

CITY OF PARAMOUNT  
NOTICE OF PUBLIC HEARING

**Notice of Public Review and Public Hearing for the Annual Action Plan  
Fiscal Year (FY) 2026-27**

The City of Paramount has prepared a proposed draft 2026-2027 Annual Action Plan and is seeking public comment from interested residents. The Annual Action Plan is the City's annual application to the U.S. Department of Urban Development (HUD) The draft 2026-2027 Annual Action Plan proposes to allocate \$937,628.41 of new Community Development Block Grant (CDBG) and Home Investment Partnerships Program (HOME) funds and approximately \$364,842.80 of prior year CDBG funds for a total of \$1,302,471.21 to eligible projects and activities. For this reason, HUD has advised the City to prepare this draft document utilizing the current year annual allocation and include language detailing the methodology by which the City will reallocate funds should the 2026-2027 annual allocation increase or decrease. Per Federal Regulation 24 CFR 91.105 (b) (4), a copy of the draft Annual Action Plan FY 2026-2027 will be available to the public for review and comment for a minimum of thirty (30) day period starting April 10, 2026, to May 13, 2026. The document can be reviewed at the Planning and Building Department, Paramount Community Center, and on the City's website at [www.paramountcity.gov/government/departments/planning-and-building/housing/community-development-block-grant/public-hearings-notice/](http://www.paramountcity.gov/government/departments/planning-and-building/housing/community-development-block-grant/public-hearings-notice/)

**NOTICE IS HEREBY GIVEN** that the proposed draft 2026-2027 Annual Action Plan will be presented to the City Council for approval on the following date:

**TIME/PLACE OF HEARING:** **Tuesday, May 12, 2026 at 6 p.m.**  
**Paramount City Council Chamber, Paramount City Hall**  
**16400 Colorado Avenue, Paramount CA 90723**

Below is a summary of the details:

**REQUEST:** **Notice of Public Hearing and Approval of the Proposed Draft 2026-2027 Annual Action Plan;** to conduct a Public Hearing to receive public comment on the 2026-2027 Annual Action Plan that will subsequently be considered for approval and then submitted to the U.S. Department of Housing and Urban Development (HUD).

**LOCATION:** Citywide

**ALL INTERESTED PERSONS** are invited to participate in said Public Hearing to express their opinion about this matter. Comments may be provided orally, in writing, including by email to [crequest@paramountcity.gov](mailto:crequest@paramountcity.gov). Email public comments must be received 15 minutes prior to the start of the meeting to confirm the emailed comments are received for the item. Written comments, including email and letter comments, may be received following the public hearing by Wednesday, May 13, 2026 for inclusion and response to the draft 2026-2027 Annual Action Plan.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS.** It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's

Office at (562) 220-2220 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to the meeting.

**LIMITED ENGLISH PROFICIENCY (LEP)** An interpreter for Spanish speaking persons with Limited English Proficiency (LEP) is available at public hearing meetings. Si necesita más información sobre este aviso o la traducción de documentos en español, comuníquese con Monica Rodriguez, Subdirectora de Planificación y Construcción al 562-220-2048 o [mmrodriguez@paramountcity.gov](mailto:mmrodriguez@paramountcity.gov).

**EQUAL OPPORTUNITY** The City does not and shall not discriminate on the basis of race, color, religion, sex, disability, familial status, or national origin in any of its activities or operations.

Any written correspondence regarding this matter should be delivered or mailed to the City Clerk, City Hall, 16400 Colorado Avenue, Paramount, California. **For information, please contact Monica Rodriguez, Assistant Planning and Building Director at 562-220-2048 or [mmrodriguez@paramountcity.gov](mailto:mmrodriguez@paramountcity.gov).**

Heidi Luce  
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City Clerk

**LONG BEACH PRESS TELEGRAM**

**DATE OF PUBLICATION:** Saturday, April 11, 2026