Each program of insurance, except professional liability insurance shall name the City as "Additionally Insured" and each policy shall contain a provision that such insurance will not be cancelled, nor any change whatsoever made in policies, except upon not less than thirty (30) days prior notice to the City. Such insurance shall be provided by insurer(s) satisfactory to the City and evidence of such programs satisfactory to the City shall be delivered to the City on or before the effective date of this Contract.

General Liability. A program including, but not limited to, comprehensive general liability including automobile coverage with a combined single limit of not less than \$1,000,000.00 per occurrence//\$2,000,000 aggregate.. Such insurance shall be primary to and not contributing with any other insurance maintained by the City. The issuer shall be an "admitted insurer" duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with carriers admitted to write insurance in California with a rating of A:VIII by A.M. Best & Co. Any deviation from this rule shall require specific approval in writing from the City. Insurance shall name the City of Paramount, its officers, agents, and employees as additional insured by endorsement of the Sub-Recipient's policy. A copy of the endorsement, showing policy limit, shall be provided to the City on or before signing this contract.

Worker's Compensation Coverage. State statutory limits, deductibles, self-insurance retention, or similar forms of coverage limitations or modifications must be declared to and approved by City.

Automobile Liability Insurance. In an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.

37. <u>FAILURE TO PROCURE INSURANCE</u>. Failure on the part of Sub-Recipient to procure or maintain required insurance shall constitute a material breach of contract under which City may immediately suspend or terminate this Contract or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith. All monies so paid by City shall be repaid by the Sub-Recipient to City upon demand or City may offset the cost of the premiums against any monies due to the Sub-Recipient from City.

- 38. PROGRAM INCOME. The City reserves the right to determine the disposition of any Program Income, as described in 24 CFR Part 570.504 (c), accumulated under the Project Services set forth in Exhibit "A". Sub-Recipient shall be entitled to utilize, during the Contract duration, any Program Income generated from the Project Services, as set forth in Exhibit "A", specifically and exclusively for the HOME-ARP eligible Project Services and no other expense of the Sub-Recipient, Sub-Recipient shall only use the program income generated under the following conditions: (1) all of the terms and conditions of this Contract shall continue in full force and effect for all Program Income generated; (2) the request for grant funds by the Sub-Recipient under this Contract shall be adjusted according to 24 CFR Section 570.504 (b)(2)(i) and (ii); (3) all Program Income shall be used by the Sub-Recipient for immediate cash needs for Project Services and shall be reported to the City on a monthly basis; (4) any Program Income on hand with the Sub-Recipient when this Contract terminates, or received after the Contract's termination, shall be returned to the City; and (5) all Program Income received and expended shall be recorded in the Sub-Recipient's accounting records and included in each audit.
- 59. FINANCIAL CLOSEOUT PERIOD. The Sub-Recipient agrees to complete all necessary financial closeout procedures required by the City Manager or his Designee, within a period of not more than fifteen (15) calendar days from the expiration date of this Contract. This time period will be referred to as the Financial Closeout period. Activities during this period shall include, but are not limited to: making final payments, disposing of program assets (including the return of all unused materials, equipment, unspent cash advances, Program Income balances and accounts receivable to the City), and determining the custodianship of records. The City is not liable to provide reimbursement for any expenses or costs associated with this Contract after the expiration of the Financial Closeout period. After the expiration of the Financial Closeout period, those funds not paid to the Sub-Recipient under this Contract, if any, may be immediately reprogrammed by City into other eligible activities in the City. The City Manager, or his Designee, may request a final financial audit for activities performed under this Contract at the expiration of the Financial Closeout period.
- 40. <u>NEPOTISM</u>. Sub-Recipient shall not hire nor permit the hiring of any person to fill a position funded through this Contract if a member of that person's immediate family is employed in an administrative capacity by Sub-Recipient. For the purpose of this section, the term "immediate family" means spouse, child, mother, father, brother, sister, brother-in-law, sister-in-law, father-in-law, mother-in-law, son-in-law, daughter-in-law, aunt, uncle, niece, nephew, stepparent and stepchild. The term "administrative capacity" means having selection, hiring, supervisory or management responsibilities, including serving on the governing body of Sub-Recipient.
- 41. <u>RELIGIOUS AND POLITICAL ACTIVITIES</u>. Sub-Recipient agrees that funds granted by the City under this Contract will be used exclusively for performance of the Project Services required under this Contract, and that no funds made available under this Contract shall be used to promote religious or political activities. Further, Sub-Recipient agrees that it will not perform, nor permit to be performed, any religious or political activities in connection with the performance of this Contract, as required under 24 CFR Section 570.200(j). Furthermore, the Sub-Recipient agrees that no funds provided, nor personnel employed under this contract, shall be in any way or to any extent engaged in the conduct of political activities in violation of Chapter 15 of Title V United States Code.
- 42. <u>STAFF TRAVEL</u>. Sub-Recipient shall not incur any expenditures for travel outside of Los Angeles County unless specifically provided for and itemized in Exhibit "A", without prior written approval of City.

- 43. <u>USE OF FUNDS</u>. All funds approved and allocated to Sub-Recipient under this Contract shall be used solely for costs approved in the Project Budget in Exhibit "A". Contract funds shall not be used as cash advancement between contracts, as security to guarantee payments for any non-program obligations, or as loans for non-program activities. Separate financial records shall be kept for each funding source.
- 44. <u>REPORTS AND RECORDS</u>. Sub-Recipient agrees to maintain, prepare and submit financial, program progress, monitoring, evaluation and other reports as required by City and Federal regulations, including but not limited to 24 CFR 570.506. Program progress reports shall be submitted on a quarterly basis, in the form specified by the City Manager or his Designee. Sub-Recipient shall maintain, and permit on-site inspections of such property, personnel, financial and other records and accounts as are considered necessary by City to assure proper accounting for all Contract HOME-ARP funds during the term of this Contract and for a period of four (4) years thereafter. Sub-Recipient will ensure that its employees and board members furnish such information which, in the judgment of City representatives, may be relevant to a question of compliance with contractual conditions with City or granting agency directives, or with the effectiveness, legality and achievements of the program.
- 45. <u>EXPENDITURES</u>. Expenditures made by Sub-Recipient in the operation of this Contract shall be in strict compliance and conformity with the Project Budget set forth in Exhibit "A", unless prior written approval for an exception is obtained from City Manager or his Designee.
- 46. <u>FEDERAL LOBBYIST REQUIREMENTS</u>. The Sub-Recipient is prohibited by the Department of Interior and Related Agencies Appropriations Act, known as the Byrd Amendments, and 2 CFR Part 200, from using federally appropriated funds for the purpose of influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, loan or cooperative agreement, and any extension, continuation, renewal, amendment or modification of said documents.

The Sub-Recipient must certify in writing that they are familiar with the Federal Lobbyist Requirements and that all persons and/or subcontractors acting on behalf of the Sub-Recipient will comply with the Lobbyist Requirements.

Failure on the part of the Sub-Recipient or persons/subcontractors acting on behalf of the Sub-Recipient to fully comply with the Federal Lobbyist Requirements shall be subject to civil penalties.

47. <u>LOBBYING CERTIFICATION</u>. The following is applicable to projects utilizing funds received from the 2019-2022 allocations.

The undersigned certify, to the best of their knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, or any employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

- 48. <u>CERTIFICATION PROHIBITING USE OF EXCESSIVE FORCE</u>. In accordance with Section 519 of Public Law 101-144, the Sub-Recipient certifies, to the best of his or her knowledge and belief, that it has adopted and is enforcing:
  - (1) A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
  - (2) A policy of enforcing applicable State and local laws against individuals physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.
- 49. <u>DRUG-FREE WORKPLACE</u>. Sub-Recipient agrees to provide a drug-free workplace by:
  - (1) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Sub-Recipient's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
  - (2) Establishing an ongoing drug-free awareness program to inform employees about
    - a. The dangers of drug abuse in the workplace;
    - b. The Sub-Recipient's policy of maintaining a drug-free workplace;
    - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - (3) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1 of this Section;
  - (4) Notifying the employee in the statement required by paragraph 1 of this Section that, as a condition of employment under the grant, the employee will:
    - a. Abide by the terms of the statement; and
    - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five (5) calendar days after such conviction.

- (5) Notifying the City in writing, within ten (10) calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- (6) Taking one of the following actions, within thirty (30) calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
- (7) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5, and 6.
- 50 <u>PROJECT LOCATION(S)</u>. The site(s) for the Performance of Work in connection with the specific grant is/are;

Family Promise of South Bay 2930 El Dorado Street Torrance, CA 90503

RESIDENTIAL ANTIDISPLACEMENT AND RELOCATION ASSISTANCE PLAN. The City acknowledges that Section 104(d) of the Housing and Community Development Act of 1974, also known as the Barney Frank Amendment, requires relocation assistance for displaced low-income families and requires one-for-one replacement of low/moderate income dwelling units that are demolished or converted to other use. When HOME-ARP Program funds are used in a project, including financing for rehabilitation, or project delivery costs, Section 104(d) is triggered. HOME-ARP Regulations further describe the requirements under 24 CFR Section 570.606 Displacement, Relocation, Acquisition, and Replacement of Housing.

Sub-Recipient must adopt and make public a Residential Anti-displacement and Relocation Assistance Plan as part of its administrative requirements to HUD. Before Sub-Recipient enters into a contract committing it to provide funds for any activity that will directly result in the demolition, or conversion to another use, of low/moderate-income dwelling units, it must make public and submit to HUD the information as described in Section 24 CFR 570.606, et seq.

Sub-Recipient agrees to comply with the (a) Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR Part 24 and 24 CFR 570.606(b); the requirements of 24 CFR 570.606(c) governing the Residential Anti-displacement and Relocation Assistance Plan under section 104(d) of the HCD Act; and (c) the requirements in 24 CFR 570.606(d) governing optional relocation policies. The Sub-Recipient shall provide relocation assistance to displaced persons as defined

by 24 CFR 570.606(b)(2) that are displaced as a result of acquisition, rehabilitation, demolition or conversion for a HOME-ARP-assisted project. The Sub-Recipient shall comply with applicable City ordinances, resolutions and policies concerning the displacement of persons from their residences.

- 52. <u>PROPERTY MAINTENANCE STANDARDS</u>. Sub-Recipient represents and warrants that sufficient property maintenance shall be provided to the facility where Project Services are being provided. Property maintenance includes, but is not limited to, removal of trash and debris, graffiti abatement, landscaping and maintenance of appropriate physical appearance.
- 53. <u>SECTION 3</u>. In accordance with the Housing and Urban Development Act of 1968, the Sub-Recipient and, where applicable, its contractor(s) and subcontractor(s) shall comply with Section 3 regulations as described in 24 CFR Part 135.
- 54. AMERICANS WITH DISABILITIES ACT. The Americans with Disabilities Act (42 U.S.C. 12131; 47 U.S.C. 155.201, 218 and 225) (ADA) provides comprehensive civil rights to individuals with disabilities in the areas of employment, public accommodations, State and local government services, and telecommunications. It further provides that discrimination includes a failure to design and construct facilities for first occupancy after January 26, 1993 that is readily accessible to and usable by individuals with disabilities. Further, the ADA requires the removal of architectural barriers and communication barriers that are structural in nature in existing facilities, where such removal is readily achievable—that is, easily accomplishable and able to be carried out without much difficulty or expense. The Sub-Recipient shall comply with the ADA.

### 55. CIVIL RIGHTS.

### A. Civil Rights

### 1. Compliance

Sub-Recipient agrees to comply with Title VI of the Civil Rights Act of 1964 as amended, Title VIII of the Civil Rights Act of 1968 as amended, Section 104(b) and Section 109 of Title I of the Housing and Community Development Act of 1974 as amended, Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975, Executive Order 11063 and Executive Order 11246 as amended by Executive Orders 11375 and 12086.

### 2. Nondiscrimination

Sub-Recipient will not discriminate against any employee or applicant for employment because of race, color, creed, religion, ancestry, national origin, sex, disability or other handicap, age, marital/familial status, or status with regard to public assistance. Sub-Recipient will take affirmative action to ensure that all employment practices are free from such discrimination. Such employment practices include but are not limited to the following: hiring, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff, termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. Sub-Recipient agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting agency setting forth the provisions of this nondiscrimination clause.

### 3. Land Covenants

This contract is subject to the requirements of Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and 24 CFR 570.601 and 602. In regard to the sale, lease, or other transfer of land

acquired, cleared or improved with assistance provided under this contract, the Sub-Recipient shall cause or require a covenant running with the land to be inserted in the deed or lease for such transfer, prohibiting discrimination as herein defined, in the sale, lease or rental, or in the use or occupancy of such land, or in any improvements erected or to be erected thereon, providing that the City and the United States are beneficiaries of and entitled to enforce such covenants. The Sub-Recipient, in undertaking its obligation to carry out the program assisted hereunder, agrees to take such measures as are necessary to enforce such covenant, and will not itself so discriminate.

### 4. Section 504

The Sub-Recipient agrees to comply with any Federal regulations issued pursuant to compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), which prohibits discrimination against the handicapped in any Federally assisted program. The City shall provide the Sub-Recipient with any guidelines necessary for compliance with that portion of the regulations in force during the term of this contract.

### B. Affirmative Action

### 1. Approved Plan

Sub-Recipient agrees that it shall be committed to carry out pursuant to the City's specifications an Affirmative Action Program in keeping with the principles as provided in President's Executive Order 11246 of September 24, 1965 and subsequently amended. The City shall provide Affirmative Action guidelines to the Sub-Recipient to assist in the formulation of such program. The Sub-Recipient shall submit a plan for an Affirmative Action Program for approval prior to the award of funds.

### 2. Women and Minority Owned Businesses (W/MBE)

Sub-Recipient will use its best efforts to afford minority- and women-owned business enterprises the maximum practicable opportunity to participate in the performance of this contract. As used in this contract, the term "minority and female business enterprise" means a business at least fifty-one (51) percent owned and controlled by minority group members or women. For the purpose of this definition, "minority group members" are Afro-Americans, Spanish-speaking, Spanish surnamed or Spanish-heritage Americans, Asian-Americans, and American Indians. Sub-Recipient may rely on written representations by businesses regarding their status as minority and female business enterprises in lieu of an independent investigation.

### 3. Access to Records

Sub-Recipient shall furnish and cause each of its own sub-recipients or subcontractors to furnish all information and reports required hereunder and will permit access to its books, records and accounts by the City, HUD or its agent, or other authorized Federal officials for purposes of investigation to ascertain compliance with the rules, regulations and provisions stated herein.

### 4. Notifications

Sub-Recipient will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or worker's representative of the Sub-Recipient's commitments hereunder, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

### 5. Equal Employment Opportunity and Affirmative Action

Sub-Recipient will, in all solicitations or advertisements for employees placed by or on behalf of the Sub-Recipient, state that it is an Equal Opportunity or Affirmative Action employer.

### 6. Subcontract Provisions

Sub-Recipient will include these provisions in every subcontract or purchase order, specifically or by reference, so that such provisions will be binding upon each of its own sub-recipients or subcontractors.

### C. Labor Standards

Sub-Recipient agrees to comply with the requirements of the Secretary of Labor in accordance with the Davis-Bacon Act as amended, the provisions of Contract Work Hours, the Safety Standards Act, the Copeland "Anti-Kickback" Act (40 U.S.C. 276, 327-333) and all other applicable federal, state and local laws and regulations pertaining to labor standards insofar as those acts apply to the performance of this Contract. Sub-Recipient shall maintain documentation which demonstrates compliance with hour and wages requirements of this part. Such documentation shall be made available to City for review upon request.

Sub-Recipient agrees that, except with respect to the rehabilitation of residential property designed for residential use for less than eight (8) households, all contractors engaged under contracts in excess of \$2,000.00 for construction, renovation or repair of any building or work financed in whole or in part with assistance provided under this Contract, shall comply with federal requirements adopted by City pertaining to such contract, and with the applicable requirements of the regulations of the Department of Labor, under 29 CFR, Parts 3, 1, 5 and 7 governing the payment of wages and ratio of apprentices and trainees to journeymen; provided, that if wage rates higher than those required under the regulations are imposed by state or local law, nothing hereunder is intended to relieve Sub-Recipient of its obligation, if any, to require payment of the higher wage. Sub-Recipient shall cause or require to be inserted in full, in all such contracts subject to such regulations, provisions meeting the requirements of this paragraph, for such contracts in excess of \$10,000.00.

### 56. ENVIRONMENTAL CONDITIONS

### A. Air and Water

Sub-Recipient agrees to comply with the following requirements insofar as they apply to the performance of this contract:

- -Clean Air Act, 42 U.S.C., 7401, et seq.
- -Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251, et seq., as amended, 1318 relating to inspection, monitoring, entry, reports, and information, as well as other requirements specified in said Section 1251 and Section 1318, and all regulations and guidelines issued thereunder.
- -Environmental Protection Agency (EPA) regulations pursuant to 40 C.F.R., Part 50, as amended
- -National Environmental Policy Act of 1969.
- -HUD Environmental Review Procedures (24 CFR, Part 58).
- -California Environmental quality Act of 1974.

### B. Flood Disaster Protection

In accordance with the requirements of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4001), Sub-Recipient shall assure that for activities located in an area identified by FEMA as having special flood hazards, flood insurance under the National Flood Insurance Program is obtained and maintained as a condition of financial assistance for acquisition or construction purposes (including rehabilitation).

### C. Lead-Based Paint

Sub-Recipient agrees that any construction or rehabilitation of residential structures with assistance provided under this contract shall be subject to HUD Lead-Based Paint Regulations at 24 CFR 570.608, and 24 CFR Part 35. Such regulations pertain to all HUD-assisted housing and require that all owners, prospective owners, and tenants of properties constructed prior to 1978 be properly notified that such properties may include lead-based paint. Such notification shall point out the hazards of lead-based paint and explain the symptoms, treatment and precautions that should be taken when dealing with lead-based paint poisoning and the advisability and availability of blood lead level screening for children under seven. The notice should also point out that if lead-based paint is found on the property, abatement measures may be undertaken.

