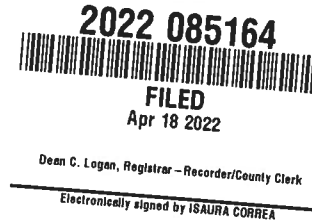




**LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET**



THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AltAir Renewable Fuels Conversion Project

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☐ Notice of Exemption (NOE)
- ☒ Other (Please fill in type): **EIR Notice of Determination**

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

2022 085164

Print Form

FILED
Apr 18 2022

Notice of Determination

Dean C. Logan, Registrar - Recorder/County Clerk

Appendix D

Electronically signed by ISAURA CORREA

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

Public Agency: City of Paramount
 Address: 16400 Colorado Avenue
Paramount, CA 90723
 Contact: John Carver, Planning Director
 Phone: (562) 220-2048

☒ County Clerk
 County of: Los Angeles
 Address: P.O. Box 1208 Norwalk, CA 90650-1208

Lead Agency (if different from above):
Same as above
 Address: _____

Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020069013

Project Title: AltAir Renewable Fuels Conversion Project

Project Applicant: AltAir Paramount, LLC.

Project Location (include county): 14700 Downey Ave Paramount, Los Angeles County, California 90723

Project Description:

The Renewable Fuels Conversion Project will complete the conversion of the Paramount crude oil refinery into a renewable fuels production facility, eliminating the refining of crude oil. The Project modifications will include a new Pretreat Unit, modifications to the existing Renewables Fuels Unit A, a new Renewable Fuels Unit B, a new Hydrogen Generation Unit, a new Hydrogen Recovery Unit, a new Propane Recovery Unit, upgrades to the existing wastewater treatment system, a new Hydrogen Sulfide

This is to advise that the City of Paramount has approved the above
☒ Lead Agency or ☐ Responsible Agency)

described project on 4/11/22 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://www.paramountcity.com/government/planning-department/planning-division/environmental-docu>

Signature (Public Agency): John Carver Title: Planning Director

Date: 4/13/22 Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON April 18 2022UNTIL May 18 2022

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

REGISTRAR - RECORDER/COUNTY CLERK

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202204180540013
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF PARAMOUNT			04/18/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LA			2022085164
PROJECT TITLE			
ALTAR RENEWABLE UELS CONVERSION PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
JOHN CARVER			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
16400 COLORADO BLVD	PARAMOUNT	CA	90723
PROJECT APPLICANT (Check appropriate box):			
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$3,539.25	\$ 3,539.25
☐ Negative Declaration (ND)(MND)	\$2,548.00	\$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,203.25	\$ 0.00
☒ County Administrative Fee	\$50.00	\$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____	\$ 3,614.25
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SIGNATURE	TITLE
X 	ITC