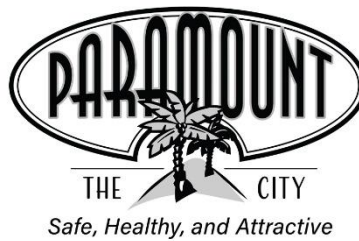


AGENDA

Parks & Recreation Commission

June 17, 2026



Regular Meeting
City Hall Council Chambers
6:00 p.m.

City of Paramount

16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.gov

Public Comments: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the podium provided for the public. Persons are limited to a maximum of three (3) minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law. For additional ways to participate and provide public comments, see the preceding Public Participation Notice.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (562) 220-2225 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the City Clerk's office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the City Clerk's office. The office of the City Clerk is located at City Hall, 16400 Colorado Avenue, Paramount.

Notes

CALL TO ORDER:

Chair Charlene Landry

PLEDGE OF ALLEGIANCE:

ROLL CALL OF
COMMISSIONERS:

Commissioner Jennifer Alcaraz
Commissioner Shirley Grayson
Commissioner Alejandro Maldonado
Vice Chair Austin Moreno
Chair Charlene Landry

PUBLIC COMMENTS

Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

All items under the Consent Calendar may be enacted by one motion. Any item may be removed from the Consent Calendar and acted upon separately by the Commission.

1. APPROVAL OF MINUTES **MAY 20,2026**

NEW BUSINESS

2. REPORT Race for Education 5k/1k and Health & Wellness Fair
3. REPORT PEP Scholarship Update

COMMENTS/COMMITTEE REPORTS

- Commissioners
- Staff

ADJOURNMENT

To a regular meeting on **JULY 15, 2026**, at 6:00 p.m.