### D. Historic Preservation

Sub-Recipient agrees to comply with the Historic Preservation requirements set forth in the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470) and the procedures set forth in 36 CFR, Part 800, Advisory Council on Historic Preservation Procedures for Protection of Historic Properties, insofar as they apply to the performance of this contract.

In general, this requires concurrence from the State Historic Preservation Officer for all rehabilitation and demolition of historic properties that are fifty years old or older or that are included on a Federal, state, or local historic property list.

- 57. <u>CONFIDENTIALITY OF REPORTS</u>. Sub-Recipient shall keep confidential all reports, information and data received, prepared or assembled pursuant to the performance of the Contract. Such materials shall not be made available to any person, firm, corporation or entity without the prior written consent of the City. Such materials shall not, without prior written consent of the City, be used by the Sub-Recipient for any purposes other than the performance of the Project Services.
- 58. <u>SAFETY STANDARDS AND ACCIDENT PREVENTION</u>. The Sub-Recipient shall comply with all applicable federal, state local laws, rules and regulations governing safety, health and sanitation. The Sub-Recipient shall exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed. The Sub-Recipient shall provide all safeguards, safety devices and protective equipment and take any other needed actions, as its own responsibility, reasonably necessary to protect the life and health of employees on the job and the safety of the public and to protect property in connection with the performance of this Contract.
- 59. <u>SEVERABILITY</u>. In the event that any provision contained in this Contract is held to be invalid, void, or illegal by any court of competent jurisdiction, the same shall be deemed severable from the remainder of this Contract and shall in no way affect, impair or invalidate any other provision contained herein. If any such provision shall be deemed invalid due to its scope of breadth, such provision shall be deemed valid to the extent of the scope of breadth permitted by law.

- 60. <u>INTERPRETATION</u>. No provision of this Contract is to be interpreted for or against either Party because that Party or that Party's legal representative drafted such provision, but this Contract is to be construed as if it were drafted by both Parties hereto.
- 61. <u>WAIVER</u>. No breach of any provision hereof can be waived unless in writing. Waiver of any one breach of any provision shall not be deemed to be a waiver of any breach of the same or any other provision hereof. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel or otherwise.
- 62. TERMINATION FOR IMPROPER CONSIDERATION. In addition to the provisions of Section 22, the City may, by written notice to the Sub-Recipient, immediately terminate the right of the Sub-Recipient to proceed under this Contract if it is found that improper consideration, in any form, was offered or given by the Sub-Recipient, either directly or through an intermediary, to any City officer, employee or agent with the intent of securing the Contract or securing favorable treatment with respect to the award, amendment or extension of the Contract or the making of any determinations with respect to the Sub-Recipient's performance pursuant to the Contract. In the event of such termination, the City shall be entitled to pursue the same remedies against Sub-Recipient as it could pursue in the event of default by the Sub-Recipient.
- 63. <u>ENTIRE CONTRACT/INCORPORATION</u>. This Contract constitutes the entire understanding and agreement of the Parties. The Recitals, the Exhibits, and other attachments constitute a material part of this Contract and are hereby incorporated herein by reference as though fully set forth herein.
- 64. <u>ATTORNEYS' FEES</u>. In the event of the bringing of an arbitration, action or suit by a Party hereto against another Party by reason of any breach of any of the terms or any intentional inaccuracies in any of the representations and warranties on the part of the other Party arising out of this Contract, the prevailing Party in such action or dispute, whether by final judgment or arbitration award, shall be entitled to have and recover all costs and expenses of suit or claim, including attorneys' fees.
- 65. <u>BENEFIT</u>. The terms of this Contract shall be binding upon and inure to the benefit of the Parties hereto and their successors and assigns.
- 66. <u>COUNTERPARTS</u>. This Contract may be executed in counterparts. When executed, each counterpart shall be deemed an original, irrespective of date of execution. Said counterparts shall together constitute one and the same Contract.
- 67. <u>LAWS GOVERNING THIS CONTRACT</u>. This Contract shall be governed by and construed in accordance with the laws of the State of California, all applicable federal statutes and regulations as amended, and all applicable local laws.
- 68. <u>NO THIRD PARTY BENEFICIARIES</u>. The performance of the City's and the Sub-Recipient's respective obligations under this Contract are not intended to benefit any Party other than the City and Sub-Recipient, except as expressly provided otherwise herein.
- 69. <u>USE OF RECYCLED-CONTENT PAPER PRODUCTS</u>. To the extent practicable, Sub-Recipient is encouraged to reduce the amount of solid waste deposited at the County landfills, the Sub-Recipient agrees to use recycled-content paper to the maximum extent possible on the Project.

IN WITNESS WHEREOF, the City Council of the City of Paramount has caused this Contract to be subscribed by the City Manager or his Designee, and the Sub-Recipient has subscribed the same through its authorized officers, the day, month and year first above written.

| CITY OF PARAMOUNT: | SUB-RECIPIENT:<br>Family Promise of South Bay |
|--------------------|---|
| Ву:                | By:   |
| Date:              | Date:   |
| Ву:                |   |
| Date:              |   |

APPROVAL OF PRIVATE SECTOR NOMINATION TO THE SOUTHEAST LOS ANGELES COUNTY WORKFORCE DEVELOPMENT BOARD

### MOTION IN ORDER:

APPROVE THE APPOINTMENT OF THE PARAMOUNT CHAMBER OF COMMERCE'S NOMINEE GENOVEVA PEREZ OF ACE CLEARWATER TO SERVE AS A PRIVATE BUSINESS SECTOR REPRESENTATIVE ON THE SELACO WDB FOR THE TERM ENDING JUNE 2024.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By:

**Date:** July 25, 2023

Subject: APPROVAL OF PRIVATE SECTOR NOMINATION TO THE SOUTHEAST LOS ANGELES COUNTY WORKFORCE DEVELOPMENT BOARD

### **BACKGROUND**

The City of Paramount has been a member of the Southeast Los Angeles County (SELACO) Workforce Development Board (WDB) Joint Powers Authority since 2020. Operating under the federal Workforce Innovation and Opportunity Act (WIOA), the SELACO WDB helps job seekers access employment, education, training, and support services to succeed in the local labor market.

As a member of the SELACO WDB, the City is required to appoint a City Council representative and an alternate to its Policy Board, and two representatives from the private business sector to its WDB. Councilmembers Olmos and Lemons currently serve as City's representative and alternate to the Policy Board, respectively.

### DISCUSSION

To be eligible as a private sector appointee, nominees must (1) be owners, chief executives, operating officers, or hold a position in the company that entrusts them with decision-making or hiring authority, and (2) represent businesses with employment opportunities from the local area. Private sector representatives serve a two-year term and are eligible for re-appointment at the end of their term. WDB private sector members' terms are staggered so that a representative is re-appointed each year, along with one of the City's WDB Policy Board members. The terms run from July 1 to June 30 of every other year.

The City's current private sector members are Leonard Crespo (Total Western) and Shannon McGehee (World Energy). The City was recently informed that Mr. Crespo submitted his resignation and the City must nominate a replacement for the remainder of his term which ends in June 2024.

The WIOA requires that a local business-purpose organization (i.e. Paramount Chamber of Commerce) submit nominations for private business sector representatives to serve on the WDB to the City Council for confirmation. Through action taken by the City Council, the nominations are then submitted to the SELACO WDB Policy Board for final approval.

### Nominee

On behalf of the Paramount Chamber of Commerce, Executive Director Barbara Crowson nominated Genoveva Perez of Ace Clearwater to serve on the SELACO WDB Policy Board. The letter from Ms. Crowson to the Mayor and City Council is attached.

### FISCAL IMPACT

None.

### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with all Strategic Outcomes No. 3: Economic Health.

### RECOMMENDED ACTION

It is recommended that the City Council approve the appointment of the Paramount Chamber of Commerce's nominee Genoveva Perez of Ace Clearwater to serve as a private business sector representative on the SELACO WDB for the term ending June 2024.

### Attachments:

A – Nomination Packet from the Paramount Chamber of Commerce

### **ATTACHMENT A**



15357 Paramount Blvd., Paramount, CA 90723 • (562) 634-3980 • www.paramountchamber.com

June 21, 2023

Dear Mayor Aguayo and City Council Members,

Thank you for all you do to keep our city safe and moving strong. We appreciate your support for our business community, which is made up of primarily small businesses. Thank you for your decision to continue working with SELACO as our local work source resource and we continue to work with them as well.

I was asked to nominate an individual for the Workforce Development Board. I submit to you our nomination of Genoveva Perez and am including the Nomination Form.

Gen is invested in our community and has experience in employment needs. Her experience and wisdom will be a perfect fit and great resource for this board. Please consider Gen Perez for the Board.

Thank you.

Barbara Crowson

**Executive Director** 

# SOUTHEAST LOS ANGELES COUNTY WORKFORCE DEVELOPMENT BOARD A proud partner of America\*sJobCenter

### America\*sJobCenter of California™

# SELACO Workforce Development Board NOMINATION FORM

| 1.  | Nominee: Genoveva  | Pose    | 7                                   |              |
|-----|--|---------|-------------------------------------|--------------|
|     | Business Affiliate: ACE Clear  | Wat     | Les /                               |              |
|     | Title: Human Resour  | - MPS   | Director                            |              |
|     | City of Residence: Douney  | (it)    | THE COLOR                           |              |
|     |  | ,       | All D / On                          | 0,707        |
|     | Business Address: 7322 Quin  | by      | Ave Parapiount CA                   | 90173        |
|     | Phone: $(310)$ $965 - 5306$ Fax:   |         | Email: <u>gpere</u>                 | 2 e aceclear |
| 2.  | Area of Service:   |         | J                                   | water.con    |
|     | , Representative of Labor  |         | Public Employment Service EDD       |              |
|     | ☐ Economic Development   |         | Department of Rehabilitation        |              |
|     | ☐ Educational Agency   |         | Community Based Organization        |              |
|     | Adult Education<br>Community College/University  |         |                                     |              |
|     | Business Representation  Note Industry: Manufacturing Healthcare Transportation/Hospitality Logistics Business & Professional Service Other      |         | Other                               |              |
| 3.  | What are the key attributes that would make identify experience in workforce developments served on or currently serves on. (Please See Attached | ent and | other board/advisory/community grou |              |
|     |  |         | Crowson Phone: (50                  |              |
| Nar | me of Agency Making Nomination: <u>Pava</u>  | noun    | + Chamber of Commey                 | rce          |

Submit Nomination Form to Carol Reyes-Davis

by fax at (562) 860-4457 or by email to carol.reyes@selaco.com

# Genoveva Perez ACE Clearwater Enterprises Human Resources Director (310) 965-5306

As an HR Professional for over 25 years, I have been involved with all the areas that fall under the HR umbrella. I have helped create an environment of trust, honesty and transparency at ACE. My primary focus is to ensure the continuity of ACE with respect to talent. This focuses on recruitment, retaining, and training.

I have had success over the years with talent due to the network I maintained with the educational institutions. I have assisted students from high school to community colleges with resume writing, giving tips to new graduates on how to interview, going to job fairs, and bringing in kids from third grade to college for real world tours of our facilities. I have been a member on Advisory Boards to assist with curriculum development and workforce needs. My primary focus was trade schools like SCROC, Harbor Occupational, Long Beach City College, NTMA, Gardena and Hawthorne High School, and El Camino College to name a few.

I am a current member of SHRM and PIHRA. I am also on the Advisory Board for California State Dominguez (CSUDH) Extended Education Human Resources Program where I also teach certificate courses for Human Resources and Management.

I believe in continuous education and always striving to become better. I try to lead by example and always attend learning courses to upskill myself, holding many certificates. My foundational education is a BS in Business with a Finance Concentration, Masters in Public Administration, and a Masters in Organizational Leadership.

In 2016, I was a STEP (Science, Technology, Engineering, and Production) honoree. The Manufacturing Institute issues these awards to women in manufacturing that are making a difference in the industry through advocacy, mentorship, engagement, promotion, and leadership.

PROFESSIONAL SERVICES AGREEMENT WITH VIDIFLO, LLC FOR AUDIO-VISUAL MAINTENANCE SERVICES AND SUPPORT

### MOTION IN ORDER:

AUTHORIZE THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH VIDIFLO OF LONG BEACH, CA FOR AUDIO-VISUAL MAINTENANCE AND SUPPORT SERVICES FOR A THREE-YEAR TERM WITH THE OPTION TO EXTEND FOR TWO ADDITIONAL ONE-YEAR TERMS, IN AMOUNT NOT TO EXCEED \$28,536 IN THE FIRST YEAR, WITH CPI RATE INCREASES IN SUBSEQUENT YEARS AS SHOWN IN THE PROPOSAL.

| ROLL CALL VOTE: |
|-----------------|
| AYES:           |
| NOES:           |
| ABSENT:         |
| ABSTAIN:        |
|                 |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

**By:** Pauline Aguayo, Management Analyst

**Date:** July 25, 2023

Subject: APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH

VIDIFLO, LLC FOR AUDIO-VISUAL MAINTENANCE SERVICES AND

**SUPPORT** 

### **BACKGROUND**

The City of Paramount operates integrated Audio-Visual (A/V) systems and equipment at its facilities which are regularly used for meetings, presentations, trainings, and events that accommodate groups of all sizes. Ensuring our A/V systems are well maintained at each location is an important priority for the City.

The City has recently taken steps to enhance outdated A/V systems and equipment at multiple City facilities to avoid lengthy downtimes. While new equipment has greatly improved the A/V systems, there have been instances of outages and technical difficulties during important events and City Council meetings that staff are not technically trained to troubleshoot.

To ensure all City A/V systems are well maintained and avoid outages during events and meetings, staff recommends securing a qualified firm to provide maintenance, support, and urgent response for its audio-video systems.

### **DISCUSSION**

A request for proposal was sent via email to three qualified firms on April 18, 2023. The RFP sought a variety of services, including maintenance, support, and urgent response for its A/V systems. The following firms submitted proposals in the corresponding amounts:

- 1. Vidiflo \$23,780 annually
- 2. Matrix AV \$40,140 annually
- 3. Vector USA \$41,160 annually

Staff is recommending that Vidiflo, LLC (Vidiflo) provide professional services to maintain all A/V systems for the City. This includes attending every City Council Meeting to provide onsite system support, regular equipment checks, quarterly system reports, and emergency response services as outlined in their proposal (Attachment A).

Based in Long Beach, CA, Vidiflo has over 25 years of experience in A/V system installations and renovations and has been the City's primary A/V contractor for over five years. Vidiflo has performed renovations to the A/V systems of the City Council Chambers and the Progress Plaza Auditorium and is currently working on upgrading the A/V systems in the Clearwater Auditorium and City Hall conference room.

Vidiflo has a proven reputation for delivering high quality products and service. They are responsive when the City requires on-call A/V assistance and they offer a high level of technical expertise at reasonable prices. For functionality and redundancy purposes, it is important that City A/V systems in all facilities remain consistent with Vidiflo's proprietary program coding to ensure competitive economy of scale pricing for service, repair, and equipment. In addition to their competitive rates, Vidiflo charges no service fees when responding to technical issues with the A/V system.

### **FISCAL IMPACT**

The proposed total cost for regular A/V maintenance services is \$23,780. For unexpected costs towards equipment upgrades, replacement parts, and emergency response services, a contingency of 20%, or \$4,756, is also included. If approved, the contract with Vidiflo will total an amount not to exceed \$28,536 in the first year and increase in subsequent years based on the LA/OC Consumer Price Index (CPI) in an amount no less than 2% and no more than 5%. Funding for A/V system maintenance was approved in the FY 2023-24 Adopted Budget in an amount of \$40,000 under Municipal Support. Staff is recommending a three-year agreement with the option to extend for two additional one-year terms upon written notification by the City Manager or designee.

### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 5: Attractive, and Well-Maintained Infrastructure; and Strategic Outcome No. 6: Effective, Efficient and Fiscally Responsible.

### RECOMMENDED ACTION

It is recommended that the City Council authorize the City Manager to enter into a Professional Services Agreement with Vidiflo of Long Beach, CA for Audio-Visual maintenance and support services for a three-year term with the option to extend for two additional one-year terms, in amount not to exceed \$28,536 in the first year, with CPI rate increases in subsequent years as shown in the proposal.

### **Attachments:**

A – Vidiflo Audio-Visual Maintenance Proposal

#### ATTACHMENT A

# VIDIFLO, LLC

**AUDIOVISUAL & BROADCAST SYSTEMS** 

### City of Paramount- AV Service, Maintenance, and Support

PR23042801rev2 July 13, 2023

VIDIFLO, LLC proposes to provide Audio Visual Systems Maintenance, Support and Urgent Response for the City of Paramount Audio-Video (A/V) Systems. Below is our response.

- 1. VIDIFLO is headquartered in Long Beach, California.
- 2. VIDIFLO has 1 Primary Engineer and 1 Back-Up Technician available for On-Site Support.
- 3. VIDIFLO has 1 Primary Engineer and 1 Back-Up Technician available for Remote Support.
- 4. References:
  - 1. City of Newport Beach Micheal Wojciechowski, <a href="mwojo@newportbeachca.gov">mwojo@newportbeachca.gov</a>, 949-644-3088
  - 2. City of Huntington Beach Julie Toledo, Julie.Toledo@surfcity-hb.org, 714-536-5577 Administered by Tripepi Smith – Melanie James, melanie@tripepismith.com, 949-272-6214
  - 3. City of Norwalk Mussedek Sherian, MSHERIAN@norwalkca.gov, 562-929-5377
  - 4. City of Signal Hill Kimberly Boles, KBoles@cityofsignalhill.org, 562-989-7305
  - 5. City of Bellflower Bernie Iniguez, biniguez@bellflower.org, 562-804-1424 ext. 2233
  - 6. City of Laguna Woods April Baumgarten, abaumgarten@cityoflagunawoods.org, (949) 639-0568
  - 7. City of Diamond Bar Marsha Roa, MRoa@DiamondBarCA.Gov, 909-839-7055
  - 8. Public Cable Television Authority, representing the Cities of Fountain Valley, Westminster, and Stanton – Louis Rocha, <u>Irocha@pcta.tv</u>, 714-345-6171
- 5. Approximate response time to Paramount City Hall for emergency or urgent call-outs would be within 1.5 hours.
- 6. Rates for Services Contract Year 1.
  - a. Meeting Days 2/ Month

| i. | Morning System Check | \$165.00/Hr. | \$330.00 |
|----|----------------------|--------------|----------|
|    | Minimum 2 Hrs        |              |          |

\$165.00/Hr. ii. Evening Meeting Minimum 2 Hrs. \$330.00 Minimum 2 Hrs.

