CITY OF PARAMOUNT

NOTICE OF PUBLIC HEARING

The City of Paramount has prepared a proposed draft 2025-2026 Annual Action Plan and is seeking public comment from all interested residents, other individuals, and organizations. The Annual Action Plan is the City’s annual application to the U.S. Department of Urban Housing Development (HUD). The draft 2025-2026 Annual Action Plan proposes to allocate approximately $979,066 of new CDBG and HOME funds and approximately $745,325 of prior year CDBG funds for a total of $1,724,391 to eligible projects and activities. HUD has not yet released the 2025-2026 Annual Allocations. For this reason, HUD has advised the City to prepare this draft document utilizing the current year annual allocation and include language detailing the methodology by which the City will reallocate funds should the 2025-2026 annual allocation increase or decrease. Per Federal Regulation 24 CFR 91.105 (b) (4), the City is required to provide a 30-day public comment period. The public review and written comment period begins April 11, 2025, and runs through May 13, 2025.

**NOTICE IS HEREBY GIVEN** that the proposed draft 2025-2026 Annual Action Plan will be presented to the City Council for approval on the following date:

**TIME/PLACE** **Tuesday, May 13, 2025, at 6 p.m.**

**OF HEARING: Paramount City Hall - Council Chamber**

**16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details:

**REQUEST:** **Notice of Public Hearing and Approval of the Proposed Draft 2025-2026 Annual Action Plan;** to conduct a Public Hearing to receive public comment on the 2025-2026 Annual Action Plan that will subsequently be considered for approval and then submitted to the U.S. Department of Housing and Urban Development (HUD).

**LOCATION:**  Citywide.

**PUBLIC** The proposed draft 2025-2026 Annual Action Plan will be available for public

**COMMENT**: review online at [www.paramountcity.gov/community/cdbg](http://www.paramountcity.gov/community/cdbg) and at the following locations:

**City Hall - Customer Service – Main Entrance**

**16400 Colorado Avenue**

**Paramount, CA 90723**

**City Hall - Planning Department**

**16400 Colorado Avenue**

**Paramount, CA 90723**

**Paramount Community Center**

**14400 Paramount Blvd.  
Paramount, CA 90723**

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Provide comments orally, in writing, or via email to [crequest@paramountcity.gov](mailto:crequest@paramountcity.gov). Emails must be received by 5:45 p.m. on Tuesday, May 13, 2025. Additional options for public participation may be provided at the time the agenda is posted.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk’s Office at least 48 hours prior to the meeting at (562) 220-2027.

**LANGUAGE ACCESS PURSUANT TO EXECUTIVE ORDER 13166**

Si necesita más información sobre este aviso o la traducción de documentos en español, comuníquese con Sol Bejarano al 562-220-2064.

**LIMITED ENGLISH PROFICIENCY (LEP)**

An interpreter for Spanish speaking persons with Limited English Proficiency (LEP) is available at public hearing meetings. If you require program documents pertinent to the use of federal funds to be translated into Spanish, the City will make reasonable efforts to accommodate your request.

**EQUAL OPPORTUNITY**

The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

**IF YOU CHALLENGE** the proposed draft 2025-2026 Annual Action Plan, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Paramount at, or prior to, the public hearing.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact Management Analyst Sol Bejarano at 562-220-2064 or** [**sbejarano@paramountcity.gov**](mailto:sbejarano@paramountcity.gov)**.**

Heidi Luce

City Clerk

**DATE OF PUBLICATION:** Thursday, April 10, 2025

Press Telegram