



AGENDA

CITY COUNCIL/SCHOOL BOARD AD HOC COMMITTEE
June 12, 2025

CLEARWATER BUILDING
16401 Paramount Blvd.
4:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.com

Public Comments: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2225 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

ROLL CALL OF COMMITTEE MEMBERS:

Paramount Unified School District

Alicia Anderson, President
Diane J. Martinez, Board Member
Joshua Lightle, Superintendent
Isela Preciado, Sr. Executive Assistant

City of Paramount

Isabel Aguayo, Councilmember
Vilma Cuellar Stallings, Councilmember
John Moreno, City Manager
Grissel Chavez, Assistant City Manager
Yecenia Guillen, Cmty. Svcs. Director
Gaby Paredes, Executive Assistant

PUBLIC COMMENTS

APPROVAL OF MINUTES

ITEMS FOR DISCUSSION

1. Safe & Civil Program/Gang Prevention (Joshua Lightle)
2. Next Year's Mayor for the Day Arrangements (John Moreno)
3. Date for Community Meeting (John Moreno and Joshua Lightle)
4. Comments from Committee Members
5. Comments from Staff