\$660.00/Meeting Day

\$15,840.00/Year

iii. Telephone Technical Support

Per Hour, Minimum 1 Hour \$110.00/Hr.

Only Billed if Utilized.

iv. Emergency Response within 1.5 \$595.00/Visit

Hours. Only Billed if Utilized.

\$495.00/Visit b. Preventive Maintenance Service Call \$165.00/Hr.

Minimum 3 Hr. Charge.

i. Monthly City Hall A/V Systems \$495.00/Visit \$5,940.00/Year

\$1,485.00/Quarter \$5,940.00/Year ii. Quarterly Citywide A/V Systems

Assumes 3 Different Facilities

# VIDIFLO, LLC

### **AUDIOVISUAL & BROADCAST SYSTEMS**

c. Emergency Response Service Call

\$595.00/Visit

Response within 1.5 Hrs.

d. **Quarterly Report** of System Checks, Equipment Upkeep, Equipment/System Downtimes, System Recommendations \$500.00/Quarter **\$2,000.00/Year** 

- e. Any **Additional Hours** for scheduled visits beyond the normal minimum hours listed shall be billed at the Rate of \$165.00/Hr.
- f. **Equipment and Materials** utilized for service repairs or equipment replacement shall be billed at a Rate of "Cost Plus 15%", meaning if the Dealer Cost is \$100, the City would be billed \$115, plus Tax and Shipping. Any equipment purchase shall be preapproved by the City.
- g. For improved System Support, any System that is capable of Internet Connectivity shall have a City Furnished Local PC installed with WiFi or Internet Access, and a VPN Tunnel or Remote Access configured to allow Remote Support of the System.

### Terms:

- 1. Billing shall be on a monthly basis for the prior month's services.
- 2. Rates/Fees listed above in bold are predictable fees. It is not possible to adequately predict the annual charges for Emergency and Telco Support, however the City may extrapolate, to their estimates, annual charges based on the Rates provided for budgetary purposes.

  E.g.: 4 Emergency Service Calls per year would equate to \$2,380.00 per year and 24 Hours of
  - Telco Support would equate to \$2,640.00 per year.
- 3. Payment shall be Net 20 Days after invoice submittal.
- 4. Rates listed are for the first year of the contract. Rates in subsequent years may be adjusted commensurate with the LA/OC area Consumer Price Index for the month of June in amounts no less than 2% and no more than 5% for the month of June. For example, if June CPI in 2024 is 1%, the contract rates shall increase 2%. If June CPI in 2025 is 6%, the contract rates shall increase 5%. It is the Consultant's obligation to notify the City 30 days in advance of rate adjustments. If there is a decrease in the Annual Consumer Price Index, rates shall remain the
- 5. This proposal shall be considered as a 3 year agreement with the option to extend for two additional 1-year terms upon written notification.
- 6. This proposal shall be valid for 60 days.

### **ORAL REPORT**

COMMUNITY SERVICE ORGANIZATION UPDATE - PARAMOUNT HISTORICAL SOCIETY



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: David Johnson, Community Services

Director

**Date:** July 25, 2023

Subject: ORAL REPORT - COMMUNITY SERVICE ORGANIZATION UPDATE - PARAMOUNT HISTORICAL SOCIETY

An oral report providing an overview of the services the Paramount Historical Society provides to the Paramount community will be presented at the City Council meeting.

JULY 25, 2023

## ORAL REPORT

2023 FOURTH OF JULY AFTER-ACTION REPORT



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Margarita Matson, Public Safety Director

**Date:** July 25, 2023

Subject: 2023 FOURTH OF JULY AFTER-ACTION REPORT

Each year the City and the Los Angeles County Sheriff's Department deploy an extensive Fourth of July education and enforcement campaign. The campaign includes public education efforts and enforcement strategies to combat illegal fireworks. In 2023, the Public Safety Department and LASD personnel continued its zero-tolerance approach to enforcing illegal fireworks within our community. Tonight's presentation will provide a comprehensive analysis of this year's Fourth of July deployment and an after-action results.

### **PUBLIC HEARING**

ASSESSMENT OF CHARGES FOR DELINQUENT REFUSE COLLECTION

- A. HEAR STAFF REPORT
- B. OPEN THE PUBLIC HEARING
- C. HEAR TESTIMONY IN THE FOLLOWING ORDER:
  - (1) THOSE IN FAVOR
  - (2) THOSE OPPOSED
- D. MOTION TO CLOSE THE PUBLIC HEARING

| MOTION:                | ROLL CALL VOTE:                 |
|------------------------|---------------------------------|
| MOVED BY:              | AYES:                           |
| SECONDED BY:           | NOES:                           |
| [] APPROVED            | ABSENT:                         |
| [ ] DENIED             | ABSTAIN:                        |
| E. MOTION IN ORDER:    |                                 |
| AUTHORIZE THE CITY MA  | NAGER TO SUBMIT THE CALENDAR    |
| YEAR 2022 DELINQUENT R | EFUSE COLLECTION CHARGE LIST TO |
| THE LOS ANGELES COUNT  | Y AUDITOR-CONTROLLER.           |
| MOTION:                | ROLL CALL VOTE:                 |
| MOVED BY:              | AYES:                           |
| SECONDED BY:           | NOES:                           |
| [] APPROVED            | ABSENT:                         |
| [ ] DENIED             | ABSTAIN:                        |



**To:** Honorable City Council

**From:** Andrew Vialpando, Assistant City Manager

**By:** Adriana Figueroa, Public Works Director

Wendy Macias, Public Works Manager

**Date:** July 25, 2023

Subject: ASSESSMENT OF CHARGES FOR DELINQUENT REFUSE

COLLECTION

### **BACKGROUND**

The City of Paramount has an exclusive franchise with Athens Services, Inc. (Athens) for refuse collection. Athens bills residential customers quarterly, in advance, for charges incurred for the collection of garbage, recyclables, green waste, and other refuse.

Paramount Municipal Code, Section 13.20.210 requires the City to assist Athens with the collection of delinquent residential invoices. Ten days following the City Council's approval of assessments for unpaid accounts (see attachment); the assessments will be submitted to the Los Angeles County Assessor's Office for placement upon the applicable property owner's tax bill.

### **DISCUSSION**

The City has placed unpaid trash collection bills as assessments against properties for over 30 years. Properties are assessed only after Athens representatives have made all reasonable attempts to collect the delinquent amounts. In addition to sending the normal quarterly bills and past due notices listing any unpaid amounts, Athens notified the affected property owners of the unpaid amounts by letter on May 24, 2023 and June 9, 2023. On June 14, 2023, the City re-notified the affected property owners that any unpaid amounts would be placed as assessments against their property and that the City Council would hold a public hearing on July 25, 2023, to discuss the assessments for delinquent trash bills. By the time these unpaid bills are presented to the City Council, the property owner has received approximately six to eight notices of the delinquent amount. In addition, on July 13, 2023, the City published a public hearing notice in the Paramount Journal.

The City occasionally receives calls from property owners expressing concerns about the assessment. Many property owners claim that their property was unoccupied during the delinquent billing period, or that they did not own the property during the period in question. The City investigates these claims and informs Athens of the need to adjust accounts when appropriate.

The list of delinquent accounts and assessments is attached to this report. As of the writing of this report, there are 216 delinquent accounts, representing \$67,748.10 for Calendar Year 2022. The list of delinquent accounts and the total of these accounts will change due to payments still being processed through July 31<sup>st</sup>. The updated list of delinquent accounts will later be submitted to the Los Angeles County Auditor-Controller for processing.

### **FISCAL IMPACT**

Each delinquent account is assessed an administrative fee of \$60 to cover fees and charges from the Los Angeles County Assessor's Office for placement in the property tax rolls. Once the lien is paid, the City receives 10%, or \$6, of the administrative fee to cover administrative expenses related to the tax lien process.

### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity, and guidelines; and provide the framework for policy decision-making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 3: Economic Health and Strategic Outcome No. 5: Efficient, Effective, and Fiscally Responsible.

### **RECOMMENDED ACTION**

Notwithstanding any testimony received during the public hearing, it is recommended that the City Council authorize the City Manager to submit the updated Calendar Year 2022 delinquent refuse collection charge list to the Los Angeles County Auditor-Controller after July 31st for processing.

### **Delinquent Refuse Collection 2022**

|          | Account #          | Total Lien Due       | Service Address                         | <u>APN</u>               |
|----------|--------------------|----------------------|---|--------------------------|
| 1        | PM-1020            | \$332.78             | 15142 FAULKNER AVE                      | 6239007005               |
| 2        | PM-1036            | \$171.34             | 15145 FAULKNER AVE                      | 6239005024               |
| 3        | PM-1102            | \$353.58             | 15302 SAN JOSE AVE                      | 6239006014               |
| 4        | PM-1128            | \$274.62             | 15309 COLORADO AVE                      | 6270013031               |
| 5        | PM-1141            | \$371.50             | 15312 OLIVA AVE                         | 6268023030               |
| 6        | PM-1143            | \$203.58             | 15312 RANCHO SERENA DR                  | 6268042035               |
| 7        | PM-1144            | \$353.58             | 15312 VERMONT AVE                       | 6270013023               |
| 8        | PM-1167            | \$476.49             | 15319 CALIFORNIA AVE                    | 6270011017               |
| 9        | PM-1190            | \$374.33             | 15324 SAN JOSE AVE                      | 6239006009               |
| 10       | PM-1193            | \$192.42             | 15325 RANCHO VERDE DR                   | 6268042023               |
| 11       | PM-1196            | \$124.76             | 15326 OLIVA AVE                         | 6268023027               |
| 12       | PM-1260            | \$371.34             | 15342 VERDURA AVE                       | 6268012018               |
| 13       | PM-1269            | \$213.62             | 15344 AVOCADO AVE                       | 6268011018               |
| 14       | PM-1294            | \$100.41             | 15352 DOWNEY AVE                        | 6268012034               |
| 15       | PM-1313            | \$371.34             | 15356 ORIZABA AVE                       | 6270009012               |
| 16       | PM-1346            | \$543.23             | 15507 VIRGINIA AVE                      | 6270019023               |
| 17       | PM-1374            | \$362.54             | 15518 GUNDRY AVE                        | 6240008020               |
| 18       | PM-1439            | \$357.04             | 15545 GUNDRY AVE                        | 6240027010               |
| 19       | PM-1461            | \$185.89             | 15555 ORIZABA AVE                       | 6270017014               |
| 20       | PM-1464            | \$371.34             | 15557 ORIZABA AVE                       | 6270017013               |
| 21       | PM-1465            | \$267.14             | 15557 WIEMER AVE                        | 6270030033               |
| 22       | PM-1506            | \$373.25             | 15638 DELCOMBRE AVE                     | 6239011014               |
| 23       | PM-1577            | \$121.83             | 15726 DELCOMBRE AVE                     | 6239011020               |
| 24       | PM-1580            | \$354.45             | 15727 ORIZABA AVE                       | 6270024025               |
| 25       | PM-1604            | \$262.97             | 15758 GUNDRY AVE                        | 6240008001               |
| 26       | PM-1641            | \$371.34             | 15947 INDIANA AVE                       | 7103002028               |
| 27       | PM-1714            | \$371.34             | 16402 VIRGINIA AVE                      | 7103020024               |
| 28       | PM-1731            | \$371.34             | 16415 CALIFORNIA AVE                    | 7103024020               |
| 29       | PM-1741            | \$371.34             | 16423 BIXLER AVE                        | 7103018024               |
| 30       | PM-1748            | \$371.34             | 16426 CALIFORNIA AVE                    | 7103023007               |
| 31       | PM-1769            | \$371.34             | 16442 VIRGINIA AVE                      | 7103020016               |
| 32       | PM-1811            | \$371.34             | 16611 LAKE AVE                          | 7102029017               |
| 33       | PM-1820            | \$371.34<br>\$371.34 | 16617 EUREKA AVE                        | 7102030021               |
| 34       | PM-1855            | \$371.34             | 16649 VERMONT AVE<br>6449 SAN MARCUS ST | 7102028017               |
| 35       | PM-1873            | \$212.01             | 6509 SAN MIGUEL ST                      | 6237030005               |
| 36<br>37 | PM-1888<br>PM-1919 | \$193.36<br>\$271.24 | 6533 SAN MARCUS ST                      | 6237027019<br>6237030025 |
| 38       | PM-1919<br>PM-1948 | \$371.34<br>\$371.34 | 6550 SAN LUIS ST                        | 6237032011               |
| 39       | PM-1955            | -                    | 6553 SAN VINCENTE ST                    | 6237028022               |
| 39<br>40 | PM-1955<br>PM-1962 | \$118.04<br>\$371.34 | 6601 72ND ST                            | 7101008040               |
| 40<br>41 | PM-2018            | \$371.34<br>\$371.34 | 6625 MARCELLE ST                        | 7101008040               |
| 41       | PM-2018<br>PM-2061 | \$371.34<br>\$371.38 | 6642 SAN LUIS ST                        | 6237018009               |
| 42       | PM-2001<br>PM-2092 | \$162.64             | 6701 72ND ST                            | 7101008031               |
| 43<br>44 | PM-2092<br>PM-2098 | \$162.64<br>\$124.76 | 6701 72ND ST<br>6709 72ND ST            | 7101008031               |
| 45       | PM-2115            | \$124.76<br>\$371.34 | 6726 CARO ST                            | 7101008029               |
| 45<br>46 | PM-2115<br>PM-2142 |                      | 6808 CARO ST                            | 7101004001               |
| 40       | F1V1-2142          | \$371.34             | UOUO CANU JI                            | /101004005               |

|          | Account #          | Total Lien Due       | Service Address                | APN                      |
|----------|--------------------|----------------------|--------------------------------|--------------------------|
| 47       | PM-2149            | \$196.23             | 6812 SAN JUAN ST               | 6237012003               |
| 48       | PM-2231            | \$356.83             | 6846 SAN VINCENTE ST           | 6237014010               |
| 49       | PM-2267            | \$362.54             | 7027 SAN CARLOS ST             | 6237008017               |
| 50       | PM-2343            | \$305.20             | 7108 TREVES DR                 | 6236007014               |
| 51       | PM-2354            | \$215.31             | 7114 CLOVERLAWN DR             | 6236005021               |
| 52       | PM-2386            | \$371.34             | 7132 TREVES DR                 | 6236007018               |
| 53       | PM-2407            | \$117.42             | 7217 MARCELLE ST               | 7102007003               |
| 54       | PM-2464            | \$169.78             | 7314 CORTLAND AVE              | 6236018005               |
| 55       | PM-2472            | \$262.97             | 7319 LIONEL ST                 | 6236025022               |
| 56       | PM-2516            | \$371.34             | 7345 ROOD ST                   | 6236023074               |
| 57       | PM-2523            | \$147.26             | 7352 CENTURY BLVD              | 6236011003               |
| 58       | PM-2547            | \$234.47             | 7412 CENTURY BLVD              | 6236012005               |
| 59       | PM-2562            | \$364.44             | 7432 CORTLAND AVE              | 6236019008               |
| 60       | PM-2568            | \$263.84             | 7442 LIONEL ST                 | 6236026020               |
| 61       | PM-2570            | \$371.34             | 7448 LIONEL ST                 | 6236026021               |
| 62       | PM-2595            | \$371.34             | 7547 HAPPY ST                  | 6242013020               |
| 63       | PM-2606            | \$331.34             | 7608 RACINE AVE                | 6242018011               |
| 64       | PM-2643            | \$290.24             | 7830 HOWE ST                   | 6242028021               |
| 65       | PM-2673            | \$344.51             | 8029 2ND ST                    | 6241015035               |
| 66       | PM-2878            | \$230.44             | 8219 WILBARN ST                | 6265025040               |
| 67       | PM-2960            | \$371.34             | 8314 GOLDEN AVE                | 6264010010               |
| 68       | PM-2980            | \$371.34             | 8325 WILBARN ST                | 6265026080               |
| 69       | PM-2994            | \$371.34             | 8330 ELBURG ST                 | 6265026064               |
| 70       | PM-3010            | \$475.97             | 8337 WILBARN ST                | 6265026090               |
| 71<br>72 | PM-3050            | \$96.23              | 8408 HARRISON ST               | 7103030029               |
| 72<br>73 | PM-3090            | \$121.34             | 8421 WILBARN ST<br>8442 2ND ST | 6265026099<br>6241007017 |
| 73<br>74 | PM-3132<br>PM-3289 | \$371.48<br>\$371.34 | 7644 MENDY ST                  | 6242013002               |
| 74<br>75 | PM-3373            | \$233.42             | 14910 CALLE LAS BRISAS         | 6242013002               |
| 75<br>76 | PM-3378            | \$262.97             | 14925 GARFIELD AVE             | 6241025039               |
| 70<br>77 | PM-3598            | \$366.95             | 7223 JACKSON ST                | 7102006021               |
| 78       | PM-3605            | \$171.34             | 15340 NARANJA AVE              | 6268011039               |
| 79       | PM-3606            | \$371.34             | 15342 NARANJA AVE              | 6268011042               |
| 80       | PM-3686            | \$235.97             | 15302 BELLOTA AVE              | 6268025034               |
| 81       | PM-3705            | \$118.86             | 6614 SAN MARCUS ST             | 6237019003               |
| 82       | PM-3710            | \$352.41             | 7905 ADAMS ST                  | 6270002018               |
| 83       | PM-3743            | \$581.40             | 7053 SAN MIGUEL ST             | 6237006023               |
| 84       | PM-3800            | \$371.42             | 16429 INDIANA AVE              | 7103019013               |
| 85       | PM-3801            | \$255.14             | 13635 JETMORE AVE              | 6265008016               |
| 86       | PM-385             | \$371.34             | 13404 BROCK AVE                | 6264007036               |
| 87       | PM-3874            | \$371.34             | 8135 HOWE ST                   | 6265009013               |
| 88       | PM-3902            | \$353.58             | 7306 LUGO AVE                  | 6236015010               |
| 89       | PM-3904            | \$371.34             | 16451 ORIZABA AVE              | 7103023014               |
| 90       | PM-3918            | \$121.35             | 13609 FANSHAW AVE              | 6265006021               |
| 91       | PM-393             | \$282.37             | 13418 1/4 OBISPO AVE           | 6264013078               |
| 92       | PM-3936            | \$367.63             | 14119 ORIZABA AVE              | 6265014009               |

