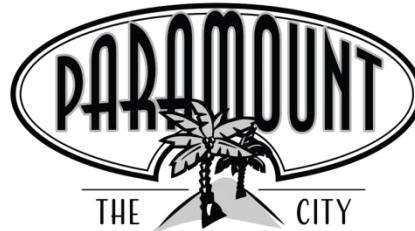


# AGENDA

Public Safety Commission  
November 19, 2025



*Safe, Healthy, and Attractive*

Paramount Sub-Station  
6:00 p.m.

Paramount Sub-Station Multi-Purpose Room

15001 Paramount Boulevard ❖ Paramount, CA 90723 ❖ (562) 220-2002 ❖ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Safety office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

## Notes

CALL TO ORDER:

Chair Marcelina Bridges

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS:

Commissioner Robert Cruz  
Commissioner Gerardo Ruiz  
Commissioner Steve Yanez  
Vice Chair Dora Sanchez  
Chair Marcelina Bridges

**PUBLIC COMMENTS**

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**NEW BUSINESS**

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1. APPROVAL OF MINUTES      October 21, 2025

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- |                                  |  |
|----------------------------------|--|
| 2. ORAL REPORT                   | Holiday Event Schedule                 |
| 3. ORAL REPORT                   | Law Enforcement Activities             |
| 4. CERTIFICATE OF<br>RECOGNITION | Service Area Lieutenant Adrian Guillen |

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**COMMENTS & ANNOUNCEMENTS**

- COMMISSIONERS
- STAFF

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**ADJOURNMENT**

To a regular meeting on Tuesday, January 20, 2026 at 6:00 p.m.