

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by BYRON PATTON JR

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: City of Paramount
Address: 16400 Colorado Avenue
Paramount, CA 90723
Contact: John King, Planning/Building Director
Phone: 562-220-2049

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010201

THIS NOTICE WAS POSTED

Project Title: Clearwater Specific Plan

ON May 20 2026

Project Applicant: City of Paramount

UNTIL June 22 2026

Project Location (include county): City of Paramount, Los Angeles County

REGISTRAR - RECORDER/COUNTY CLERK

Project Description:

The Specific Plan identifies the long-term vision and objectives for private development and public improvements, including creation of a new street grid, within the Planning Area. The 2045 planning horizon for the Planning Area is estimated to result in increases of approximately 1 million square feet of non-residential space (excluding square footage for structured parking), 2,000 dwelling units, 4,643 residents, and 138 employees for the 2045 horizon year.

This is to advise that the City of Paramount has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on May 19, 2026 and has made the following determinations regarding the above described project.

- 1. The project (input checked) will (input unchecked) will not] have a significant effect on the environment.
- 2. (input checked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input unchecked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures (input checked) were (input unchecked) were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan (input checked) was (input unchecked) was not] adopted for this project.
- 5. A statement of Overriding Considerations (input checked) was (input unchecked) was not] adopted for this project.
- 6. Findings (input checked) were (input unchecked) were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

www.paramountcity.gov/government/departments/planning-department/environmental-documents/

Signature (Public Agency): [Signature] Title: Planning and Building Director

Date: 5/20/26 Date Received for filing at OPR:



**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/20/2026 — 202605201220012
STATE CLEARING HOUSE # (If applicable) 2025010201

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PARAMOUNT	LEAD AGENCY EMAIL	DATE 05/20/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026111631	
PROJECT TITLE CLEARWATER SPECIFIC PLAN		
PROJECT APPLICANT NAME JOHN KING	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)220-2049
PROJECT APPLICANT ADDRESS 16400 COLORADO AVENUE	CITY PARAMOUNT	STATE CA
		ZIP CODE 90723

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ <u>4,227.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ <u>0.00</u> |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>25.00</u> |
| <input type="checkbox"/> Other | | \$ <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,252.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE BYRON PATTON JR, INTERMEDIATE CLERK
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State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
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Date: 5/20/26 Date Received for filing at OPR:

ORIGINAL FILED

MAY 20 2026

LOS ANGELES, COUNTY CLERK