|            | Account #          | Total Lien Due       | Service Address                             | <u>APN</u>               |
|------------|--------------------|----------------------|---|--------------------------|
| 93         | PM-394             | \$371.34             | 13418 OBISPO AVE                            | 6264013078               |
| 94         | PM-3959            | \$371.34             | 15539 COLORADO AVE                          | 6270014017               |
| 95         | PM-3975            | \$371.34             | 6641 SAN VINCENTE ST                        | 6237022021               |
| 96         | PM-4033            | \$357.04             | 15507 HAYTER AVE                            | 6268021031               |
| 97         | PM-4057            | \$234.85             | 7323 MOTZ ST                                | 7102009039               |
| 98         | PM-4058            | \$371.34             | 7321.5 MOTZ ST                              | 7102009038               |
| 99         | PM-4072            | \$371.34             | 13827 RUTHER AVE                            | 6265012011               |
| 100        | PM-4091            | \$371.34             | 8208 SANDY LN                               | 6270006015               |
| 101        | PM-4137            | \$362.64             | 7542 ADAMS ST                               | 6240018044               |
| 102        | PM-4154            | \$341.61             | 8061 MADISON ST                             | 6270017012               |
| 103        | PM-4167            | \$260.42             | 7026 MYRRH ST                               | 6240006007               |
| 104        | PM-4187            | \$344.51             | 8128 2ND ST                                 | 6241011006               |
| 105        | PM-4190            | \$371.34             | 8137 MCKINLEY AVE                           | 6264002007               |
| 106        | PM-4191            | \$358.93             | 6519 SAN VINCENTE ST                        | 6237028017               |
| 107        | PM-421             | \$104.66             | 13437 WIEMER AVE                            | 6264012021               |
| 108        | PM-4228            | \$361.10             | 15126 RANCHO OBISPO RD                      | 6268041058               |
| 109        | PM-4256            | \$365.56             | 8215 OLANDA ST                              | 6265004058               |
| 110        | PM-4284            | \$371.34             | 14318 ORANGE AVE                            | 6237008004               |
| 111        | PM-4295            | \$371.36             | 7027 MYRRH ST 6                             | 6240005037               |
| 112<br>113 | PM-4306<br>PM-4361 | \$371.34             | 6648 SAN MIGUEL ST<br>8636 RANCHO CERONA DR | 6237022010<br>6268041004 |
| 113        | PM-4361<br>PM-4465 | \$371.34<br>\$344.51 | 14133 ORIZABA AVE                           | 6265014012               |
| 114        | PM-4472            | \$344.31<br>\$371.34 | 7128 SAN VINCENTE ST                        | 6241028005               |
| 116        | PM-453             | \$339.17             | 13516 PARKER PL                             | 6236009007               |
| 117        | PM-4590            | \$192.42             | 15157 HAYTER AVE                            | 6268027037               |
| 118        | PM-4630            | \$194.31             | 8030 1ST ST                                 | 6241013024               |
| 119        | PM-4659            | \$192.42             | 6816 SAN MATEO ST                           | 6237015004               |
| 120        | PM-4686            | \$94.17              | 6642 SAN CARLOS ST                          | 6237024009               |
| 121        | PM-4720            | \$557.65             | 15714 OLIVA AVE                             | 6268020049               |
| 122        | PM-4764            | \$262.97             | 8808 CHESTER ST                             | 6268019037               |
| 123        | PM-4777            | \$371.3 <b>4</b>     | 6701 MARCELLE ST                            | 7101006021               |
| 124        | PM-4799            | \$168.83             | 14501 ORANGE AVE                            | 6237011010               |
| 125        | PM-4859            | \$371.34             | 13945 FACADE AVE                            | 6242017005               |
| 126        | PM-4866            | \$371.34             | 6814 SEVERN DR                              | 6239009014               |
| 127        | PM-4913            | \$476.44             | 8420 COLONY CT                              | 6270035016               |
| 128        | PM-4948            | \$258.45             | 15004.75 INDIANA AVE                        | 6241007027               |
| 129        | PM-5026            | \$370.85             | 16303 HUNSAKER AVE                          | 7101011015               |
| 130        | PM-5224            | \$163.06             | 14624 CASTANA AVE                           | 6268039025               |
| 131        | PM-5241            | \$438.47             | 6833 SAN MIGUEL ST                          | 6237012018               |
| 132        | PM-5246            | \$359.52             | 8040 MCKINLEY AVE                           | 6264005015               |
| 133        | PM-5283            | \$148.45             | 15004 INDIANA AVE                           | 6241007058               |
| 134        | PM-5329            | \$371.50             | 8332 OLANDA ST A                            | 6265020048               |
| 135        | PM-5355            | \$168.19             | 14323 ORANGE AVE                            | 6237009005               |
| 136        | PM-5387            | \$112.97             | 7318 MARCELLE ST                            | 7102005013               |
| 137        | PM-5428            | \$461.33             | 7046 SAN VINCENTE ST                        | 6237004014               |
| 138        | PM-5471            | \$385.47             | 15107 BELLOTA AVE                           | 6268028001               |

|            | Account #          | Total Lien Due       | Service Address                         | <u>APN</u>               |
|------------|--------------------|----------------------|---|--------------------------|
| 139        | PM-5480            | \$323.66             | 7814 JEFFERSON ST                       | 6270014001               |
| 140        | PM-556             | \$242.95             | 13826 FAIRLOCK AVE                      | 6242010010               |
| 141        | PM-5560            | \$142.23             | 14515 COKE AVE                          | 6268038015               |
| 142        | PM-5592            | \$475.45             | 8014 1ST ST                             | 6241013004               |
| 143        | PM-5609            | \$371.36             | 14814 SAN ANTONIO AVE                   | 6237030019               |
| 144        | PM-5643            | \$357.39             | 16317 HUNSAKER AVE                      | 7101011018               |
| 145        | PM-5644            | \$145.69             | 14411 ORANGE AVE                        | 6237010012               |
| 146        | PM-5795            | \$353.58             | 7226 CORTLAND AVE                       | 6236017013               |
| 147        | PM-5797            | \$124.76             | 14926 INDIANA AVE 4                     | 6241007052               |
| 148        | PM-5819            | \$371.42             | 7007 SAN MATEO ST                       | 6237004006               |
| 149        | PM-5821            | \$371.34             | 13606 FANSHAW AVE                       | 6265005002               |
| 150        | PM-5834            | \$302.36             | 15303 RANCHO CENTINA RD                 | 6268042049               |
| 151        | PM-5853            | \$371.34             | 15312 RANCHO OBISPO RD                  | 6268042006               |
| 152        | PM-5926            | \$333.45             | 15550 CYPRIA CIR                        | 6240006060               |
| 153        | PM-5945            | \$365.76             | 6708 MOTZ ST                            | 7101006010               |
| 154        | PM-597             | \$371.34             | 13909 DOWNEY AVE                        | 6265020065               |
| 155        | PM-5972            | \$347.01             | 15350 PERILLA AVE                       | 6268010016               |
| 156        | PM-601             | \$371.34             | 13911 RUTHER AVE                        | 6265012007               |
| 157        | PM-6011            | \$332.78             | 13720 FLORINE AVE                       | 6242006020               |
| 158        | PM-606             | \$371.34             | 13915 FAIRLOCK AVE                      | 6242014004               |
| 159        | PM-6088            | \$332.78             | 6821 SEVERN DR                          | 6239008007               |
| 160        | PM-609             | \$371.34             | 13916 RACINE AVE                        | 6242014009               |
| 161        | PM-6254            | \$371.50             | 7022 SAN LUIS ST                        | 6237001006               |
| 162        | PM-6261            | \$114.46             | 15523 PARAMOUNT BLVD                    | 6270015014               |
| 163        | PM-6292            | \$371.34             | 13418 1/2 OBISPO AVE                    | 6264013078               |
| 164        | PM-6304            | \$371.34             | 14050 ARTHUR AVE                        | 6242027024               |
| 165        | PM-6322            | \$371.34             | 14413 GUNDRY AVE<br>14614 EL CAMINO AVE | 6237008014               |
| 166<br>167 | PM-6335<br>PM-6337 | \$371.34<br>\$371.34 | 14701 ORANGE AVE                        | 6237012024<br>6237014010 |
| 168        | PM-6390            | \$371.54<br>\$349.91 | 15144 FAULKNER AVE                      | 6239007005               |
| 169        | PM-6392            | \$362.01             | 15147 FAULKNER AVE                      | 6239005024               |
| 170        | PM-6408            | \$371.34             | 15314 OLIVA AVE                         | 6268023030               |
| 171        | PM-6480            | \$371.34             | 15727.5 ORIZABA AVE                     | 6270024025               |
| 172        | PM-6533            | \$124.76             | 16417 CALIFORNIA AVE                    | 7103024020               |
| 173        | PM-6538            | \$340.23             | 16425 BIXLER AVE                        | 7103018024               |
| 174        | PM-6539            | \$373.45             | 16425.5 BIXLER AVE                      | 7103018024               |
| 175        | PM-6542            | \$192.42             | 16428 CALIFORNIA AVE                    | 7103023007               |
| 176        | PM-6562            | \$371.34             | 16611.5 LAKE AVE                        | 7102029017               |
| 177        | PM-6575            | \$349.01             | 16649.5 VERMONT AVE                     | 7102028017               |
| 178        | PM-6597            | \$347.01             | 6533.5 SAN MARCUS ST                    | 6237030025               |
| 179        | PM-6652            | \$371.34             | 6715 72ND ST                            | 7101008021               |
| 180        | PM-6655            | \$367.63             | 6728 CARO ST                            | 7101004001               |
| 181        | PM-670             | \$332.78             | 14015 LAREDO AVE                        | 6242027005               |
| 182        | PM-6731            | \$371.34             | 7108.5 SAN VINCENTE ST                  | 6241029002               |
| 183        | PM-6749            | \$371.48             | 7219.5 MARCELLE ST                      | 7102007003               |
| 184        | PM-6750            | \$371.42             | 7219 MARCELLE ST                        | 7102007003               |
|            |                    |                      |   |                          |

|     | Account # | Total Lien Due | Service Address        | <u>APN</u> |
|-----|-----------|----------------|------------------------|------------|
| 185 | PM-6934   | \$230.97       | 15318 VERMONT AVE      | 6270013023 |
| 186 | PM-6935   | \$232.78       | 15314 VERMONT AVE      | 6270013023 |
| 187 | PM-695    | \$371.34       | 14058 ARTHUR AVE       | 6242027024 |
| 188 | PM-6961   | \$371.34       | 7221 JACKSON ST        | 7102006021 |
| 189 | PM-6977   | \$642.17       | 6614.5 SAN MARCUS ST   | 6237019003 |
| 190 | PM-6978   | \$653.52       | 6523 72ND ST           | 7101009040 |
| 191 | PM-6981   | \$428.01       | 14617 GUNDRY AVE       | 6237006023 |
| 192 | PM-6982   | \$371.34       | 14625 GUNDRY AVE       | 6237006023 |
| 193 | PM-7002   | \$248.26       | 16457 ORIZABA AVE      | 7103023014 |
| 194 | PM-7003   | \$199.77       | 16453 ORIZABA AVE      | 7103023014 |
| 195 | PM-7012   | \$222.91       | 6643 SAN VINCENTE ST   | 6237022021 |
| 196 | PM-7034   | \$371.34       | 15524 CALIFORNIA AVE   | 6270017005 |
| 197 | PM-7045   | \$119.08       | 8139 MCKINLEY AVE      | 6264002006 |
| 198 | PM-7046   | \$229.70       | 8141 MCKINLEY AVE      | 6264002007 |
| 199 | PM-7197   | \$371.34       | 8038 3RD ST            | 6241015009 |
| 200 | PM-7292   | \$124.76       | 6839 SAN VINCENTE ST   | 6237013017 |
| 201 | PM-7341   | \$371.36       | 6806 SAN LUIS ST       | 6237017002 |
| 202 | PM-787    | \$262.97       | 14517 GARFIELD AVE     | 6241021035 |
| 203 | PM-790    | \$371.50       | 14521 CASTANA AVE      | 6268038036 |
| 204 | PM-8186   | \$371.34       | 6820 MOTZ ST           | 7101005007 |
| 205 | PM-8191   | \$192.42       | 15309 RANCHO OBISPO RD | 6268042056 |
| 206 | PM-8256   | \$222.91       | 14424 COKE AVE         | 6268038027 |
| 207 | PM-826    | \$371.34       | 14642 ORANGE AVE       | 6237005004 |
| 208 | PM-8298   | \$119.08       | 6609 MOTZ ST           | 7101003013 |
| 209 | PM-8387   | \$229.70       | 8116 HOWE ST           | 6265017102 |
| 210 | PM-848    | \$371.34       | 14730 WIEMER AVE       | 6241005014 |
| 211 | PM-890    | \$124.76       | 15000 INDIANA AVE      | 6241007056 |
| 212 | PM-908    | \$371.36       | 15108 COLONY CT        | 6270035006 |
| 213 | PM-932    | \$262.97       | 15118 FAULKNER AVE     | 6239007010 |
| 214 | PM-964    | \$371.50       | 15127 BELLOTA AVE      | 6268028007 |
| 215 | PM-972    | \$371.34       | 15128 GEORGIA AVE      | 6270006002 |
| 216 | PM-987    | \$192.42       | _15132 SAN JOSE AVE    | 6239005008 |
|     |           | \$67,748.10    | =                      |            |

# PROPOSED REVISIONS TO EXISTING SENIOR TRANSIT OPTIONS

| MOTION IN ORDER:                                     |
|--|
| APPROVE OR MODIFY THE PROPOSED CHANGES TO THE SENIOR |
| TRANSIT PROGRAM                                      |

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: David Johnson, Community Services

Director

**Date:** July 25, 2023

Subject: PROPOSED REVISIONS TO EXISTING SENIOR TRANSIT OPTIONS

### **BACKGROUND**

In September 2018, the City Council approved discontinuing the City's shuttle-based Dial-A-Ride (DAR) transit system in favor of the current taxi-based DAR transit system that allows senior and disabled residents to access medical, government, and shopping locations in town. This in-town DAR system was further enhanced when the Go Go Grandparent ride-sharing option was implemented in September 2022.

### DISCUSSION

Currently, senior and disabled residents can use these transit options to get to and from their Paramount residence to the Senior Center at no cost from 9 a.m. to 5:30 p.m., 5 days per week, with the number of trips capped at 40, or 20 round trips per month. Additionally, the senior and disabled residents can use the taxi and ride-sharing options to travel from their Paramount residence to medical, government, and shopping locations in town from 7 a.m. to 9 p.m., 7 days a week, at a subsidized co-pay cost of \$1 per trip with the number of trips capped at 20, or 10 round trips per month, except for medical circumstances that may require more trips per month. In addition to the in-town DAR trips, Paramount seniors and disabled residents are also eligible for subsidized transit trips outside of the City to approved medical care facilities generally within a 5-mile radius of the City at a subsidized company cost of \$1 per trip with the number of trips capped at 20. This transit option is available Monday through Friday from 7 a.m. to 9 p.m.

# **Current Operational Issues And Requests For Service**

Each transit option functions with a separate identification card. This allows each program to control the number of trips within the specified hours of operation and the trip cost to the resident. To load funds on their cards for any required co-pay, participants need to go the Senior Center or the Community Services administrative office. This has created a three-card system, with different usage requirements and limitations, that is cumbersome and confusing to participants and requires additional trips to our offices to add funds to their identification cards.

Participation in City senior and disabled transit programs declined as a result of COVID-19. Participation in the taxi-based DAR was also impacted by customer service shortfalls that the taxi company has been working to improve as they rebuild their fleet of taxi drivers following COVID-19. There are 61 participants enrolled with Go Go Grandparent and 92 with the taxi-based DAR system for in-town and out-of-town approved locations. Upon analyzing frequented destinations, 65 participants use either system to go the senior center and 105 use either system to travel to in-town and out-of-town approved locations.

Staff have received requests for additional destination options, including in-town trips to non-medical or non-shopping locations, hair salons, barbershops, and other non-grocery type locations. Seniors have also requested the ability to travel to friend's homes in town to allow them to socialize face-to-face outside of programmed City activities and to schedule trips in-town directly from the Senior Center instead of their residence.

# **Proposed Changes to DAR and Medical Transit Use Options**

After consultation with the taxi provider, staff is recommending the following changes to reduce confusion and improve the efficiency, convenience, and usability of the transit system for Paramount senior and disabled residents:

- 1. Consolidate 3 taxi cards to 1 taxi card a new single card will be created that will allow users to use this single taxi card to access all 3 transit programs.
- 2. Co-Pay participants will no longer have to load funds onto the transit card to provide their co-pay for the in-town DAR and out-of-town medical transit trips. Participants will provide their co-pay by swiping a debit or credit card inside the taxi. Currently, GoGo Grandparent works similarly by requiring a debit or credit card on file to be used for the co-pay when a trip is booked.
- 3. Allowed Number of Trips Instead of distinguishing between types of trips and assigning different number of allowed trips per month per program, participants would be eligible for 40 total trips per month regardless of their approved destination. This will be evaluated after 3 months to ensure the adequacy of 40 trips per month. Additionally, any senior or disabled resident that has a medical issue that requires more trips than allowed per month will be accommodated.
- 4. Senior Center Trips Trips to the Senior Center would have an expanded usage time to allow trips to the Senior Center for planned Friday evening activities as well as Saturday activities. The time of use from Monday through Friday would change from 9 a.m. to 5:30 p.m. to Monday through Saturdays from 9 a.m. to 8 p.m.
- 5. Trips from Senior Center to Allowed Locations Seniors wishing to go straight from the Senior Center to another location in town is not currently allowed but would be allowed under these proposed changes.

