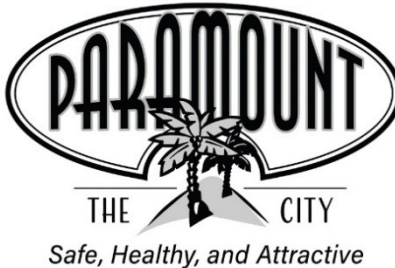


# AGENDA

Paramount Public Works Commission

March 3, 2022



Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City of Paramount  
16400 Colorado Avenue Paramount, CA 90723 (562) 220-2020 [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member or put it on the staff table located at the front of the room. When your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted by the Chairman. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works office at (562) 220-2020 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Works office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Works office. The Public Works office is located at 15300 Downey Avenue, Paramount.

## Notes

CALL TO ORDER:

Chair Tony Warfield

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS:

Commissioner Alvin Parks  
Commissioner Gerardo Ruiz  
Commissioner Rosemary Vasquez  
Vice Chair Linda Timmons  
Chair Tony Warfield

## **PUBLIC COMMENTS**

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- Announcements, Comments, and Questions from the Audience

## **CONSENT CALENDAR**

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1. APPROVAL OF MINUTES      February 3, 2022

## **NEW BUSINESS**

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2. ORAL REPORT      Safe Clean Water Program  
Presentation
3. ORAL REPORT      Capital Improvement Projects  
Update

## **COMMENTS**

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- Staff
- Commissioners

## **ADJOURNMENT**

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To a meeting on April 7, 2022 at 6:00 p.m.