## **AGENDA**

Public Safety Commission May 21, 2025



Safe, Healthy, and Attractive

Paramount Sheriff's Station 6:00 p.m.

#### Sheriff's Station Multi-Purpose Room

15001 Paramount Boulevard ❖ Paramount, CA 90723 ❖ (562) 220-2002 ❖ www.paramountcity.com

<u>Public Comments</u>: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Safety office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

**Notes** 

CALL TO ORDER: Chair Gerardo Ruiz

PLEDGE OF ALLEGIANCE:

ROLL CALL OF Commissioner Robert Cruz
COMMISSIONERS: Commissioner Dora Sanchez
Commissioner Steve Yanez

Vice Chair Marcelina Bridges

Chair Gerardo Ruiz

### PUBLIC COMMENTS

#### **NEW BUSINESS**

1. APPROVAL OF MINUTES April 15, 2025

# **Public Safety Commission**

2. ORAL REPORT 1st Quarter Crime Statistics

3. ORAL REPORT Emergency Management Quarterly

Update

4. ORAL REPORT Law Enforcement Activities

## **COMMENTS & ANNOUNCEMENTS**

• COMMISSIONERS

• STAFF

## **ADJOURNMENT**

To a regular meeting on Tuesday, June 17, 2025, at 6:00 p.m.