6. In-Town DAR Service Area – Currently, participants can only use DAR trips to go to medical offices, government offices, and shopping centers (i.e., grocery stores) in town. To increase transit mobility options for Paramount seniors and to expand their ability to use the system in-town for their social and other shopping needs, the DAR system would take senior and disabled residents to any location in town, subject to the 40 trips per month cap. For example, seniors that need a trip to a barbershop or a beauty salon would be able to use their transit trips to take them to and from their home or Senior Center to this type of service location.

With these proposed changes, staff anticipates increased use of the program by eligible senior and disabled residents. The goal is to get more Paramount senior and disabled residents to participate in the transit program and increase their accessibility to shopping and social activities. Staff also recommends the co-pay be eliminated should the program growth be modest and sustainable. Approval of this recommendation would give authority to staff to make this determination and eliminate the co-pay without returning to City Council for further consideration and approval.

# **FISCAL IMPACT**

The transit programs identified in this report are funded entirely through the City's allotment of Proposition A Transit Funds which is currently operating with a positive operating surplus. The fiscal impact from the potential increased use of these transit programs is unknown.

# MISSION, VISION, VALUE AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 2: Community Health.

# **RECOMMENDED ACTION**

It is recommended that the City Council approve or modify the proposed changes to the Senior Transit Program.

# **AWARD OF CONTRACT**

PLAYGROUND REPLACEMENT AT DILLS PARK (CITY PROJECT NO. 9461)

# MOTION IN ORDER:

AWARD THE CONTRACT FOR PLAYGROUND REPLACEMENT AT DILLS PARK (CITY PROJECT NO. 9461) TO PACIFIC PLAY SYSTEMS, INC., CARLSBAD, CALIFORNIA, IN THE AMOUNT OF \$247,850.00 AND AUTHORIZE THE MAYOR OR HER DESIGNEE TO EXECUTE THE AGREEMENT.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |
|              |                 |



**To:** Honorable City Council

**From:** Andrew Vialpando, Assistant City Manager

**By:** David Johnson, Community Services Director

Rebecca Bojorquez, Management Analyst

**Date:** July 25, 2023

Subject: AWARD OF CONTRACT FOR PLAYGROUND REPLACEMENT AT DILLS

PARK (CITY PROJECT NO. 9461)

# **BACKGROUND**

At its meeting on April 25, 2023, the City Council awarded a contract to Pacific Play Systems, Inc for the installation of new playground equipment at Paramount Park, All-American Park and Progress Park (City Project Nos. 9254, 9350, 9351 respectively). As part of the Fiscal Year 2023-24 Budget process, the City Council requested that staff evaluate the Dills Park playground near San Juan St. The current playground at Dills Park was installed as part of the Dills Park expansion project, which was completed and rededicated in 2009. Upon inspection, staff identified that the playground is in need of replacement due to its difficult maintenance and has exceeded its useful life. Having recently entered into a contract with Pacific Play Systems, staff obtained playground equipment design and installation plans for Dills Park to remain consistent with the other playgrounds. Funding for a replacement playground at Dills Park was included in the FY 2023-24 Adopted Budget.

# **DISCUSSION**

Pacific Play Systems, Inc. submitted playground equipment design for children ages 5 to 12 at Dills Park. Staff requested Pacific Play stay on theme of a nature-like playground with wood-looking elements and green fixtures. Staff also requested the playground design include ground-level play elements as well as American with Disabilities Act (ADA) accessibility so that it is fully accessible to residents of all abilities. The playground proposal also includes innovative and sensory play elements, and thematic elements so that the playground integrates into the environment at Dills Park seamlessly.

Pacific Play Systems provided a timeline for the projects, and currently, the work is estimated to start 30 weeks after the contract has been signed, which places project start in February 2024.

# FISCAL IMPACT

Funding for this project was included in the FY 2023-24 Capital Improvement Projects Budget appropriated in the General Fund. The total cost of the project, which includes, equipment, demolition and installation is \$247,850.

# VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 2: Community Health and Strategic Outcome No. 5: Attractive and Well-Maintained Infrastructure.

# **RECOMMENDED ACTION**

It is recommended that the City Council award the contract for playground replacement at Dills Park (City Project No. 9461) to Pacific Play Systems, Inc., Carlsbad, CA, in the amount of \$247,850.00 and authorize the Mayor or her designee to execute the agreement.

# SERVICE AGREEMENT BY AND BETWEEN THE CITY OF PARAMOUNT AND

# PACIFIC PLAY SYSTEMS, INC. FOR DILLS PARK PLAYGROUND REPLACEMENT (CIP NO. 9461)

THIS AGREEMENT is made and entered into this 25th day of July, 2023 by and between the CITY OF PARAMOUNT, hereinafter referred to as the "CITY," and PACIFIC PLAY SYSTEMS, INC., hereinafter referred to as the "CONTRACTOR."

# I. RECITAL

A. <u>PURPOSE</u>. The purpose of this AGREEMENT is to allow the CITY to procure the services of a qualified contractor to provide services in connection with the CITY'S replacement playground systems at Dills Park, and to have these contractor services based upon the terms and conditions hereinafter set forth.

### II. TERMS AND CONDITIONS

- A. <u>MISSION</u>. The CITY hereby retains the CONTRACTOR in the capacity as contractor and the CONTRACTOR hereby accepts such responsibility as described herein.
- B. <u>TERMS</u>. This AGREEMENT shall commence as of 31st day of May 2024 and shall remain in full force and effect until such time either party gives written notice of termination in accordance with those provisions set forth in paragraph P. At the time of such extensions, this AGREEMENT shall be amended as to the changes, if any, in the terms, responsibilities and compensation as determined in writing between the CITY and CONTRACTOR.
- C. <u>SCOPE OF SERVICES</u>. Under the supervision of the Director of Community Services or his designee, the CONTRACTOR shall provide all services as detailed in the CONTRACTOR's Proposal dated June 1, 2023 and attached herein as Exhibit A". In the event of any conflict between the provisions of this AGREEMENT and Exhibit "A," the terms of this AGREEMENT shall prevail.
- D. <u>COMPENSATION</u>. During the term of this AGREEMENT, the CITY shall compensate the CONTRACTOR for the services described as detailed in Exhibit "A". Invoice for final payment shall be submitted at the completion of the project and shall be approved by the Director of Community Services or his designee.

The CONTRACTOR shall submit an itemized invoice to the CITY according to work progress, setting forth the work performed and the rates charged in accordance with the contractor's fee schedule.

All change orders, additions, deletions or adjustments to the CONTRACTOR's specifications must be submitted in writing to the CITY for approval. The CITY is the sole authority regarding change orders and the CONTRACTOR shall not change, alter, or delete, in any manner, any portion of these specifications of the CITY.

E. <u>EXPENSES</u>. CONTRACTOR shall not be entitled to an expense account and shall not be required or permitted to incur expenses on behalf of the CITY in addition to the expenses required for completion of the scope of services described herein. The compensation described herein includes provision for all CONTRACTOR expenses required to complete the scope of services described herein.

# F. INDEPENDENT CONTRACTOR.

- (a) CONTRACTOR is and shall at all times remain as to the City a wholly independent CONTRACTOR. The personnel performing the services under this Agreement on behalf of CONTRACTOR shall at all times be under CONTRACTOR'S exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of CONTRACTOR or any of CONTRACTOR'S officers, employees, or agents, except as set forth in this Agreement. CONTRACTOR shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. CONTRACTOR shall not incur or have the power to incur any debt, obligation, or liability whatever against City, or bind City in any manner.
- (b) Neither CONTRACTOR, nor any of CONTRACTOR'S officers, employees or agents, shall obtain any rights to retirement, health care or any other benefits which may otherwise accrue to City's employees. CONTRACTOR expressly waives any claim CONTRACTOR may have to any such rights.
- (c) City shall not be liable for compensation or indemnification to CONTRACTOR for injury or sickness arising out of performing services hereunder.

# G. INDEMNIFICATION.

- (a) All officers, agents, employees, sub-Contractors, their agents, officers and employees who are hired by or engaged by CONTRACTOR in the performance of this Agreement shall be deemed officers, agents and employees and sub-Contractors of CONTRACTOR, and City shall not be liable or responsible to them for anything whatsoever.
- (b) CONTRACTOR agrees to save, keep, hold harmless and defend City and all of its elected and appointed boards, commissions, officers employees and agents from all claims, damages, costs or expenses in law and in equity, including costs of suit and expenses for legal services, that may at

any time arise or be claimed because of damage to property or injury to persons, including City, allegedly received or suffered by reason of any wrongful or negligent act or omission on the part of CONTRACTOR or any of its agents, officers and employees and sub-Contractors in the performance of this Agreement.

- (c) CONTRACTOR shall not be deemed to assume any liability for wrongful or negligent acts of City or its officers, agents, employees and sub-Contractors, and City shall defend and hold CONTRACTOR harmless against any such claims.
- (d) CONTRACTOR agrees to defend, indemnify and hold harmless the City, its elected and appointed boards, commissions, officers, employees and agents from all claims, demands, liability fines and penalties made by CONTRACTOR'S employees from health, retirement or other benefits attributable to services performed pursuant to this Agreement.

# H. PREVAILING WAGES.

- (a) Wage rates for this Project shall be in accordance with the "General Wage Determination Made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1", for Los Angeles County. Wage rates shall conform with those posted at the Project site.
- (b) The following Labor Code sections are hereby referenced and made a part of this Agreement:
  - 1. Section 1775 Penalty for Failure to Comply with Prevailing Wage Rates.
  - 2. Section 1777.4 Apprenticeship Requirements.
  - 3. Section 1777.5 Apprenticeship Requirements.
  - 4. Section 1813 Penalty for Failure to Pay Overtime.
  - 5. Sections 1810 and 1811 Working Hour Restrictions.
  - 6. Section 1775 Payroll Records.
  - 7. Section 1773.8 Travel and Subsistence Pay.
- I. <u>RECORD AUDIT</u>. In accordance with Government Code, Section 8546.7, records of both the AGENCY and the CONTRACTOR shall be subject to examination and audit by the Auditor General for a period of three (3) years after final payment.
- J. <u>SUCCESSOR AND ASSIGNMENT</u>. The services as contained herein are to be rendered by the CONTRACTOR whose name is as appears first above written and said CONTRACTOR shall not assign nor transfer any interest in this AGREEMENT without the prior written consent of the CITY. Claims for money by CONTRACTOR from the CITY under this contract may be assigned to a bank, trust company, or financial

institution without such approval. Written notice of any such assignment or transfer shall be furnished promptly to the CITY.

K. <u>INSURANCE</u>. Without limiting the CONTRACTOR'S indemnification of the CITY, the CONTRACTOR shall provide and maintain at this own expense during the term of this AGREEMENT for the following programs of insurance covering his operation hereunder. Each program of insurance, except professional liability insurance shall name the CITY as "Additionally Insured" and each policy shall contain a provision that such insurance will not be cancelled, nor any change whatsoever made in policies, except upon not less than thirty (30) days prior notice to the CITY, mailed by registered mail with postage prepaid. Such insurance shall be provided by insurer(s) satisfactory to the CITY and evidence of such programs satisfactory to the CITY shall be delivered to the CITY on or before the effective date of this AGREEMENT.

General Liability. A program including, but not limited to, comprehensive general liability including automobile coverage with a combined single limit of not less than \$1,000,000.00 per occurrence. Such insurance shall be primary to and not contributing with any other insurance maintained by the CITY. The issuer shall be an "admitted surety insurer" duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with carriers admitted to write insurance in California with a rating of A:VIII by A.M. Best & Co. Any deviation from this rule shall require specific approval in writing from the City.

Insurance shall name the City of Paramount, its officers, agents, and employees as additional insured by endorsement of the Contractor's policy. A copy of the endorsement, showing policy limit, shall be provided to the City on or before signing this contract.

Failure on the part of the CONTRACTOR to procure or maintain required insurance shall constitute a material breach of this AGREEMENT upon which the CITY will immediately terminate this AGREEMENT.

<u>Worker's Compensation Coverage</u>. State statutory limits, deductibles, self-insurance retention, or similar forms of coverage limitations or modifications must be declared to and approved by CITY.

<u>Automobile Liability Insurance</u>. In an amount not less than Five Hundred Thousand Dollars (\$500,000) combined single limit per accident for bodily injury and property damage covering owned, non-owned and hired vehicles.

L. <u>COMPLIANCE WITH LAWS</u>. The parties agree to be bound by applicable federal, state and local laws, regulations and directives as they pertain to the performance of this AGREEMENT.

- M. <u>SEVERABILITY</u>. In the event that any covenant, condition or other provisions herein contained is held to be invalid, void or illegal by any court of competent jurisdiction, the same shall be deemed severable from the remainder of the AGREEMENT and shall in no way affect, impair or invalidate any other covenant, condition or other provision contained herein. If such condition, covenant or other provision shall be deemed invalid due to its scope or breadth, such covenant, condition or other provision shall be deemed valid to the extent of the scope or breadth permitted by law.
- N. <u>INTERPRETATION</u>. No provision of this AGREEMENT is to be interpreted for or against either party because that party or that party's legal representative drafted such provision, but this AGREEMENT is to be construed as if it were drafted by both parties hereto.
- O. <u>ENTIRE AGREEMENT</u>. This AGREEMENT supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the retention of CONTRACTOR by the CITY and contains all the covenants and agreements between the parties with respect to such retention.
- P. <u>WAIVER</u>. No breach of any provision hereof can be waived unless in writing. Waiver of any one break of any provision shall not be deemed to be a waiver of any other breach of the same or any other provision hereof.
- Q. <u>CONTRACT EVALUATION AND REVIEW</u>. The ongoing assessment and monitoring of this AGREEMENT is the responsibility of the City Manager, or his designee.
- R. <u>TERMINATION OF AGREEMENT</u>. This AGREEMENT may be terminated by either party by giving written notice at least thirty (30) days prior to the effective termination date in the written notice. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the CONTRACTOR under this AGREEMENT shall, at the option of the CITY, becomes its property and the CONTRACTOR shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder. Notwithstanding the above, the CONTRACTOR shall not be relieved of liability to the CITY for damages sustained by the CITY by virtue of any breach of the AGREEMENT by the CONTRACTOR, and the CITY may withhold any payments to the CONTRACTOR for the purpose of set-off until such time as the exact amount of damages due the CITY from the CONTRACTOR is determined.
- S. <u>CHANGES</u>. The CITY or CONTRACTOR may request changes in the scope of the services of the CONTRACTOR to be performed hereunder. Such changes, including any increase or decrease in the amount of the CONTRACTOR'S compensation, which are mutually agreed upon by and between the CITY and the CONTRACTOR, shall be incorporated in written amendments to this AGREEMENT.
- T. <u>REPORTS AND INFORMATION</u>. CONTRACTOR, at such times and in such forms as the CITY may require, shall furnish the CITY such periodic reports as it may

request pertaining to work or services undertaken pursuant to this AGREEMENT, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this AGREEMENT.

- U. <u>RECORDS AND AUDITS</u>. CONTRACTOR shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to this AGREEMENT, and such other records as may be deemed necessary by the CITY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the CITY or any authorized representative, and will be retained for five (5) years after the expiration of this AGREEMENT unless permission to destroy them is granted by the CITY.
- V. <u>FINDINGS CONFIDENTIAL</u>. All of the reports, information, data, etc., prepared or assembled by the CONTRACTOR under this AGREEMENT are confidential and the CONTRACTOR agrees that they shall not be made available to any individual or organization without the prior written approval of the CITY.
- W. <u>COPYRIGHT</u>. No report, maps, or other documents produced in whole or in part under this AGREEMENT shall be the subject of an application for copyright by or on behalf of the CONTRACTOR.
- X. <u>PERSONNEL</u>. CONTRACTOR represents that it has, or will secure at its own expense, all personnel required in performing the services under this AGREEMENT. Such personnel shall not be employees of or have any contractual relationship with the CITY. All of the services required hereunder will be performed by CONTRACTOR or under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under the state and local law to perform such services. None of the work or services subcontracted hereunder shall be specific by written contract or agreement and shall be subject to each provision of this AGREEMENT.

# III. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this AGREEMENT, the CONTRACTOR agrees as follows:

# A. EQUAL OPPORTUNITY.

(a) The CONTRACTOR will not discriminate against any employee or applicant for employment because of race, creed, sex, color, or national origin. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provisions of this non-discrimination clause.

- (b) The CONTRACTOR will, in all solicitation or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, or national origin.
- (c) The CONTRACTOR will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this AGREEMENT so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.
- (d) The CONTRACTOR will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (e) The CONTRACTOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the CITY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (f) In the event of the CONTRACTOR'S non-compliance with the equal opportunity clauses of this AGREEMENT or with any of such rules, regulations, or orders, this AGREEMENT may be canceled, terminated, or suspended in whole or in part and the CONTRACTOR may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (g) The CONTRACTOR will include the provisions of paragraphs (1) through (6) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract or purchase order as the CITY may direct as a means of enforcing such provisions, including sanctions for non-compliance; provided, however, that in the event the CONTRACTOR becomes involved in, or is threatened with,

litigation with a subcontractor or vendor as a result of such direction by the CITY, the CONTRACTOR may request the United States to enter into such litigation to protect the interests of the United States.

- B. <u>CIVIL RIGHTS ACT OF 1964</u>. Title VI of the Civil Rights Act of 1964, provides that no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of or, be subjected to discrimination under any program or activity receiving Federal financial assistance.
- C. <u>AGE AND DISABILITY</u>. Any prohibition against discrimination on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual, as provided in Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, shall apply to this AGREEMENT.

# IV. CONFLICT OF INTEREST

During the performance of this AGREEMENT, the CONTRACTOR agrees as follows:

- A. <u>INTEREST OF MEMBERS OF THE CITY</u>. No member of the governing body of the CITY and no other employee, or agent of the CITY who exercises any functions of responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT.
- B. <u>INTEREST OF CONTRACTOR</u>. CONTRACTOR represents, warrants and agrees that he does not presently have, nor will he acquire during the term of this AGREEMENT, any interest, direct or indirect, by contract, employment or otherwise, or as a partner, joint venture or shareholder (other than as a shareholder holding a one-percent (1%) or less interest in publicly-traded companies) or affiliate with any business or business entity that has entered into any contract, subcontract, or arrangement with the CITY.
- C. <u>INTEREST OF OTHER LOCAL PUBLIC OFFICIALS</u>. No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this AGREEMENT; and the CONTRACTOR shall take appropriate steps to assure compliance.

# V. NOTICES

Notices herein shall be presented in person or by certified or registered U.S. Mail, as follows:

APPROVED AS TO FORM:

By: \_\_\_\_\_\_\_ John E. Cavanaugh, City Attorney

| To the CONTRACTOR:   | Pacific Play Systems, Inc.<br>3288 Grey Hawk Court<br>Carlsbad, CA 92010                                 |  |  |  |
|--|--|--|--|--|
| To the CITY:   | City of Paramount Director of Community Services David Johnson 16400 Colorado Avenue Paramount, CA 90723 |  |  |  |
| IN WITNESS HEREOF, the CITY and CONTRACTOR have executed this AGREEMENT as of the date first herein above set forth. |  |  |  |  |
| CITY OF PARAMOUNT  | PACIFIC PLAY SYSTEMS   |  |  |  |
| By:Isabel Aguayo, Mayor  | By: Salina Tuladhar, Vice President, Design and Technology   |  |  |  |
| ATTEST:  |  |  |  |  |
| By:<br>Heidi Luce, City Clerk  |  |  |  |  |

# Exhibit A

# CONTRACTContractorProjectRalph C Dills ParkPacific Play Systems, Inc.Date6/1/2023Contractor Lic. # 957776TermsNet 30

Valid for

Est. No.

30 Days

2023-594

Class A/B/C61/D34/D12

Phone (760) 599-7355

Customer

**City of Paramount** 

**Community Services** 

Department 15300 Downey Ave,

Paramount, CA 90723



|   |                               |                          |                   | W    | ww.pacificpia | yınc.com    |
|---|-------------------------------|--------------------------|-------------------|------|---------------|-------------|
|   | Description                   |                          |                   | Qty  | Rate          | Total       |
| Scope of Work: Provide, equipme   | ent, materials and services a | as outlined <sub>l</sub> | per below:        |      |               |             |
| <br>  Playcraft SN#R50D66A6A, Custoi  | m 5" OD Steel Play System, 5  | 5-12 age-gro             | oup               | 1    | 104,370.00    | 104,370.00T |
| Playcraft Sensory Play Wall with  |                               | 0 0                      | •                 | 1    | 10,453.00     |             |
| Playcraft PC2478 Spin Max Pod   |                               |                          |                   | 1    | 4,487.00      | 4,487.00T   |
| Playcraft 1306 Safety Sign, 5-12 a  | age-group                     |                          |                   | 1    | 417.00        | 417.00T     |
| 12" of Play Soft Engineered Woo<br>per cubic yard   | d Fibers (EWF) resilient safe | ty surfacing             | g, materials cost | 140  | 45.00         |             |
| Sub-total   |                               |                          |                   |      |               | 126,027.00  |
| CMAS co-op Discount, CMAS Cor   |                               |                          |                   |      | -12,603.00    | · ·         |
| Sub-total of equipment and mate   | erials after discount         |                          |                   |      |               | 113,424.00  |
| Demo:   |                               |                          |                   |      |               |             |
| 1. Demo, hauling and disposal of  |                               | •                        |                   | 1    | 22,420.00     | 22,420.00   |
| 2. Removal, hauling and disposal  | of the existing EWF surfacir  | ng, approx. S            | 94 cubic yards    |      |               |             |
| Site Work:  |                               |                          |                   |      |               |             |
| Mobilization, site prep (preparing the site for installation, unloading and receiving the |                               |                          |                   | 1    | 7,000.00      | 7,000.00    |
| playground equipment, temp fer  | ncing etc.)                   |                          |                   |      |               |             |
| Labor:  |                               |                          |                   |      |               |             |
| Installation of playground equipr   |                               | _                        | round concrete    | 1    | 80,920.00     | 80,920.00   |
| footings using Factory Certified I  | nstallers and Blown-in EWF    | surfacing                |                   |      |               |             |
| Sub-total   |                               |                          |                   |      |               | 110,340.00  |
| Freight:  |                               |                          |                   |      |               |             |
| Freight costs, playground equipn  |                               |                          |                   | 1    | 4,940.04      | •           |
| Freight costs, engineered wood f  | fibers                        |                          |                   | 1    | 2,520.00      | 2,520.00    |
| Project administration, coordination and submittals                                       |                               |                          |                   | 1    | 5,000.00      | 5,000.00    |
| Additional Services: None   |                               |                          |                   |      |               |             |
| PAYMENT TERMS: Net 30   |                               |                          |                   |      |               |             |
|   |                               |                          |                   |      |               |             |
| Attached Exhibit A (Terms ar  | nd Conditions) shall be m     | ade a part               | of this Contract. | Tota | <u> </u><br>  |             |

# **CONTRACT Contractor Project** Ralph C Dills Park Customer **City of Paramount** Pacific Play Systems, Inc. Date 6/1/2023 **Community Services** Net 30 Contractor Lic. # 957776 **Terms** Department 15300 Downey Ave, Class A/B/C61/D34/D12 Valid for 30 Days Paramount, CA 90723 Phone (760) 599-7355 Est. No. 2023-594 www.pacificplayinc.com Description Qty Rate **Total** EXCLUSIONS: This Contract only covers the cost of equipment, materials and services that are clearly outlined in the Scope of Work. All other equipment, materials and/or services that are not clearly outlined in this quotation are excluded. Exclusions include, but are not limited to the following: 1. Additional services, site work (drainage, site drains, curbing, sidewalks, pavement, striping, etc.), filter fabric, ADA accessible path of travel, payment and performance bond, builders risk insurance, furnishing plans, obtaining permits, dealing with inspections and/or permit agencies, engineering calculations, stamped engineered or architectural drawings, etc. 2. CPSI Inspection/audit/report, survey work of any kind, fencing, swpps, barricades, traffic control, flagging, erosion control, dust control, removal of hazardous materials or contaminated soils, digging through rock and rocky soils. 3. Removal, replacement or alteration the existing site utilities. Modifications or repairs to the existing landscaping or irrigation system is excluded. Irrigation lines (if any) found during the excavation will be capped off. Owner shall be responsible for removal, replacement or repairs to the irrigation lines or utility lines encountered during the excavation process at owner's cost. 4. Dealing with unforeseen conditions and extra work required as a result of these conditions and anything else that is not clearly outlined in this quotation. LABOR RATES: Prevailing Wage Rates. Required Statement for California Projects: Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a latent act or omission is filed within four (4) years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within ten (10) years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P.O. Box 26000, Sacramento, California 95826.

Total

Attached Exhibit A (Terms and Conditions) shall be made a part of this Contract.

# **CONTRACT**

| Customer                                 | Contractor                 | Project   | Ralph C Dills Park |
|--|----------------------------|-----------|--------------------|
| City of Paramount                        | Pacific Play Systems, Inc. | Date      | 6/1/2023           |
| Community Services Department            | Contractor Lic. # 957776   | Terms     | Net 30             |
| 15300 Downey Ave,<br>Paramount, CA 90723 | Class A/B/C61/D34/D12      | Valid for | 30 Days            |
| raramount, ex 30723                      | Phone (760) 599-7355       | Est. No.  | 2023-594           |



|  | 1 110110 (700) 333 7333   | EST. NO.  | 2023-394   | WV    | vw.pacificplay | /inc.com   |
|--|---|---|--|-------|----------------|------------|
|  | Description   |   |  | Qty   | Rate           | Total      |
| This Contract is executed between Customer (also referred to as Ove Either Customer or Pacific Play Solution Parties. The purpose of this Contwith equipment, materials and/of Contract in exchange for the sun By signing below, both Parties and Contract, which includes Exhibit Exhibit A (Terms and Conditions) enforceable to the full extent all ACCEPTED BY CUSTOMER: Customer's Name:  Signature: | wner), identified in the Custo<br>Systems, Inc. may be referred<br>tract is for Pacific Play Syster<br>or services as outlined in the<br>m of money as outlined in thi<br>cknowledge that they are en<br>A. Customer acknowledges to<br>) which shall be made a part<br>lowed by law. | omer section I to as Party ms, Inc. to p Scope of W is Contract. tering into a the receipt a of this Cont | n of this Contract.  It, together as  Irovide Customer  Iork section of this  I legally binding  I and review of |       |                |            |
| ACCEPTED BY PACIFIC PLAY SYST<br>Federal Tax I.D. #: 27-4620108 -<br>California Contractors License #9<br>Signature:<br>Tax-LA County  | - DIR No. 1000012253 Dat<br>957776, Classifications: A, B,  | C61-D12, C  |  |       | 10.25%         | 11,625.96  |
|  |   |   |  |       |                |            |
| Attached Exhibit A (Terms a  | nd Conditions) shall be ma  | ade a part  | of this Contract.  | Total | \$2            | 247,850.00 |

# JULY 25, 2023

# **AUTHORIZATION TO PURCHASE**

ALL-AMERICAN BALLFIELD LIGHTS RETROFIT (CITY PROJECT NO. 9492)

# MOTION IN ORDER:

AUTHORIZE THE PURCHASE AND INSTALLATION OF RETROFIT BALLFIELD LIGHTING AT ALL AMERICAN PARK FROM MUSCO LIGHTING IN THE AMOUNT OF \$229,060.

| ROLL CALL VOTE: |
|-----------------|
| AYES:           |
| NOES:           |
| ABSENT:         |
| ABSTAIN:        |
|                 |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

**By:** David Johnson, Community Services Director

Rebecca Bojorquez, Management Analyst

**Date:** July 25, 2023

Subject: AUTHORIZATION TO PURCHASE - ALL-AMERICAN BALLFIELD

**LIGHTS RETROFIT (CITY PROJECT NO. 9492)** 

### **BACKGROUND**

The Paramount City Council approved retrofitting the ballfield lighting at All-American Park (CIP No. 9492) as part of the FY 2023-24 Adopted Budget. The retrofit lighting would use the existing 10 ballfield light poles and replace the existing heads with updated LED light fixtures and a digital control system. The project includes the addition of a new pole and light to illuminate the basketball court area.

# DISCUSSION

The City's existing lighting systems at all City ballfields are MUSCO products. MUSCO has demonstrated high quality service, installation, and maintenance. Staff is recommending MUSCO Lighting for ballfield lighting retrofits for the ballfield lighting systems at All-American Park.

Pursuant to section 3.12.070 of the City's Municipal Code, the City may forego formal bidding procedures and procure through a cooperative purchasing program with other public agencies. The City of Paramount is a member of Sourcewell (ID# 39481) which is a public agency cooperative purchasing program that serves government, education, and non-profit organizations and offers competitively solicited cooperative contracts.

Sourcewell has secured competitive pricing with approved vendors, including MUSCO Lighting. This saves the effort and time in developing a bid invitation and going through the bid solicitation and acceptance process, thereby allowing staff to purchase specific ballfield lighting products and services from MUSCO Lighting.

### FISCAL IMPACT

MUSCO Lighting submitted a retrofit cost of \$229,060 for All-American Park ballfield lights. This quote includes the cost of installation. The price includes a 10-year manufacturer's product assurance and warranty that includes materials and labor.

Funding for this project was included in the FY 2023-24 Capital Improvement Projects Budget appropriated in the General Fund in the amount of \$250,000. The total cost of the project, which includes the retrofit cost of \$229,060 and a contingency amount of \$20,940, is \$250,000.

# MISSION, VISION, VALUE AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with Strategic Outcome No. 2: Community Health, No. 4: Environmental Health, and No. 5: Attractive and Well-Maintained Infrastructure.

# **RECOMMENDED ACTION**

It is recommended that the City Council authorize the purchase and installation of retrofit ballfield lighting at All American Park from MUSCO Lighting in the amount of \$229,060.

AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT WITH SCOTT FAZEKAS AND ASSOCIATES, INC. TO EXTEND TERM AND PROVIDE PERMIT TECHNICIAN SERVICES

# MOTION IN ORDER:

APPROVE AND AUTHORIZE THE MAYOR OR DESIGNEE TO EXECUTE THE AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT WITH SCOTT FAZEKAS AND ASSOCIATES, INC. FOR AN ADDITIONAL THREE-YEAR TERM AND TO PROVIDE PERMIT TECHNICIAN SERVICES IN AN AMOUNT NOT TO EXCEED \$104,000.00 PER FISCAL YEAR.

| <del> </del> |
|--------------|
|              |



To: Honorable City Council

From: Andrew Vialpondo, Assistant City

Manager

By: John Carver, Planning Director

Johnnie Rightmer, Building & Safety

Manager

**Date:** July 25, 2023

Subject: AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT

WITH SCOTT FAZEKAS AND ASSOCIATES, INC. TO EXTEND TERM

AND PROVIDE PERMIT TECHNICIAN SERVICES

# **BACKGROUND**

On February 16, 2021, the City Council awarded a three-year contract for Building and Safety plan check and Building Official services to Scott Fazekas and Associates, Inc. (SFA). The services provided by SFA include training Building and Safety staff on relevant codes and interpretation of the codes. Additionally, SFA's experience has provided creative solutions that have helped to keep development in the City moving forward safely while providing superior customer service to the community.

# **DISCUSSION**

Staff is recommending the amendment and restatement of the contract with SFA to add a full-time permit technician at an annual cost of \$104,000 to the contract. Over the past year the Building and Safety Division has entered the digital world, offering online services such as permit processing, online plan check submittal, and online record retention. This streamlining process has created a major advantage for applicants, making the building permit and plan check processes much easier to navigate and allowing applicants to check the status of their projects online.

This improved process requires a higher level of specialized skills that a contract Permit Technician will bring. Additionally, there are several large projects under construction, including the refinery conversion project and the storage facility on Minnesota Avenue; and several new projects on the horizon, including the commercial and retail development on Paramount Boulevard and Somerset Boulevard and 10 single-family homes on the vacant lot next to Iceland.

Authorizing Permit Technician Services would provide dedicated attention to larger projects, and enable City staff to focus on the counter traffic, phone calls, and uploading records into the new immutable cloud-based storage system.

# FISCAL IMPACT

The contract amount will not exceed \$104,000.00 per year and is appropriated in the FY 2024 adopted budget in the general fund. The term of the agreement will be for three years.

# VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity, and guidelines; and provide the framework for policy decisionmaking. The Strategic Outcomes were implemented to provide a pathway to achieving the vision of a city that is safe, healthy, and attractive. This item aligns with Strategic Outcomes No. 1: Safe Community; and No. 6: Efficient, Effective, and Fiscally Responsible Government.

# RECOMMENDED ACTION

It is recommended that the City Council approve and authorize the Mayor or designee to execute the amended and restated professional services agreement with Scott Fazekas and Associates, Inc. for an additional three-year term and to provide Permit Technician services in an amount not to exceed \$104,000.00 per fiscal year.

# AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT (City of Paramount *I Scott Fazekas & Associates*)

# 1. <u>IDENTIFICATION</u>

THIS AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT ("Agreement") is entered into by and between the City of Paramount a California municipal corporation ("City") and Scott Fazekas & Associates, Inc. is a California Corporation ("Consultant").

# 2 RECITALS

- 2.1 City has determined that it requires the following professional services from a consultant:
  - Plan review services for on-site development including grading, building, electrical, plumbing, and mechanical review as determined necessary and assigned by City.
  - Building Safety services as requested by City which may include Building Official services and Permit Technician services.
  - Additional services within the scope of Consultant's expertise as determined necessary and assigned by City.
- 2.2 Consultant represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and expertise of its principals and employees. Consultant further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement.

**NOW, THEREFORE,** for and in consideration of the mutual covenants and conditions herein contained. City and Consultant agree as follows:

# 3. <u>DEFINITIONS</u>

- 3.1 "Scope of Services": Such professional services as are set forth in Consultant's Statement of Qualifications dated December 1, 2009 proposal to City attached hereto as Exhibit A and incorporated herein by this reference.
- 3.2 "Approved Fee Schedule": Such compensation rates as are set forth in Consultant's SFA's hourly rate for plan review is according to Fee Proposal Letter dated 11-12-09 and other fees are as described in Exhibit B attached.

- 3.3 "Scope of Services" and "Approved Fee Schedule" for full-time City Permit Technician attached hereto as Exhibit C dated July 7, 2023 and incorporated herein by this reference.
- 3.3 "Commencement Date": July 25, 2024
- 3.4 "Expiration Date": July 24, 2027 unless extended by mutual agreement

# 4. TERM

The term of this Agreement shall commence at 12:00 a.m. on the Commencement Date and shall expire at 11:59 p.m. on the Expiration Date unless extended by written agreement of the parties or terminated earlier in accordance with Section 17 ("Termination") below.

# 5. CONSULTANT'S SERVICES

- 5.1 Consultant shall perform the services identified in the Scope of Services. City shall have the right to request, in writing, changes in the Scope of Services. Any such changes mutually agreed upon by the parties, and any corresponding increase or decrease in compensation, shall be incorporated by written amendment to this Agreement. In no event shall the total compensation and costs payable to Consultant under this Agreement exceed the amount associated with the scope of work assigned by City.
- 5.2 Consultant shall obtain a City business license (without fee) prior to commencing performance under this Agreement.
- 5.3 Consultant shall perform all work in accordance with professional standards of Consultant's profession and in a manner reasonably satisfactory to City. Consultant shall comply with applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.).
- 5.4 During the term of this Agreement, Consultant shall not perform any work for another person or entity for whom Consultant was not working at the Commencement Date if both (i) such work would require Consultant to abstain from a decision under this Agreement pursuant to a conflict of interest statute and (ii) City has not consented in writing to Consultant's performance of such work.
- 5.5 Consultant represents that it has, or will secure at its own expense, all personnel required to perform the services identified in the Scope of Services. All such services shall be performed by Consultant or under its supervision, and all personnel engaged in the work shall be qualified to perform such services. Scott Fazekas shall be

Consultant's project administrator and shall have direct responsibility for management of Consultant's performance under this Agreement. No change shall be made in Consultant's project administrator without City's prior written consent.

# 6. COMPENSATION

- 6.1 City agrees to compensate Consultant for the services provided under this Agreement, and Consultant agrees to accept in full satisfaction for such services, payment in accordance with the Approved Fee Schedule.
- 6.2 Consultant shall submit to City an invoice, on a monthly basis or less frequently, for the services performed pursuant to this Agreement. Each invoice shall itemize the services rendered during the billing period and the amount due. City shall not withhold applicable taxes or other authorized deductions from payments made to Consultant. Invoices for lump sum fees for plan reviews which are a percentage of City's plan check fees will be charged for projects which received complete initial reviews in the preceding month.
- 6.3 Payments for any services requested by City and not included in the Scope of Services shall be made to Consultant by City on a time-and-materials basis using Consultant's standard fee schedule. Consultant shall be entitled to increase the fees in this fee schedule at such time as it increases its fees for its clients generally; provided, however, in no event shall Consultant be entitled to increase fees for services rendered before the thirtieth day after Consultant notifies City in writing of an increase in that fee schedule.

# 7. OWNERSHIP OF WRITTEN PRODUCTS

All reports, documents or other written material ("written products" herein) developed by Consultant in the performance of this Agreement shall be and remain the property of City without restriction or limitation upon its use or dissemination by City. Consultant may take and retain copies of such written products as desired, but no such written products shall be the subject of a copyright application by Consultant. However it is agreed that the City shall defend, indemnify and hold harmless the Consultant against any claims or allegations arising out the reuse or modification of written products other than for their original intended purpose.

# 8. <u>INDEPENDENT CONTRACTOR</u>

CITY and CONSULTANT agree and represent this Agreement is entered into with the understanding CONSULTANT is not an employee of CITY and is intended, for all purposes, to have the status of independent contractor under Labor Code Section 2776.

- (a) In the event the CITY determines a legal, judicial, or administrative determination has a material effect upon the status of CONSULTANT as an independent contractor, the CITY shall have the right, with or without notice, to automatically terminate the Agreement. In the CITY's sole discretion, the CITY may propose modification of the Agreement's terms to permit CONSULTANT's continued provision of services.
- (b) As an independent contractor, CONSULTANT shall be free from control and direction of the CITY in connection with the performance of duties, and CONSULTANT retains exclusive discretion in how to perform duties, subject to other terms and conditions of this Agreement. The personnel performing the services under this Agreement on behalf of CONSULTANT shall at all times be under CONSULTANT's exclusive direction and control. Neither CITY nor any of its officers, employees, or agents shall have control over the conduct of CONSULTANT or any of CONSULTANT's officers, employees, or agents, except as set forth in this Agreement.
- (c) CONSULTANT shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.
- (d) CONSULTANT shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the CITY. CONSULTANT shall not incur or have the power to incur any debt, obligation, or liability whatsoever against CITY, or bind CITY in any manner.
- (e) No employee benefits shall be available to CONSULTANT in connection with the performance of this Agreement. CITY shall not be liable for compensation or indemnification to CONSULTANT for injury or sickness arising out of performing services hereunder.
- (f) When performing regulatory enforcement duties, as required under this AGREEMENT, the CONSULTANT and CONSULTANT's staff, are subject to the provisions set forth in the International Building Code. For the limited purpose of performing regulatory enforcement duties under the Agreement, CONSULTANT and/or CONSULTANT's staff is an "employee" under the California Government Code section 810.2 and is subject to the applicable immunities to the extent allowable under the law.

# 9. CONFIDENTIALITY

All data, documents, discussion, or other information developed or received by Consultant or provided for performance of this Agreement are deemed confidential and shall not be disclosed by Consultant without prior written consent by City. City shall grant such consent if disclosure is legally required. Upon request, all City data shall be returned to City upon the termination or expiration of this Agreement.

# 10. INDEMNIFICATION

Indemnity for Professional Liability. When the law establishes a professional standard of care for Consultant's Services, to the fullest extent permitted by law, Consultant shall indemnify, and hold harmless City and any and all of its boards, officials, employees and agents ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs and expenses, including reasonable attorney's fees and costs to the extent same are caused in whole or in part by any negligent or wrongful act, error or omission of Consultant, its officers, agents, employees or subconsultants (or any entity or individual for which Consultant shall bear legal liability) in the performance of professional services under this agreement.

# Indemnity for Other Than Professional Liability

Other than in the performance of professional services and to the full extent permitted by law, Consultant shall indemnify, defend and hold harmless City, and any and all of its boards, employees, officials and agents from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including reasonable attorney's fees and costs, court costs, interest, defense costs, and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or subcontractors of Consultant.

# 11. INSURANCE

- 11.1 During the term of this Agreement, Consultant shall carry, maintain, and keep in full force and effect insurance against claims for death or injuries to persons or damages to property that may arise from or in connection with Consultant's performance of this Agreement. Such insurance shall be of the types and in the amounts as set forth below:
  - 11.1.1 Comprehensive General Liability Insurance with coverage limits of not less than One Million Dollars (\$1,000,000) including products and operations hazard, contractual

- insurance, broad form property damage, independent consultants, personal injury, underground hazard, and explosion and collapse hazard where applicable.
- 11.1.2 Automobile Liability Insurance for vehicles used in connection with the performance of this Agreement with minimum limits of One Million Dollars (\$1,000,000) per claimant and One Million dollars (\$1,000,000) per incident.
- 11.1.3 Worker's Compensation insurance as required by the laws of the State of California.
- 11.1.4 Professional Errors and Omissions Insurance with coverage limits of not less than One Million Dollars (\$1,000,000).
- 11.2 Consultant shall require each of its subcontractors to maintain insurance coverage that meets all of the requirements of this Agreement.
- 11.3 The policy or policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.
- 11.4 Consultant agrees that if it does not keep the aforesaid insurance in full force and effect, City may either (i) immediately terminate this Agreement; or (ii) take out the necessary insurance and pay the premium thereon at Consultant's expense.
- 11.5 At all times during the term of this Agreement, Consultant shall maintain on file with City's Risk Manager a certificate or certificates of insurance showing that the aforesaid policies are in effect in the required amounts and naming the City and its officers, employees, agents and volunteers as additional insureds. Consultant shall, prior to commencement of work under this Agreement, file with City's Risk Manager such certificate(s).
- 11.6 Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.
- 11.7 The general liability and automobile policies of insurance required by this Agreement shall contain an endorsement naming City and its officers, employees, agents and volunteers as additional insureds. All of the policies required under this Agreement shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty days' prior written notice to City. Consultant agrees to require its insurer to modify the

certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.

- 11.8 The insurance provided by Consultant shall be primary to any coverage available to City. Any insurance or self-insurance maintained by City and/or its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.
- 11.9 All insurance coverage provided pursuant to this Agreement shall not prohibit Consultant, and Consultant's employees, agents or subcontractors, from waiving the right of subrogation prior to a loss. Consultant hereby waives all rights of subrogation against the City.
- 11.10 Any deductibles or self-insured retentions must be declared to and approved by the City. At the option of City, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City, or Consultant shall procure a bond in the amount of the deductible or self-insured retention to guarantee payment of losses and expenses.
- 11.11 Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duties to indemnify, hold harmless and defend under Section 10 of this Agreement.

### 12. MUTUAL COOPERATION

- 12.1 City shall provide Consultant with all pertinent data, documents and other requested information as is reasonably available for the proper performance of Consultant's services under this Agreement.
- 12.2 In the event any claim or action is brought against City relating to Consultant's performance in connection with this Agreement, Consultant shall render any reasonable assistance that City may require in the defense of that claim or action.

### 13. RECORDS AND INSPECTIONS

Consultant shall maintain full and accurate records with respect to all matters covered under this Agreement for a period of three years after the expiration or termination of this Agreement. City shall have the right to access and examine such records, without charge, during normal business hours. City shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.

# 14. PERMITS AND APPROVALS

Consultant shall obtain, at its sole cost and expense, all permits and regulatory approvals necessary for Consultant's performance of this Agreement. This includes, but shall not be limited to, professional licenses, encroachment permits and building and safety permits and inspections.

### 15. NOTICES

Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (i) the day of delivery if delivered by hand, facsimile or overnight courier service during Consultant's and City's regular business hours; or (ii) on the third business day following deposit in the United States mail.

# If to City: If to Consultant:

City of Paramount Scott Fazekas & Assoc, Inc.

16400 Colorado Blvd 2 Corporate Park

Paramount, CA 90723 Suite 206

ATTN. John Carver Irvine, CA 92606-5103

## 16. SURVIVING COVENANTS

The parties agree that the covenants contained in Section 9, Section 10, Paragraph 12.2 and Section 13 of this Agreement shall survive the expiration or termination of this Agreement.

### 17. TERMINATION

- 17.1. City shall have the right to terminate this Agreement for any reason on five calendar days' written notice to Consultant. Consultant shall have the right to terminate this Agreement for any reason on thirty calendar days' written notice to City. Consultant agrees to cease all work under this Agreement on or before the effective date of any notice of termination. All City data, documents, objects, materials or other tangible things shall be returned to City upon the termination or expiration of this Agreement.
- 17.2 If City terminates this Agreement due to no fault or failure of performance by Consultant, then Consultant shall be paid based on the work satisfactorily performed at the time of termination. In no event shall Consultant be entitled to receive more than the amount that would be paid to Consultant for the full performance of the services required by this Agreement.

# 18. **GENERAL PROVISIONS**

- 18.1 Consultant shall not delegate, transfer, subcontract or assign its duties or rights hereunder, either in whole or in part, without City's prior written consent and any attempt to do so shall be void and of no effect. City shall not be obligated or liable under this Agreement to any party other than Consultant.
- 18.2 In the performance of this Agreement, Consultant shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability, medical condition or any other unlawful basis.
- 18.3 The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and for convenience in reference to this Agreement. Should there be any conflict between such heading, and the section or paragraph thereof at the head of which it appears, the section or paragraph thereof, as the case may be, and not such heading, shall control and govern in the construction of this Agreement. Masculine or feminine pronouns shall be substituted for the neuter form and vice versa, and the plural shall be substituted for the singular form and vice versa, in any place or places herein in which the context requires such substitution(s).
- 18.4 The waiver by City or Consultant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by City or Consultant unless in writing.
- 18.5 Consultant shall not be liable for any failure to perform if Consultant presents acceptable evidence, in City's sole judgment, that such failure was due to causes beyond the control and without the fault or negligence of Consultant.
- 18.6 Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies. In the event legal action shall be necessary to enforce any term, covenant or condition herein contained, the party prevailing in such action, whether reduced to

judgment or not, shall be entitled to its reasonable court costs, including accountants' fees, if any, and attorneys' fees expended in such action. The venue for any litigation shall be Los Angeles County, California and Consultant hereby consents to jurisdiction in Los Angeles County for purposes of resolving any dispute or enforcing any obligation arising under this Agreement.

- 18.7 If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.
- 18.8 This Agreement shall be governed and construed in accordance with the laws of the State of California.
- 18.9 All documents referenced as exhibits in this Agreement are hereby incorporated into this Agreement. In the event of any material discrepancy between the express provisions of this Agreement and the provisions of any document incorporated herein by reference, the provisions of this Agreement shall prevail. This instrument contains the entire Agreement between City and Consultant with respect to the transactions contemplated herein. No other prior oral or written agreements are binding upon the parties. Amendments hereto or deviations herefrom shall be effective and binding only if made in writing and executed by City and Consultant.

**TO EFFECTUATE THIS AGREEMENT**, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

| "City"<br>City of Paramount          | "Consultant"<br>Scott Fazekas & Associates, Inc. |
|--------------------------------------|--|
| By:                                  | By:<br>President                                 |
| Date:                                | Date:  |
|                                      | By:<br>Chief Financial Officer                   |
| Attest:                              | Date:  |
| By: City Clerk                       |  |
| Date:                                |  |
| Approved as to form:                 |  |
| By: John E. Cavanaugh, City Attorney |  |
| Date:                                |  |

# **EXHIBIT A**SCOPE OF WORK

- Plan review services for on-site development including grading, building, electrical, plumbing, and mechanical review as determined necessary and assigned by City. See attached R.F.P.
- Building Safety services as requested by City which include Building Official services.
- Additional services within the scope of Consultant's expertise as determined necessary and assigned by City.

Also see November 20, 2020 Statement of Qualifications for Plan Review Services -Scott Fazekas & Associates as attached in proposal.

# **EXHIBIT B**APPROVED FEE SCHEDULE

- 1. Building Plan Review is based on 65% of City's currently adopted fee schedule.
- 2. Building Official services are based on an hourly rate of \$125.00/hour or as agreed upon by both parties.

### **EXHIBIT C**



July 7, 2023

Mr. John Carver Planning Director City of Paramount 16400 Colorado Avenue Paramount, CA 90723

Subject:

Permit Technician

Dear Mr. Carver:

This letter is intended as an Addendum to the Professional Services Agreement between the City of Paramount and Scott Fazekas & Associates, Inc. Exhibit A, Scope of Work provides for "Additional Services within the scope of Consultant's expertise as determined necessary and assigned by City."

Scott Fazekas & Associates, Inc. (SFA) proposes to provide full-time staffing services for the City's Permit Technician. This is a revised Proposal from the previous part-time position since the City's needs have changed. SFA proposes to employ them for forty hours per week to fulfill the City's need. An hourly rate of \$50.00 is proposed for the established payroll rate of \$28.00. This can be implemented when desired upon the selection of a qualified candidate and a notice to proceed. Since the employee will be under the City's supervision as a City employee and as a consultant, SFA requests indemnification for HR supervision related issues.

If you have any questions, feel free to contact me. If the terms are acceptable, please acknowledge by signing below. Thank you for allowing SFA to provide these services to the City of Paramount.

Sincerely,

SCOTT FAZEKAS & ASSOCIATES, INC.

Scott R. Fazekas
President
John Carver
Planning Director

PROPOSED CHANGES TO THE CITY'S BENEFIT PLANS FOR DENTAL, VISON, BASIC LIFE INSURANCE, SHORT-TERM AND LONG-TERM DISABILITY

# MOTION IN ORDER:

APPROVE THE PROPOSED CHANGES TO THE CITY'S DENTAL, VISION, BASIC LIFE INSURANCE, SHORT-TERM AND LONG-TERM DISABILITY PLANS AS STATED AND AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH GUARDIAN TO ADMINISTER THE CITY'S BENEFITS PLANS.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |
|              |                 |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Nicole Lopez, Human Resources Manager

**Date:** July 25, 2023

Subject: PROPOSED CHANGES TO THE CITY'S BENEFIT PLANS FOR DENTAL,

VISON, BASIC LIFE INSURANCE, SHORT-TERM AND LONG-TERM

**DISABILITY** 

### **BACKGROUND**

The City of Paramount currently provides dental, vision, basic life insurance/accidental death and dismemberment insurance (AD&D), short-term and long-term disability at no cost to all full-time employees. For several decades, the City has used the same plan administrator, Lincoln Financial Group, to administer all plans. After reviewing our current plans, it was determined that the City was not receiving the best value or options. Human Resources sought out a new broker, Burnham Benefits, to oversee our annual renewal management, strategic benefit planning, benefit design, day-to-day administration, and overall program management for benefit plan year 2024.

### **DISCUSSION**

Burnham Benefits met with staff to plan benchmarks and targets that the City's employee enrichment committee suggested to enhance our plans. Burnham Benefits marketed and negotiated with vendors our non-medical benefit plans and met with the City to review all proposals. Human resources also surveyed city employees' satisfaction and suggestions for benefits.

The results of the survey indicated that 96% of full-time employees want enhanced dental and vision plans, and 75% are dissatisfied with our current coverage plans. Staff subsequently obtained quotes for plans that aligned with the results from the employee survey.

Staff is recommending upgraded plan options that result in a change in plan administrators from Lincoln Financial to Guardian Insurance. The changes would include several enhancements to the dental PPO/HMO plans, vision, and short-term disability benefit plans, including:

- Four oral cleanings per year
- Dental preventative care covered at 100%
- Enhanced orthodontic benefits for PPO dental plans
- Higher benefit annual maximums and shorter elimination periods

The following chart provides a breakdown of the rates with the proposed monthly rates provided by Guardian Insurance if approved.

| Product             | Current<br>Enrollment | Current Monthly<br>Total (Lincoln) | Proposed Monthly<br>Total (Guardian) |
|---------------------|-----------------------|------------------------------------|--------------------------------------|
| Dental              |                       |                                    |                                      |
| HMO                 | 15                    | \$513                              | \$513                                |
| PPO                 | 79                    | \$8,584                            | \$8,928                              |
| Vision              | 94                    | \$1,960                            | \$2,274                              |
| Basic Life & ADD    | 95                    | \$1,739                            | \$1,602                              |
| STD                 | 95                    | \$1,610                            | \$1,581                              |
| LTD                 | 95                    | \$2,591                            | \$2,334                              |
| Spring Health – EAP | 310                   | n/a                                | \$1,752                              |
|                     | Monthly Total         | \$16,997                           | \$18,984                             |
|                     | Annual Total          | \$203,964                          | \$227,808                            |

### FISCAL IMPACT

The City currently pays approximately \$204,000 for all lines of coverage per year. Under the new Guardian plans the City will pay about \$228,000 per year. The additional cost of these plans is included in the FY 2023-24 Adopted Budget.

### VISION, MISSION, VALUES, AND STRATEGIC OUTCOMES

The City's Vision, Mission, and Values set the standard for the organization; establish priorities, uniformity and guidelines; and provide the framework for policy decision making. The Strategic Outcomes were implemented to provide a pathway to achieving the City's Vision. This item aligns with all Strategic Outcomes No. 6: Efficient, Effective, and Fiscally Responsible.

### RECOMMENDED ACTION

It is recommended that the City Council approve the proposed changes to the City's dental, vision, basic life insurance, short-term and long-term disability plans as stated and authorize the City Manager to enter into an agreement with Guardian to administer the City's benefits plans.

| Jl | JL | Υ | 25, | 20 | )23 |
|----|----|---|-----|----|-----|
|----|----|---|-----|----|-----|

# MAYOR'S APPOINTMENTS

| MOTION IN ORDER:                               |
|--|
| CONFIRM THE MAYOR'S APPOINTMENTS AS PRESENTED. |

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |
|              |                 |



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Heidi Luce, City Clerk

**Date:** July 25, 2023

Subject: MAYOR'S APPOINTMENTS

Attached is the current list of Mayor's appointments as of July 2022. The only appointment that has changed since then is the County Sanitation Districts of L.A. County Districts which automatically changes to the current Mayor after the City Council reorganization.

It is recommended that the Mayor make new appointments or confirm the existing appointments as appropriate.

## **RECOMMENDED ACTION**\

It is recommended that the City Council confirm the Mayor's appointments.

| MAYOR'S A   | PPO   | INTMENT                                  | S: July 2022  |
|---|---|--|---|
| Agency  | F   | Rep. & Alt. Rep.                         | Meetings  |
| California Contract Cities Association  | Rep<br>Alt:   | Olmos<br>Cuellar Stallings               | Board of Directors<br>3rd Wednesday, 6:00 – 8:00 p.m.   |
| California Joint Powers Insurance Authority   | Rep:<br>Alt:<br>Alt:  | Cuellar Stallings<br>Aguayo<br>Vialpando | Board of Directors - July Meeting (annual) Dinner @ 5:30 p.m., Meeting @ 7:00 p.m. (Staff: Vialpando)                     |
| Clean Power Alliance<br>(Form 700 + Ethics)   | Rep:<br>Alt:<br>Alt:  | Cuellar Stallings<br>Aguayo<br>Figueroa  | 1st Thursday @ 2:00 p.m. (Staff: Figueroa)  |
| County Sanitation Districts of L.A. County Districts 1 & 2 (Mayor)  (Form 700 + Ethics) | Rep:<br>Alt:  | Cuellar Stallings<br>Aguayo              | 2nd Wednesday @ 1:30 p.m. (Dist. 1 & 2)<br>4th Wednesday @ 1:30 p.m. (Dist. 2)  |
| Eco-Rapid Transit (Form 700)  | Rep:<br>Alt:  | Aguayo<br>Delgadillo                     | 2 <sup>nd</sup> Wednesday of each month<br>Dinner @ 6:00 p.m., Meeting @ 6:30 p.m.  |
| Gateway Cities COG Board of Directors (Form 700)  | Rep:<br>Alt:  | Cuellar Stallings<br>Aguayo              | 1st Wednesday<br>Dinner @ 5:30 p.m., Meeting @ 6:00 p.m.  |
| Gateway Cities COG<br>SR-91/I-605/I-405 Corridor Cities Committee                       | Rep:<br>Alt:  | Delgadillo<br>Cuellar Stallings          | 4 <sup>th</sup> Wednesday @ 6:00 p.m. (as needed)<br>(Staff: Figueroa/Pagett)   |
| Greater Los Angeles County Vector Control (Form 700 + Ethics + Harass)                  | Rep: Aguayo<br>2-Yr. Term, Exp. 12/2022<br>(Appt. made 11/2020) |  | 2nd Thursday @ 7:00 p.m.  |
| Homelessness Ad Hoc Committee   | Lemons<br>Olmos   |  | Created 4/7/21 – Meets on an as needed basis (Not a permanent Brown Act committee)  |
| League of California Cities<br>(Los Angeles County)                                     | Rep:<br>Alt:  | Olmos<br>Cuellar Stallings               | General Membership Meeting<br>(Jan., Mar., June, Aug., Oct.)  |
| L.A. County City Selection Committee (Mayor)  | Rep:  | Cuellar Stallings                        | Meets on an as-needed basis   |
| Paramount Historical Society  | Rep:  | Cuellar Stallings                        | 2 <sup>nd</sup> Monday @ 6:30 p.m.  |
| Paramount Unified School District Liaisons (PUSD & City Ad Hoc Committee)               | Rep:<br>Rep:  | Aguayo<br>Cuellar Stallings              | 1st Thursday @ 4:00 p.m.  |
| Sister City Committee   | Rep:  | Aguayo                                   | Annually in Jan. & Aug.   |
| Southeast Area Animal Control Authority (SEAACA)  | Rep:<br>Alt:  | Lemons<br>Cuellar Stallings              | 3rd Thursday @ 2:00 p.m.  |
| (Form 700 + Harrass)  |   |  |   |
| Southeast Los Angeles County Workforce<br>Development Board (SELACO) Policy Board       | Rep:<br>Alt:  | Olmos<br>Lemons                          | 3rd Tuesday @ 12:00 p.m.(Bi-monthly) (Feb., April, June, Aug., Oct., Dec.)  |
| (Form 700)  |   |  | (Staff: Johnson)  |
| Southeast Water Coalition (Form 700 + Ethics + Harass)                                  | Rep:<br>Alt:  | Aguayo<br>Delgadillo                     | 1st Thursday (Bi-monthly) (Feb., April, June, Aug., Oct., Dec.) Dinner @ 6:00 p.m., Meeting @ 6:30 p.m. (Staff: Figueroa) |
| So. Calif. Assoc. of Governments (SCAG) General Assembly (Form 700)                     | Rep:<br>Alt:  | Delgadillo<br>Aguayo                     | Annually in April <u>OR</u> May   |

# APPOINTMENT OF CITY COMMISSIONERS

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APPROVE THE APPOINTMENTS TO THE PARKS AND RECREATION, PUBLIC SAFETY AND SENIOR SERVICES COMMISSIONS AS PRESENTED.

| MOTION:      | ROLL CALL VOTE: |
|--------------|-----------------|
| MOVED BY:    | AYES:           |
| SECONDED BY: | NOES:           |
| [] APPROVED  | ABSENT:         |
| [ ] DENIED   | ABSTAIN:        |
|              |                 |



**To:** Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Heidi Luce, City Clerk

**Date:** July 25, 2023

Subject: APPOINTMENT OF CITY COMMISSIONERS

Each year, the City Council reviews the appointments to the various City Commissions and makes appointments or reappointments as necessary. Planning Commissioners serve a four-year term; Public Works Commissioners serve a two-year term; and Parks and Recreation, Public Safety and Senior Services Commissioners all serve a one-year term. Attached is the current **2022-2023 Local Appointments List**, which indicates which terms are expiring.

As shown on the Local Appointment list, there are no Planning Commission or Public Works Commission terms expiring this year because in 2022, the Planning and Public Works Commissioner's terms were extended to align with the term of the Councilmember who recommended their appointment, so all terms now expire in even years.

Below is a description of the three commissions with one-year terms for which appointments will be made this evening. The corresponding sections of the Paramount Municipal Code related to those commissions are attached for reference.

### Parks and Recreation Commission

The Parks and Recreation Commission shall be appointed by the Mayor, with the approval of the City Council. This Commission is composed of five members who serve a term of one year. (Paramount Municipal Code Sections 2.12.040)

### ■ Public Safety Commission

The Public Safety Commission shall be appointed by the Mayor, with the approval of the City Council. This Commission is composed of five members who serve a term of one year. (Paramount Municipal Code Sections 2.12.030)

### Senior Services Commission

The Senior Services Commission shall be appointed by the Mayor, with the approval of the City Council. This Commission is composed of five members, 55 years of age or older, who serve a term of one year. (Paramount Municipal Code Sections 2.12.050)

# **RECOMMENDED ACTION**

It is recommended that the Mayor, with the approval of the City Council, make appointments to the Parks and Recreation, Public Safety, and Senior Services Commissions.

# City of Paramount 2022-2023 LOCAL APPOINTMENTS LIST (Updated 03-27-2023)



In compliance with the requirements of Government Code Section 54972 (Maddy Act), the following is a list of all appointive offices, terms, and qualifications for City of Paramount commissions. Commissioners are appointed by the Mayor, with the approval of the City Council, and serve at the will and pleasure of the City Council.

**Qualifications:** Resident of the City of Paramount and not an employee or related to a member of the City Council or their spouse as set forth in the Paramount Municipal Code Section 2.16.020. Planning Commissioners must be qualified electors of the City of Paramount and not hold any paid office or employment in the city government. Senior Services Commissioners minimum age for eligibility for appointment is 55 years of age.

| Commission   | Appt. Date  | Term Exp.   |
|--|---|---|
| PLANNING COMMISSION  Ernie Esparza (PL)  Javier Gonzalez (BO)  David Moody (AD)  Linda Timmons (IA)  Gordon Weisenburger (VCS)                             | 03/2003<br>07/2022<br>07/2022<br>03/2023<br>04/2020 | 07/2026<br>07/2024<br>07/2026<br>07/2024<br>07/2024 |
| PUBLIC WORKS COMMISSION  Jaime Abrego (AD)  Rita Aguilar (BO)  Georgina Arceo (VCS)  Alvin Parks (IA)  Rosemary Vasquez (PL)                               | 07/2022<br>07/2022<br>07/2022<br>04/2010<br>03/2007 | 07/2024<br>07/2024<br>07/2024<br>07/2024<br>07/2024 |
| PARKS & RECREATION COMMISSION  Jennifer Alcaraz (IA)  Charlene Landry (PL)  Alejandro Maldonado (VCS)  Austin Moreno (AD)  Steve Yanez (BO)                | 05/2022<br>06/2019<br>04/2020<br>07/2022<br>01/2022 | 07/2023<br>07/2023<br>07/2023<br>07/2023<br>07/2023 |
| PUBLIC SAFETY COMMISSION Term of Office: 1 year Marcelina "Marcie" Bridges (PL) Robert Cruz (AD) Rosemary Mendez (BO) Gerardo Ruiz (VCS) Dora Sanchez (IA) | 07/2019<br>07/2022<br>04/2020<br>07/2022<br>04/2020 | 07/2023<br>07/2023<br>07/2023<br>07/2023<br>07/2023 |
| SENIOR SERVICES COMMISSION  Martha Garcia (AD)  Magdalena Ortega (VCS)  Elsa Padilla (BO)  Claudia Quinones (PL)  Patricia Winiecki (IA)                   | 07/2022<br>12/2021<br>04/2020<br>02/2015<br>04/2020 | 07/2023<br>07/2023<br>07/2023<br>07/2023<br>07/2023 |

I, Heidi Luce, City Clerk of the City of Paramount, California, hereby certify that I caused this notice to be posted on the City of Paramount's website and designated public posting places this 27<sup>th</sup> day of March 2023 /s/ **Heidi Luce, City Clerk** 

[] CF 10.14 [] CF 27.LOC

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Paramount, California Municipal Code

Title 2 ADMINISTRATION AND PERSONNEL

Chapter 2.12 COMMISSIONS

## 2.12.040 Parks and Recreation Commission.

- A. Created. A Parks and Recreation Commission is hereby created and established.
- B. Membership. The Commission shall consist of five members who shall be appointed by the Mayor with the approval of the City Council of the City. All members serve at the will and pleasure of the City Council. Members to the Commission shall be appointed for terms of one year or until their successors are appointed. If a vacancy occurs otherwise then by expiration of a term, it shall be filled by appointment for the unexpired portion of the term.
- C. Duties and Functions. The Commission shall act in an advisory capacity to the City Council in matters pertaining to parks, recreation facilities, and local transportation; review community organization funding requests which are included in the annual budget; consider uses of recreational facilities; evaluate recreation programs to promote the development of open space for recreational and leisure activities; encourage the development of leisure opportunities for residents of all ages; and promote positive lifestyle choices and alternatives to self-destructive behavior.
- D. Power and Authority. The Parks and Recreation Commission shall cause proper records to be kept of all its official acts and proceedings. The Commission shall have no power or authority to bind or obligate the City or any officer or department thereof, for any money, debt, undertaking or obligation of any kind in excess of the appropriation which the City Council may have made for the purpose of the Commission in any fiscal year.
- E. Rules of Organization and Procedure. The Commission is a reviewing and recommending body and shall have no power to direct members of the City staff or contract entities, except as otherwise provided in this chapter or by law the Commission shall have power to and shall provide for its own organization, shall adopt rules and regulations for the transaction of business before it, and shall designate the time and place for the regular monthly meeting or meetings of the Commission.
- F. Compensation. The members of the Parks and Recreation Commission shall receive compensation on a monthly basis at a rate to be determined from time to time and set forth by resolution of the City Council. (Prior code §§ 2-88—2-93)

#### Contact:

City Clerk: 562-220-2225

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Paramount, California Municipal Code

Title 2 ADMINISTRATION AND PERSONNEL

Chapter 2.12 COMMISSIONS

### 2.12.030 Public Safety Commission.

- A. Created and Established. A Public Safety Commission which shall be known as the Public Safety Commission of the City is hereby created and established.
- B. Membership. The Commission shall consist of five members who shall be appointed by the Mayor with the approval of the City Council of the City. All members serve at the will and pleasure of the City Council.
- C. Terms of Office—Vacancy.
  - 1. Members to the Commission shall be appointed for terms of one year or until their successors are appointed.
  - If a vacancy occurs otherwise than by expiration of a term, it shall be filled by appointment for the unexpired portion of the term.
- D. Recommendation—Hearings. The Public Safety Commission shall be charged with the responsibility for making recommendations regarding matters affecting police services and programs in the City, and such related matters that may be directed by order of the City Council, and in that connection shall hold monthly meetings to effect these purposes. Actions of this Commission shall take the form of recommendations and reports to the City Council.
- E. Power and Authority. The Public Safety Commission shall cause proper records to be kept of all its official acts and proceedings. The Commission shall have no power or authority to bind or obligate the City or any officer or department thereof for any money, debt, undertaking or obligation of any kind in excess of the appropriation which the City Council may have made for the purpose of the Commission in any fiscal year.
- F. Rules of Organization and Procedure. The Commission is a reviewing and recommending body and shall have no power to direct members of the City staff or contract entities. Except as otherwise provided in this chapter or by law, the Commission shall have power to and shall provide for its own organization, shall adopt rules and regulations for the transaction of business before it, and shall designate the time and place for the regular monthly meeting or meetings of the Commission.
- G. Duties and Functions. The Commission may review topics such as police service request for patrol services, neighborhood watch issues, public safety training in the schools as conducted by the City, drug education as conducted by the City, and other related items which may from time to time be referred to them. Also, the members of the Public Safety Commission shall convene as the Board of Appeals, pursuant to Paramount Municipal Code Section 13.20.540, when an appeal has been filed with the City pursuant to that section.
- H. Compensation. The members of the Public Safety Commission shall receive compensation on a monthly basis at a rate to be determined from time to time and set forth by resolution of the City Council. (Prior code §§ 2-80—2-87)

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Paramount, California Municipal Code

Title 2 ADMINISTRATION AND PERSONNEL

Chapter 2.12 COMMISSIONS

### 2.12.050 Senior Services Commission.

- A. Created and Established. A Senior Services Commission which shall be known as the Senior Services Commission of the City is hereby created and established.
- B. Membership. The Commission shall consist of five members who shall be appointed by the Mayor with the approval of the City Council of the City. All members serve at the will and pleasure of the City Council. The minimum age for eligibility for appointment is 55 years of age.
- C. Terms of Office—Vacancy.
  - 1. Members to the Commission shall be appointed for terms of one year or until their successors are appointed.
  - 2. If a vacancy occurs otherwise than by expiration of a term, it shall be filled by appointment for the unexpired portion of the term.
- D. Recommendation—Hearings. The Senior Services Commission shall be charged with the responsibility for making recommendations regarding matters affecting senior services in the City, and such related matters that may be directed by order of the City Council, and in that connection shall hold monthly meetings to effect these purposes. Actions of this Commission shall take the form of recommendations and reports to the City Council.
- E. Power and Authority. The Senior Services Commission shall cause proper records to be kept of all its official acts and proceedings. The Commission shall have no power or authority to bind or obligate the City or any officer or department thereof for any money, debt, undertaking or obligation of any kind in excess of the appropriation which the City Council may have made for the purpose of the Commission in any fiscal year.
- F. Rules of Organization and Procedure. The Commission is a reviewing and recommending body and shall have no power to direct members of the City staff or contract entities. Except as otherwise provided in this chapter or by law, the Commission shall have power to and shall provide for its own organization, shall adopt rules and regulations for the transaction of business before it, and shall designate the time and place for the regular monthly meeting or meetings of the Commission.
- G. Review Areas. The Commission may review topics such as the senior meal program; senior excursions; senior activities including instructional classes, bingo, and special events; and other related items which may from time to time be referred to them.
- H. Compensation. The regular members of the Senior Services Commission shall receive compensation of \$100.00 per meeting. (Prior code §§ 2-94—2-101)

### **Contact:**

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JULY 25, 2023

# **ORAL REPORT**

VERMONT AVENUE WATER INFRASTRUCTURE FACILITY



To: Honorable City Council

From: Andrew Vialpando, Assistant City Manager

By: Adriana Figueroa, Public Works Director

**Date:** July 25, 2023

Subject: ORAL REPORT – VERMONT AVENUE WATER INFRASTRUCTURE

**FACILITY** 

In 2022, the City purchased a vacant property located at 16247 Vermont Avenue as a potential site for a water treatment facility. The City contracted with Hazen and Sawyer, a water engineering firm to conduct a preliminary analysis on the City's proposed Vermont Avenue Water Infrastructure Facility. That analysis has now concluded and the project manager will present the results of this analysis to the City Council.